

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTIONS 1, 2, 3, 4, 5, 6

(April 1957 - May 1971)

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 1

SERIALS 1A1-29

(April 1957 - September 1958)

28 Pages

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the locations of the duplicate documents that have been processed for your request.

SAME AS

CG 100-33593-1	HQ 100-399321-19
CG 100-33593-2	NY 105-8999-504
CG 100-33593-4	NY 105-8999-508
CG 100-33593-5	NY 105-8999-518
CG 100-33593-6	NY 105-8999-528
CG 100-33593-7	NY 105-8999-529
CG 100-33593-8	NY 105-8999-530
CG 100-33593-10	NY 105-8999-533
CG 100-33593-11	NY 105-8999-556
CG 100-33593-14	NY 105-8999-642
CG 100-33593-20	NY 105-8999-693
CG 100-33593-22	NY 105-8999-724
CG 100-33593-23	HQ 100-399321-21
CG 100-33593-24, 25	HQ 100-399321-22
CG 100-33593-27	NY 105-8999-898
CG 100-33593-28	NY 105-8999-899
CG 100-33593-29	NY 105-8999-906

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 6 / 22 / 71

FROM : SA [REDACTED] *b7c*

SUBJECT: *Malcolm Little*

SM-NOI

1 In conjunction with the Destruction Project, Volume was reviewed for information prior to 1961.

No serials were destroyed where:

1. Original recording.
2. Serial one of the file.
3. Serials showing indexing, opening, closing, reassigning, etc.

In re 1-A file, only one photo and/or negative was retained of photos prior to 1961.

Duplicate serials of reports, letters, LHM's, Airtels, teletypes and memos, prior to 1961, were destroyed.

Channelizing memos prior to 1961 were destroyed and serial number and original location is set forth below. Where serial number of original information was not shown, file of original location and the date information was furnished by the source is set forth.

Serial

Original Location

Top pages of channelizing memos retained - remaining pages destroyed.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269 JHE/WEB



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (25-20607)

DATE: 8-25-58

FROM: SA [REDACTED]

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI

~~CONFIDENTIAL~~

b1

b7D

b1

b2
b7D
b7C

b7C

100-33593 MALCOLM LITTLE

(15)

2/15/84
Classified by 8269JHE/WEB/RR
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/WEB/RR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7C

SEARCHED	[REDACTED]
SERIALIZED	[REDACTED]
AUG 27 1958	
FBI - CHICAGO	

~~CONFIDENTIAL~~

b7C

~~CONFIDENTIAL~~
CONFIDENTIAL

OFFICE MEMORANDUM • UNITED STATES GOVERNMENT

TO : SAC, (25-20607)

DATE: 3/27/58

FROM : SA [REDACTED] b7c

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI

[REDACTED]

[REDACTED]

[REDACTED]

4-4-58
copy of memo 3/31/58
at IP forwarded
to NY - memo
captioned "NOI, IS-C"
[REDACTED]
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7c
(42)

Classified by 8269 JAS/WS/SLD
Declassify on: OADR
1/3/84

~~CONFIDENTIAL~~

SEARCHED	INDEXED
SERIAL	FILE
FBI - C	

100 - 33593-21

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC (25-20607)

DATE: 3-19-58

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI

b2
b7D
b7C

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 824THE/
WEB/dd

b2
b7D
b7C

[REDACTED]

(1) - 100-33593 (MALCOLM X)

b7C (15)

[REDACTED]

100-33593-19
b7C

OFFICE MEMORANDUM • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (25-20607)

DATE: 3/13/58

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

On January 17, 1958 photographs taken by SA [REDACTED] at the University of Islam No. 2, 5333 South Greenwood Avenue on February 24, 1957, during the NOI Convention were exhibited to [REDACTED] b7C b2 b7D

Photograph

Roll XI, Frame 2-R
Roll IX, Frame 13
Roll IX, Frame 32
Roll II, Frame 18
Roll III, Frame 22

Identification

[REDACTED] b7C b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 9269 JHE/WEB/PO

100-33593 (MALCOLM X)

100-33593-18

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 13 1958	
FBI - CHICAGO	

b7C (14)

b7C



of Moslem's ANNUAL
CONVENTION, Chicago,
Ill 2/23-26/58. See
NOT file 25-20607.

The "Pittsburgh Courier"
Vol 49 - No 10. 3/8/58
A weekly newspaper.
Chicago Edition
Page 4, magazine section.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269THE/DE
DA

100-33593-11

67C

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 12 1958	
FBI - CHICAGO	

67C

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, CHICAGO

b2
b7C

DATE: 3/4/58

FROM : SA

SUBJECT: SM - NOI

b7C
b7D

[REDACTED]

[REDACTED]

b2
b7D
b7C

[REDACTED]

[REDACTED]

[REDACTED]

10 - Chicago

[REDACTED]

b2
b7D
b7C

100-33593 (MALCOLM LITTLE)

b7C

(10)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY SP26/THE/1058

100-33593-16

SEARCHED
SERIAL

MAK4 195
FBI - CHICAGO

b7C

~~CONFIDENTIAL~~

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : SAC (25-20607)

DATE: 2-12-58

b7c FROM : SA [REDACTED]

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI

b1 [REDACTED]

b1 [REDACTED]

b1 [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7c (24)

CONFIDENTIAL

~~CONFIDENTIAL~~

2/14/84
Classified by 8269 JHE/wEB/DR
Declassify on: OADR

100-33593-15

SEARCHED	[REDACTED]
SERIALIZED	[REDACTED]
FEB 12 1958	
FBI - CHIC	

b7c

OFFICE MEMORANDUM • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (25-20607)

DATE: 12-21-57

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

14 - Chicago

① - 100-33593 (MALCOLM LITTLE)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 826 DHE/ueb/ed

100 - 33593-13
b7C
SEARCHED _____
SERIALIZED _____
DEC 30 1957
FBI - CHICAGO

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

b2 TO : SAC [REDACTED]

DATE: 11-22-57

b7C FROM : SA [REDACTED]

SUBJECT: [REDACTED]
SECURITY MATTER - NOI

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]
1 - 25-20607 (NOI)

[REDACTED]

1 - 100-33593 (MALCOLM LITTLE)

[REDACTED]

b7C (10)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/14/84 BY 8269 THE/yea

100-33593-12

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 22 1957	
FBI - CHICAGO	

b7C

b7C

OFFICE MEMORANDUM . UNITED STATES GOVERNMENT

TO : SAC (25-20607)

DATE: 10-24-57

FROM : SA

SUBJECT: NATION OF ISLAM
IS - NOI

On February 24, 1957, SA [REDACTED] conducted a photographic surveillance of persons entering and leaving the University of Islam, 5333 South Greenwood Avenue, Chicago, using his personally owned 35 mm camera with a telephoto lens.

It is to be noted that the NOI National Convention was held at the Tabernacle Baptist Church, 4130 South Indiana

b2
b7D,
b7C

~~7)- 100-33593 (MALCOLM LITTLE)~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 826 RTH/WEB/82

100-33593

SEARCHED _____
SERIALIZED _____
001241957
FBI — CHICAGO

b7c

CG 25-20607

Avenue, from February 24-26, 1957, and that during this period the University of Islam was used as Convention Headquarters.

b2
b7D
b7C

b2
b7D

b7D

Identification

b7D

MALCOLM LITTLE

b7D

Location

b2
b7C
b7D

100-33593-1A1

b2
b7C
b7D

SAC, NEW YORK (105-7809)

8/26/57

SAC, CHICAGO (25-20607)

NATION OF ISLAM
IS-HOI
OO: Chicago

Reurlet to Bureau 8/16/57.

b7c [REDACTED]
It is requested that a copy of articles
written by MALCOLM LITTLE, Minister, Temple No. 7,
New York City, scheduled to appear in the New York
Amsterdam News be furnished to Chicago file 100-33593.

2-New York (REGISTERED)

2-Chicago

(1) 100-33593 (MALCOLM LITTLE)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 8269 JHE/WEB/82

100-33593-3 b7c

- 17/57 1) 4 photos of Malcolm Little. b7C
9-9-61 2) 10 photos of Malcolm Little b7C
9/30/59 3) Photographs identified as Malcolm X. b7C
8-9-61 4) Throwaway announcement of appearance of Malcolm X at W.O.A. meeting 5-31-61. b7C
3-5-65 5) [REDACTED] b7D
18-65 6) Photographs of individuals described as NOI guards at Philadelphia Arena, Philadelphia 9-29-63 b7C
1-1-65 7) 3 photos of Lelmedge Hayer b7C
8) 1 photo of [REDACTED] b7C
8-12-65 9) The following photos furnished to the NYO by [REDACTED] as enclosures to Airtel dated 2-27-65 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 8269 DHE/wes/ld

CLASSIFIED INFORMATION ENCLOSED

100-33593-1a

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 17 1957	
FBI - CHICAGO	

b7C

File No. 100-33593-1a1

Date Received 2/24/57

From Photo Fiskur
(Name of contributor)

5333-35 J. Greenwood Ave
(Address of contributor)

b7C

By [REDACTED]
(Name of special Agent)

To Be Returned Yes ()
No (X)

Description: 4 photos of
Malcolm Little.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 8269 JHE/WEB/
dd



File No. 100-33593 1-2

Date Received 4-2-58

From NOI File

(Name of contributor)

25-20607-1B2 (266)

(Address of contributor) b7C

By [REDACTED]

(Name of special Agent)

To Be Returned Yes ()

No (x)

Description:

10 photos of MALCOLM X LITTLE
Minister Malcolm, NYC

Photos taken at NOI convention
February 1958

Photo III - 9-L (1958)

Original in file
25-20607 as above.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 82XATHELWEB/84



③

File No. 100-33593-1A3

Date Received June 1959

From The Messenger Magazine
(Name of contributor)

(Address of contributor)

By _____
(Name of special Agent)

To Be Returned Yes ()
No X

Description:

*Photographs identified
as Malcolm X.*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 826 JHE/VER/AD





~~CONFIDENTIAL~~

File No. 100-33593-1A-4

Date Received 5/23/61

From [REDACTED] C b1
(Name of contributor)

[REDACTED] C b1
(Address of contributor)

By [REDACTED]
(Name of Special Agent)

To Be Returned Yes ()
No (X)

Description:

Throwaway announcement
of appearance of Malcolm
X at NOI meeting
5/21/61.

2/14/84
Classified by 8069 JHE/wed/dd
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

Hear...

100-33543-1A4
Min. Malcolm X

This Sunday, May 21st . 2 p.m.

MUHAMMAD'S MOSQUE No. 2

5335 S. Greenwood Avenue

Listen: "Mr. Muhammad Speaks"
Every Sunday 11:15 p.m. WEAW-FM

5/21/61

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 8269 JHE/WEB/dcl

FD-36 (REV. 5-7-60)

File No.

100-33593-1A

Date Received

3-12-65

From

NY

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned

Yes ☐

No ☒

Description

Photograph of individuals
described as NOI guards
at Philadelphia Arena
Philadelphia on 9/29/63

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/14/84 BY 8269 JHE/lws/100

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☐ (b)(7)(C)☐ (k)(1)☐ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

1 Page(s) withheld for the following reason(s): Page is the same as
HQ 100-399321-346

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

CG 100-33593-1A(6) enclosure

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

File No. 100-33593-1A⁷
Date Received 2/24/65
From NY FBI
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By SA [REDACTED] 67C
(NAME OF SPECIAL AGENT)

To Be Returned

Yes ☐No ☒

Description:

3 photos of
TALMADGE HAYER

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/14/84 BY SP6 DJH/wab/20



File No. 100-33593-1ADate Received 2-23-65From NY
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By mail
(NAME OF SPECIAL AGENT)To Be Returned Yes ☐
No ☒

Description

1 photo of [REDACTED]

b7C

sent to NY

3/4/65

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY 8269 THEWES/DO

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 2

SERIALS 30-60

(October 1958 - February 1960)

16 Pages

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the locations of the duplicate documents that have been processed for your request.

SAME AS

CG 100-33593-32
CG 100-33593-33
CG 100-33593-34
CG 100-33593-35, 36
CG 100-33593-37
CG 100-33593-38
CG 100-33593-39
CG 100-33593-41
CG 100-33593-42
CG 100-33593-47
CG 100-33593-51
CG 100-33593-52
CG 100-33593-53
CG 100-33593-54
CG 100-33593-55
CG 100-33593-56

NY 105-8999-954
NY 105-8999-975
HQ 100-399321-27
HQ 100-399321-28
NY 105-8999-986
NY 105-8999-989
NY 105-8999-1066
NY 105-8999-1067
NY 105-8999-1095
HQ 100-399321-32
NY 105-8999-1495
NY 105-8999-1496
HQ 100-399321-39
NY 105-8999-1554
NY 105-8999-1583
NY 105-8999-1638

UNITED STATES GOVERNMENT
Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 6 / 22 / 71

FROM : SA [REDACTED] b7C

SUBJECT: *Malcolm K. Little*

2 In conjunction with the Destruction Project, Volume 2 was reviewed for information prior to 1961.

No serials were destroyed where:

1. Original recording.
2. Serial ~~one~~ of the file.
3. Serials showing indexing, opening, closing, reassigning, etc.

In re 1-A file, only one photo and/or negative was retained of photos prior to 1961.

Duplicate serials of reports, letters, LHM's, Airtels, teletypes and memos, prior to 1961, were destroyed.

Channelizing memos prior to 1961 were destroyed and serial number and original location is set forth below. Where serial number of original information was not shown, file of original location and the date information was furnished by the source is set forth.

Serial

Original Location

Top pages of channelizing memos retained - remaining pages destroyed.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269 JAE/WEB/2d



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OFFICE MEMORANDUM ***** UNITED STATES GOVERNMENT

TO : SAC (100-35836)

DATE: 2-18-60

FROM : SA [REDACTED] b7C

SUBJECT: NOI
IS-NOI

[REDACTED]

[REDACTED]

[REDACTED]

b2
b7D
b7C

100-33593 (MALCOLM X)
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269 JHE/WEB/LL

100-33593-60

SEARCHED
SERIALIZED
FEB 28 1960
FBI - CHICAGO

b7C

[REDACTED] b7C
(23)

~~CONFIDENTIAL~~

OFFICE MEMORANDUM ***** UNITED STATES GOVERNMENT

TO : SAC (100-35635)

DATE: 2/17/60

FROM : SA [REDACTED] b7C

SUBJECT: NOI
IS-NOI

b1 [REDACTED]

b1 [REDACTED]

(16) b7C

100-33593-58

SEARCHED
SERIALIZED
FEB 19 1960
FBI - CHICAGO
[REDACTED] b7C

2/15/84
Classified by 8269 JHE/WEB/dp
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

OFFICE MEMORANDUM • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635)

DATE: 2/5/60

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

b7D
b7C

b1
b2
b7D

- 100-6989 (ELIJAH MUHAMMAD)

b2
b7D
b7C

2/15/84
Classified by 8269JHE/WES/dd
Declassify on: OADR

- 100-33593 (ELIJAH MUHAMMAD)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

*COPIES CONTINUED ON 1A PAGE

~~CONFIDENTIAL~~

b7C

100-33593-57
SEARCHED
SERIALIZED
INDEXED
FILED

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC (100-35635)

DATE:

SEP 22 1959

FROM :

SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS-NOI~~CONFIDENTIAL~~

It is noted that copies of "The Messenger Magazine", volume 1, number 1, 1959, self-described as published by Muhammad's Temple of Islam, are exhibited as 100-35637-1a7 and 1a9. The magazine reflects that all photographs and layouts are by LLOYD YEARWOOD. The editor is MALCOLM X. Editorial comments, etc., are to be addressed to "The Messenger Magazine", P.O. Box 21, East Elmhurst 69, New York.

b1
b2
b7D
[REDACTED] C
[REDACTED] C
1 - 100- 6989 (ELIJAH MUHAMMAD) (Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

b2
b7C
1 - 100-33593 (MALCOLM X) (Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

(Encl.)

2/15/84, 82680HE/428120
Classified by
Declassify on: OADR

100-33593-50

(Copies continued on 1a page)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, (100-35635)

DATE: SEP 2 1959

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D
b7C

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/WEB/00

b2
b7D
b7C

1 - 100-6989 (ELIJAH MUHAMMAD)

[REDACTED]

b7C

(26)

100-33593-49

SEARCHED	[REDACTED]
SERIALIZED	[REDACTED]
SEP 2 1959	[REDACTED]

- b7C [REDACTED]

~~CONFIDENTIAL~~

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635)

DATE: SEP 2 1959

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

[REDACTED]

[REDACTED]

[REDACTED]

(25) [REDACTED] b7C

100-33593-48

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 23 1959	
FBI - CHICAGO	

[REDACTED] b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

2/15/84
Classified by 8269THE/WEB/DD
Declassify on: OADR

UNITED STATES GOVERNMENT

DATE: 5/7/59

b7C

SUBJECT: NATION OF ISLAM
IS-NOI

LD

67C

52

SD

67C

photographs exhibited by SA

The individuals [REDACTED] were photographed by SAs [REDACTED] and [REDACTED] during the course of a photographic surveillance in the vicinity of both the Temple of Islam, 5335 South Greenwood Avenue, and the Tabernacle Baptist Church, used by the NOI for their convention in February, 1958.

The photographs are exhibited in the following files,
prints being made from the original negative in file 25-20607-1B2 (266):

b2

67D

b7C

MALCOLM X. LITTLE

100-335930-2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/WEB/20

100-33593-46

嶺

67D

b7c

~~D-100-33593 (MALCOLM X. LITTLE)~~

FBI - CHICAGO

1991 85

b7c

(12)

~~CONFIDENTIAL~~

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, (100-35635)

b7C

DATE: 2/27/59

FROM : SA [REDACTED]

SUBJECT: NATION OF ISLAM
IS - NOI

b1

[REDACTED]

b1

[REDACTED]

c

2/15/84
Classified by 8267JHE/wee/dd
Declassify on: OADR

b7C

(25)
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

100-33593-45

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 2 1959	
FBI - CHICAGO	

b7C

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635)
FROM : SA [REDACTED] b7C
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: FEB 25 1959

Documentation

b2
b7D
b7C

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(100-33593)

(MALCOLM LITTLE)

[REDACTED]

[REDACTED]

(16) b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/WES/

100-33593-44

b7C

5

[REDACTED]

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635)

Date: 2-18-59

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS-NOI

1 - St. Louis (RM) (info)
6 - Chicago

(1) 100-33593 MALCOLM LITTLE)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 826JHE/
WEB/dd

100-33593-43

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 18 1959	
FBI - CHICAGO	

OFFICE MEMORANDUM * United States Government

TO : SAC, CHICAGO (100-35635)

DATE: 1/29/59

FROM : SA [REDACTED]

SUBJECT: NATION OF ISLAM
IS - NOI

~~CONFIDENTIAL~~

The Annual National Convention of the Nation of Islam (NOI) was held in Chicago, Illinois, at the Tabernacle Baptist Church, 4130 South Indiana Avenue, and at Muhammad's Temple Number 2, 5335 South Greenwood Avenue, during February 23, 24, 25, and 26, 1958. A photographic surveillance was conducted 2/23-25/1958 by SAs [REDACTED] and [REDACTED]. The film negatives are exhibited as 25-20607-1B2-266.

SA [REDACTED] from positive prints of negatives obtained from the above figure.

[REDACTED]

100-33593 (MATCHED TITLE)

[REDACTED]

2/15/84
Classified by 8269JHE/WEB/QR
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/WEB/QR

100-33593-40
SEARCHED INDEXED
SERIALIZED FILED
JAN 30 1959
FBI - CHICAGO
~~CONFIDENTIAL~~

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WHERE SHOWN OTHERWISE.

UNITED STATES GOVERNMENT

DATE: 10-10-58

b7c

**SUBJECT: NATION OF ISLAM
IS - NOI**

b7C

b7C
b7D

b2
b7D

[illegible]

(16)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269JHE/web/22

SEARCHED [REDACTED] INDEXED [REDACTED]
SERIALIZED [REDACTED] FILED [REDACTED]
OCT 10 1958
FBI — CHICAGO

b7C

b7C

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 3

SERIALS 61-81

(March 1960 - October 1962)

9 Pages

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the locations of the duplicate documents that have been processed for your request.

SAME AS

CG 100-33593-61	NY 105-8999-1715
CG 100-33593-62	NY 105-8999-1714
CG 100-33593-63	NY 105-8999-1713
CG 100-33593-64	NY 105-8999-1716
CG 100-33593-65	NY 105-8999-1739
CG 100-33593-66	NY 105-8999-1744
CG 100-33593-67	NY 105-8999-1745
CG 100-33593-68	NY 105-8999-1746
CG 100-33593-69	HQ 100-399321-40
CG 100-33593-71	HQ 100-399321-45
CG 100-33593-72	HQ 100-399321-46
CG 100-33593-75	HQ 100-399321-48
CG 100-33593-77	NY 105-8999-2770
CG 100-33593-78	HQ 100-399321-49
CG 100-33593-81	NY 105-8999-3212

Memorandum

TO : SAC, CHICAGO (100-33593)

b7c

DATE: 6 / 24/71

FROM : SA [REDACTED]

SUBJECT:

Malcolm X. Little

IS-101

3 In conjunction with the Destruction Project, Volume was reviewed for information prior to 1961.

No serials were destroyed where:

1. Original recording.
2. Serial one of the file.
3. Serials showing indexing, opening, closing, reassigning, etc.

In re 1-A file, only one photo and/or negative was retained of photos prior to 1961.

Duplicate serials of reports, letters, LHMs, Airtels, teletypes and memos, prior to 1961, were destroyed.

Channelizing memos prior to 1961 were destroyed and serial number and original location is set forth below. Where serial number of original information was not shown, file of original location and the date information was furnished by the source is set forth.

Serial

Original Location

Top pages of channelizing memos retained - remaining pages destroyed.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *2-16-87* BY *SP6 JHE/EB/TCY*



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES DEPARTMENT OF JUSTICE
OFFICE MEMORANDUM

TO : SAC, CHICAGO [REDACTED] b2 b7C
FROM : SA [REDACTED] 1
SUBJECT: [REDACTED] b7C
SM - C 1

DATE: 9-11-62

[REDACTED]

1
62
b7D
b7C
1

- 1 - New York (RM)
- 16 - Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-16-87 BY 8269 JHE/UB/TCY

[REDACTED]

b2
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100- (VALCOF X)

[REDACTED]

72 wing
S-1

100-33593-80

(17) b7C

SEARCHED [REDACTED]
SERIALIZED [REDACTED]
SEP 6 1962
FBI - CHICAGO
[REDACTED] b7C

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒
- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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- ☒
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CG 33593-80 pages 12

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

~~CONFIDENTIAL~~

SAC, CHICAGO [REDACTED]

4/11/62

SA [REDACTED]

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EXCEPT WHERE SHOWN
OTHERWISE

b1

(c)

2-16-84
Classified by 8269 JHE/WEB/TCY
Declassify on: OADR

b1

b7C

(10)

~~CONFIDENTIAL~~

b7C

100-33543-79
105-33543
SEARCHED [REDACTED]
SERIALIZED [REDACTED]
APR 12 1962
FBI - CHICAGO

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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Section 552

Section 552a

☒ (b)(1)☐ (b)(7)(A)☐ (d)(5)☒ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☐ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

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Page(s) withheld for the following reason(s):

☐ For your information:

- ☒
- The following number is to be used for reference regarding these pages:

CG 100-33593-79 pages 1,2

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XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI/DOJ

~~CONFIDENTIAL~~

SAC (100-8971)

10/30/61

b7C

SA [REDACTED]

WASHINGTON PARK FORM
IS-C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED]

b1

[REDACTED]

b1

b7C

2-16-84 8269 H/WB/TC
Classified by
Declassify on: OADR

(c)

CCO Ser:
Pull Ser:
Research
Match
Malcolm

CCO Ser 2
Full Ser 2
place in
- 33593
b7C
b7C

Malcolm L. b7C

Indices
Index
"Malcolm"
as subject
of 100-33593
b7C

CCO Ser 2
Pull Ser 2
Search match
"Malcolm X"
b7C
b7C

[REDACTED] b7C
[REDACTED] b7C
[REDACTED] b7C
[REDACTED] b7C

FBI - CHICAGO

100-33593-76

~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Section 552

Section 552a

- | | | |
|--|------------------------------------|---------------------------------|
| ☒ (b)(1) | ☐ (b)(7)(A) | ☐ (d)(5) |
| ☐ (b)(2) | ☐ (b)(7)(B) | ☐ (j)(2) |
| ☐ (b)(3) | ☐ (b)(7)(C) | ☐ (k)(1) |
| _____ | ☐ (b)(7)(D) | ☐ (k)(2) |
| _____ | ☐ (b)(7)(E) | ☐ (k)(3) |
| _____ | ☐ (b)(7)(F) | ☐ (k)(4) |
| ☐ (b)(4) | ☐ (b)(8) | ☐ (k)(5) |
| ☐ (b)(5) | ☐ (b)(9) | ☐ (k)(6) |
| ☐ (b)(6) | | ☐ (k)(7) |

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CG 100-33593-76 page 2

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 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
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FBI/DOJ

Indices Search Slip
FD-160 (Rev. 10-1-59)

TO: CHIEF CLERK

Aliases

Birth Date

Race •

☐ Male☒ Female

24 ref

☐ Main Criminal Case Files Only☐ Restrict to Locality of

☐ Criminal References Only

☐ Main Subversive (If no Main, list all Subversive References)☐ Main Criminal (If no Main, list all Criminal References)

Remarks

File & Serial Number

Remarks

b2
b7c

25-20107-6-24, 3

100-6474-904

- 741

- 2216

— 4 —

2-16-53

11812

155

1148

17.31.17

-5817

60-1-603

-676-

-52-

Squad	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

Extension	
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File No.

67c [REDACTED]

12-18-61

(date)

Consolidated by

(date)

Reviewed by

(date)

File Review Symbols

1 - Identical

7 - Not identifiable

NI - Not identical

U - Unavailable reference

Indices Search Slip
FD-160 (Rev. 10-1-59)

TO: CHIEF CLERK

Aliases

Birth Date

Race	
------	--

☐ Male☐ Exact Spelling☐ All References

☐ Main Subversive Case Files Only

☐ Subversive References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

☐ Main Subversive (If no Main, list all Subversive References)☐ Main Criminal (If no Main, list all Criminal References)☐ Restrict to Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

Kürzler Molekule X

25-20607-1254

7/12/51

100-6989-342

25. 40657-132 (197)

Squad	
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Extension	
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File No.

15-12

(date)

Consolidated by

(date)

Reviewed by

(date)

File Review Symbols

I - Identical

NI - Not identical

7 - Not identifiable

U - Unavailable reference

File - Serial Charge Out
FD-5 (Rev. 12-1-61)

File 100-33593 Date _____
Class. Case No. Last Serial

☐ Pending

☐ Closed

Serial No. Description of Serial Date Charged

74 Letter to P 11-2-61 11-8-61

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-16-84 BY SP-9 JHJ/wes/pej

Sent to NY 11-14-61

[Redacted] b7c [Redacted] b7c
Employee

RECHARGE

Date _____

To _____ From _____

Date charged _____

Employee _____

Location _____

~~CONFIDENTIAL~~

SAC, CHICAGO (100-35635)

6/29/61

b7C

SA [REDACTED]

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

(C)
The throwaway invites the visitor to hear Minister MALCOLM X on Sunday, 5/21/61, at 2:00 pm at Muhammad's Mosque No. 2, 5335 S. Greenwood Avenue. The throwaway also invites the reader to listen to "Mr. MUHAMMAD Speaks" every Sunday at 11:15 pm on station WEAU-FM.

Information regarding the appearance and speech of MALCOLM X, at the 5/21/61 NOI meeting, has been furnished to the New York Office, the office of origin on MALCOLM X, in another communication.

3 - Chicago

(100-33593) (MALCOLM X)

b1

b7C

(3)

2-16-84
Classified by 8219 JHJ/west/ry
Declassify on: OADR

100-33593 23

SEARCHED

b7C

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT
M E M O R A N D U M

TO: SAC, CHICAGO (100-35638) ^{b7C}
FROM: SA [REDACTED]
SUBJECT: NATION OF ISLAM
IS-NOI

DATE: 7/21/60

b7D Re IP letter to Chicago dated 6/6/60 enclosing
[REDACTED]
(100-35638-318).

[REDACTED] b2
[REDACTED] b7D
[REDACTED] b7C

1 - 100-35638 (NOI-ANNUAL CONVENTIONS)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-16-84 BY 8269 JH/awc/ty

1 - 100-6989 (ELIJAH MUHAMMAD)
1 - 100-32519 (CLARA MUHAMMAD)

1 - 100-33593 (MALCOLM X)

[REDACTED] b2
[REDACTED] b7C
[REDACTED] b7D
[REDACTED] b7C
(17)

100-33593-70

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 25 1960	
FBI - CHICAGO	

[REDACTED] b7C

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 4

SERIALS 82-94

(October 1962 - July 1964)

5 Pages

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the locations of the duplicate documents that have been processed for your request.

SAME AS

CG 100-33593-82	NY 105-8999-3219
CG 100-33593-83	HQ 100-399321-52
CG 100-33593-84	HQ 100-399321-60
CG 100-33593-85	HQ 100-399321-74
CG 100-33593-89	HQ 100-399321-125
CG 100-33593-91	NY 105-8999-4693
CG 100-33593-92	HQ 100-399321-133
CG 100-33593-93	HQ 100-399321-118
CG 100-33593-94	HQ 100-399321-119

(Mount Clipping in Space Below)

**Black Muslim Leader
Arrives in Accra, Ghana**

ACCRA, Ghana, May 12 (Reuters)—Malcolm, a leader in the Black Muslim movement in the United States, arrived here by air yesterday from Lagos, Nigeria, for a six-day visit, it was learned today.

(Indicate page, name of newspaper, city and state.)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-16-84 BY 8369 JHE/WEE/TCY

CHICAGO TRIBUNE
CHICAGO, ILLINOIS

9-11 C-6 S-2

Date: 5-13-64
Edition: 3 STAR FINAL
Author:
Editor: W. D. MAXWELL
Title:

Character:

or

Classification:

Submitting Office: CHICAGO

100-33593-90

STAR ...
100-33593-90
100-33593-90
FBI - CHICAGO

Ex-Muslim Malcolm Returns Praising Moslems

BY MILT FREUDENHEIM
Chicago Daily News Service

NEW YORK — The new Malcolm X has returned from Mecca to Har-

lem wearing a new beard but apparently little changed by his African trip and pilgrimage to the Moslem holy city.

He restricted his new hand admiration for whites to members of the Moslem faith.

He suggested that "perhaps if American whites could accept the religion of Islam, per-

haps they could get rid of their behavior patterns" toward Negroes.

MALCOLM'S first remarks to a small crowd of reporters and his followers in the skyline ballroom of the Hotel Theresa were directed to Sen. Paul Douglas (D-Ill.).

"Sen. Douglas is very wrong," he said, "if he thinks that our brothers and sisters in Africa are interested in the problems of the so-called (American) Negro."

He said Douglas expressed this idea on a Chicago broadcast with Malcolm last month before Malcolm's five-week trip abroad.

HE HINTED at promises of

support from African leaders for a campaign to bring American Negro civil rights problems before the United Nations.

Minister Malcolm, as he was introduced, portrayed himself as a traveling antidote to the Peace Corps, knocking down the good image of America fostered by the corps, foreign aid money and the U.S. Information Agency.

"They just listen to one of us come over there and all that goes down the drain," he said. "Many of these countries are learning to hate America," he said, because of its racial practices.

MALCOLM, head of Mus-

lim Mosque Inc. and former member of the Black Muslims, headed by Elijah Muhammad, adopted the name El-Haj Malik El-Shabazz after his pilgrimage.

He was a state guest in Saudi Arabia of Crown Prince Faisal. In Nigeria he was dubbed Omowale by the Muslims Students Society at Ibadan University. The name means "child who has come home."

He also visited Ghana, Morocco and Algeria. In Ghana he spoke to members of Parliament and the university at Legon.

HE DISCLAIMED his knowledge of the Blood Brothers in Harlem, a group of



MALCOLM X

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-16-84 BY 1269 JAD/EB/TCY

Copies sent
NY + for
cy 410445/2664

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

RED DART EDITION

DATE: MAY 22 1964

PAGE: 5 COL: 1

EDITOR: JOHN STANTON

CHICAGO OFFICE

100-3359388

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 22 1964	
FBI - CHICAGO	

b7c

(None copies made
- for 100-41040 + 1 for NY)

have charged are his followers sworn to kill white persons. His first word of this was in a newspaper article in Nigeria, he said.

But he said "white people should not be surprised at the birth of almost anything" resulting from Negro frustration.

Asked about a reconciliation between him and Negro civil rights leaders, he said he favors a "united Negro front"

to be formed at a secret meeting of ~~the~~ many leaders as will attend.

This unity, "no matter how loosely knit" was urged on him by African leaders, he said. He also indicated African countries urged him and his followers to stay in the United States.

"Many African countries would welcome the return of any number of our people,"

he said. "but most of them feel it would show more wisdom if we fight for our rights here, politically and economically."

MALCOLM declined to say he now favors integration, although he said he would join a new march on Washington on behalf of passage of the civil rights bill if one were to be held.

Warrant Issued for Malcolm X

NEW YORK (AP)—A judge ordered a warrant issued Tuesday for the arrest of Malcolm X, black nationalist leader, for not appearing in traffic court to answer a speeding charge. Malcolm X has been traveling recently in the Middle East and Africa.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-12-87 BY 8369 Mch/B/c

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

RED STREAK EDITION

DATE 5-14-4

PAGE 8

COL: 7

EDITOR: JOHN STANTON

CHICAGO OFFICE

100-33593-87

8-1

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 20 1964	
FBI - CHICAGO	

67C

(Mount Clipping in Space Below)

INCIDENTAL INFORMATION When Fidel Castro
was in New York he stayed in the Theresa hotel in Harlem.
Now it's Malcolm X's headquarters

1
searched
5-1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-16-87 BY 1061 JHE/web/ty

(Indicate page, name of
newspaper, city and state.)

CHICAGO'S AMERICAN
CHICAGO, ILLINOIS

Date: 4-22-66
Edition: 3/5 STAR FINAL
Author:
Editor: LUKE P. CARROLL
Title:

Character:

or

Classification:

Submitting Office: CHICAGO

100-33513-49

SEARCHED INDEXED
SERIALIZED FILED
APR 22 1966
FBI - CHICAGO
FBI

b7c

Sep

b7c

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 5

SERIALS 95-202

(July 1964 - February 1965)

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SAME AS

CG 100-33593-95	NY 105-8999-4754
CG 100-33593-96	NY 105-8999-4941
CG 100-33593-97	NY 105-8999-5021
CG 100-33593-98	NY 105-8999-5020
CG 100-33593-99	HQ 100-399321-161
CG 100-33593-99A, 100	HQ 100-399321-156
CG 100-33593-102	HQ 100-399321-154
CG 100-33593-103	HQ 100-399321-168
CG 100-33593-104	NY 105-8999-5201
CG 100-33593-105, 106	HQ 100-399321-181
CG 100-33593-107	HQ 100-399321-180
CG 100-33593-108, 109	HQ 100-399321-193
CG 100-33593-111	HQ 100-399321-212
CG 100-33593-113	HQ 100-399321-211
CG 100-33593-114	HQ 100-399321-217
CG 100-33593-115	NY 105-8999-5482
CG 100-33593-117	HQ 100-399321-216
CG 100-33593-118	HQ 100-399321-219
CG 100-33593-120	NY 105-8999-5492
CG 100-33593-122	HQ 100-399321-230
CG 100-33593-124	NY 105-8999-5526
CG 100-33593-133	HQ 100-399321-239
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CG 100-33593-138	HQ 100-399321-270
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CG 100-33593-142	HQ 100-399321-258
CG 100-33593-143	HQ 100-399321-247
CG 100-33593-144	NY 105-8999-5663
CG 100-33593-145	HQ 100-399321-274
CG 100-33593-146	HQ 100-399321-283
CG 100-33593-147	HQ 100-399321-252
CG 100-33593-148	HQ 100-399321-256
CG 100-33593-149	HQ 100-399321-250
CG 100-33593-151	NY 105-8999-5864
CG 100-33593-152	CG 100-33593-150
CG 100-33593-154	CG 100-33593-151
CG 100-33593-156	CG 100-33593-158
CG 100-33593-159	CG 100-33593-157
CG 100-33593-160	CG 100-33593-155
CG 100-33593-163	NY 105-8999-5847
CG 100-33593-169	NY 105-8999-5884

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CG 100-33593-172
CG 100-33593-188
CG 100-33593-192

NY 105-8999-5882
NY 105-8999-5883
CG 100-33593-189
NY 105-8999-5687

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BEHIND THE SCENES . . . One of the stories circulating in Malcolm X chain of events: About a month ago police authorities knew there were 30 volunteers out to assassinate Malcolm X. Twenty-three were supposedly from the east and seven from the Chicago area.

In an extremist's headquarters, lots were drawn. Six were marked as principal gunners with 10 to back them up in the getaway or to come to the front if they failed. The names of the six were given to the FBI last Wednesday.

WAITING AT THE GATE . . . One man standing at the gate of Elijah Muhammad's mansion told the sergeant on duty, "I think I'll just go up there and ring that bell." Replied the sergeant, "No, I wouldn't advise it. My job is to protect the people on the outside as well as inside and they might just have some guns in there."

ON THE LOOKOUT . . . The word is that Elijah has more personal bodyguards than the police department has given him. He supplies his own, too.

DID YOU KNOW . . . Malcolm X applied to a New York police station for a gun permit, but because of his criminal record he was turned down.

ON THE LINE . . . We called Capt. Bill Duffy of police intelligence to ask about the six assassins supposedly on their way to Chicago but the captain was busy—in fact, was on the line to New York City most of the afternoon. The captain is not only tracking down clues but getting calls from out of town newspapers trying to get information he doesn't have.

(Indicate page, name of newspaper, city and state.)

13

CHICAGO'S AMERICAN
CHICAGO, ILLINOIS

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Editor: MAGGIE DALY
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Former Muslim Aid Calls Group a 'Fraud'

A former Black Muslim official in Boston has charged the organization is "a fraud" in which "the ultimate goal is power for the leaders."

Aubrey Barnette, former treasurer of the Boston Muslim branch, said the group "preaches one thing and does another."

Barnette charged that "half of the money collected by the Muslims goes to the leaders in Chicago who can't show you anything to justify the proceeds."

The organization assesses its members at least \$10 a week, Barnette said. He estimated the current membership totals 6,000, down from a peak of 15,000 in 1960-1961. Estimates by outsiders had placed the membership as high as 100,000.

Talk on Radio

Speaking to newsmen on WBBM's Conference Call program, Barnette said the current feud between the Black Muslims and the followers of slain Negro extremist Malcolm X could erupt into further violence.

Asked if violence is possible at the national Muslim rally

beginning Friday at the Coliseum here, Barnette said, "It is quite possible there will be violence and reprisals but I don't think they will happen at the meeting."

Clay in Danger?

Barnette reiterated his earlier statement that heavyweight boxing champion Cassius Clay, a Muslim, might be the object of violence. "When Clay came into the movement, he was very friendly with Malcolm. Anyone who was friendly with Malcolm is in danger."

However, Barnette said he had no "hard, solid information" that reprisals might be made against Clay.

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CHICAGO, ILLINOIS

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New Threats Stir Muslim Turmoil

Police Here Ready for Islam Convention

BY GEORGE MURRAY

The Black Muslim mosques, universities, and restaurants across the nation are under heavy guard today by police and Islamic followers of Elijah Muhammad.

Black Nationalist followers of the slain Malcolm X also are guarding their mosques and headquarters in fear of retaliation for the destruction of the four-story Muslim temple in New York City's Harlem.

Despite their refusal to cooperate with police, authorities are determined to protect the followers of Muhammad from

self-styled avengers who made death threats of cause of Malcolm X.

The same threats last seen in Harlem beside the coffin of the 39-year-old fiery orator who was assassinated Sunday have been made by phone to police.

Vengeance is Theme

Vengeance is the theme of the calls here as it was of Malcolm's wife, Betty; his half-sister, Mrs. Ella Collins; and the heir-apparent of Malcolm's splinter Afro-American Unity party, Leon "4X" Ameer.

Ameer, who arrived in New York from Boston, where he had been sent by Malcolm X to organize a New England branch of the group, said:

"We are going to repay them for what they did to Malcolm. There will be maximum retaliation."

Taught Muslims Karate

Ameer, a tough little man who taught karate to the Fruit of Islam, the Black Muslim storm troopers, said retaliation could include the assassination of Elijah Muhammad.

Of the 68-year-old Elijah, Ameer said:

"I don't know if he'll live out the month. They're guardin' him pretty good now, but I don't know if he'll live out the month."

Ameer made clear that he is aware the month ends this Sunday, bringing to a close the 3-day convention of Elijah Muhammad's forces held annually in the Chicago Coliseum at 1513 Wabash st.

Ameer said that he himself is going to die. The Black Muslims, he said, are going to kill him. He says it so quietly, so calmly, it is difficult to believe him. A week ago Malcolm X said the Black Muslims were going to kill him—and it was difficult to believe him, too.

Work with FBI

Intelligence units of the Chicago police are working closely with the Federal Bureau of Investigation to prevent spread of the violent warfare among Negro extremist groups.

Capt. William Duffy, head of the police intelligence unit, is in touch with police in major cities housing the Negro factions.

Police Sgt. Allan Michaels said his men would make a

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CHICAGO, ILLINOIS

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complete search of the Coliseum today, and another tomorrow. After that the premises will be secured until Elijah Muhammad's convention opens Friday morning.

Police received a warning that a time bomb has been placed in the Coliseum, set to detonate while Muhammad is speaking either Friday or Saturday.

"100 Men Coming Here"

Another warning that 100 men are coming here from Harlem to kill Muhammad came from a man who identified himself as John Henderson.

Col. Minor K. Wilson, administrative aid to the police superintendent, said:

"We've been watching the Black Muslim movement and the activities of Malcolm X for months. We think it highly improbable, however, that there will be any attempt to kill Muhammad during the convention here."

A Muslim mosque in San Francisco was bombed, less successfully than the one in Harlem which was demolished.

Police also have seized two New York City Negroes carrying rifles.

Renegade from Cult

Ameer, 31, like Malcolm X, was a renegade from Elijah Muhammad's religious cult. Ameer had been in the Muslim movement since 1966.

Another aspect of the Malcolm X assassination is a fanatic Negro hate group called the Revolutionary Action Movement. This group, known as R. A. M., is dedicated to organized violence.

R. A. M. includes hard-core young hotheads from both Elijah Muhammad's and Malcolm X's organizations, who dream of a global black revolution.

R. A. M. is only one of 17 black nationalist groups known to have been members last summer of a coordinating body calling itself the African Nationalist Federated council. Most of these organizations profess the belief that the American Negro can gain freedom only by linking his fate with that of rising African and Asian nations.

Some believe that the assassination and Muslim temple bombing were the work of R. A. M.

Farmer Tells Story

Support for this explanation came indirectly from James Farmer, national director of the Congress of Racial Equality, who said he believed Malcolm's slaying to have been "a political deed, with international implications."

Farmer said he would ask President Johnson to order a federal inquiry. Farmer said that while he believed Malcolm's death to have been "an international plot, the executioners themselves were not foreign agents."

Negro FBI agents in New York are investigating Malcolm's ties abroad. He had told friends of two offers of employment, one with President Gamel Abdel Nasser of the United Arab Republic and the other with President Kwame Nkrumah of Ghana.

Widow Delays Burial

Malcolm said Nasser wanted him to head the African section

of Cairo's foreign ministry and that Khrushchev wanted him as an anti-American speech writer and policy adviser on east-west relations.

Malcolm's widow said she was delaying burial until Saturday "to allow time for dignitaries from Africa to arrive."

Other nationalist groups include the United African Nationalist Movement, founded in 1948 by its current leader, 46-year-old James Lawson; and the Muslim Brotherhood, which claims to be the true Muslims, hostile to Elijah Muhammad's Black Muslims.



[AP Wirephoto]

NEW YORK—Unity funeral home where body of Malcolm X lay is guarded by policemen on rooftops [arrows].



LEON [4-X] AMEER,
Malcolm X successor

Police Kept Busy in Muslim War—

Police, alarmed by telephoned threats on the life of Black Muslim leader Elijah Muhammad, prepared for the sect's convention this weekend in Chicago.

One of several calls to police within a few hours warned: "We have arrived. Muhammad will have a lively convention."

A second caller, who identified himself as "John Henderson," said 100 men were coming to Chicago from New York to kill Muhammad.

The caller also told police a bomb already had been planted in the Coliseum, site of the convention which is expected to attract 6,000 Black Muslims.

Police said the caller indicated the bomb was timed to explode Friday or Saturday when Muhammad is scheduled to address the convention.

Sgt. Allan Michaels of the general assignment unit said the police bomb and arson squad would make a complete search of the Coliseum.

"We have to check out every call. We can't afford to take any chances," he said.

As a further precaution, officials tripled the number of policemen, from 9 to 27, assigned to guard the convention. James C. Conlisk, deputy superintendent, also said 50 other patrolmen would be available "within seconds" in case of emergency.

AT MUHAMMAD'S 19-room South Side home, a heavy cordon of shotgun-armed police maintained an around-the-clock vigil. Sgt. James Callahan of the task force, assigned to guard the residence, said 12 men were assigned to each shift. The watch will continue "indefinitely," he said.

Unmarked police cars also cruised the immediate area stopping all autos that appeared to be suspicious.

"He's (Muhammad) pretty safe," Callahan said. "We've got it covered pretty good."

Heavy guards also were placed at the sect's Mosque No. 2 and the University of Islam, both within a mile of Muhammad's home.

Police were aided in their security guard by Black Muslim guards, who stationed themselves in cars parked in front of the Muhammad mansion.

No chances were taken. A delivery truck pulled up to the mansion Tuesday, and its young driver jumped out, two packages in his arms.

Police and Black Muslim guards immediately surrounded, searched and quizzed the driver before letting him continue his delivery.

"They really gave me the once over," the delivery boy told newsmen later.

The posting of Black Muslim guards gave rise to speculation that Muhammad, who said Monday he feared no reprisals in connection with the Sunday slaying of Malcolm X, may have had a change of heart.

PHONED bomb threats also harassed New York police and reinforcements were ordered

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into Harlem in an attempt to prevent further violence. Early Tuesday, an explosion and fire, believed to have been set by avengers of Malcolm X, wrecked a four-story Muslim mosque. No one was injured.

Tension mounted later when the funeral parlor housing the body of Malcolm X was the victim of a false bomb threat. The body went on display a few hours later.

Police sharpshooters were stationed on rooftops around the funeral home.

In less than four hours Tuesday night, more than 2,000 persons filed past the glass-covered, bronze coffin of the tall, bearded militant leader.

All visitors and floral tributes were carefully searched by police before being allowed inside the mortuary.

New York police reported little progress in their investigation of Malcolm's slaying. Officials complained there was a barrier of silence among Malcolm's followers, members of the Afro-American Unity. Malcolm was suspended from the Black Muslims 14 months

ago and shortly afterward began his movement.

Only one person, Talmadge Hayer, 22, has been arrested thus far in connection with the slaying. He has refused to say whether he has any affiliation with the Black Muslims.

MUHAMMAD, 67, has denied any Black Muslim complicity in the slaying, but he surrounded himself with guards from the Fruit of Islam, the karate-trained elite corps of the sect.

Shortly after Malcolm's death, police confirmed a report that six of Malcolm's followers had traveled to Chicago to avenge their leader's death.

Capt. William Duffy, head of police intelligence, said the identities of "some" of the six were known, but he refused to name them.

Uneasiness that filtered throughout New York and Chicago spread to San Francisco where kerosene was thrown and ignited on the sidewalk and floor of a Black Muslim meeting place. Damage was slight.

Scoffs at Rumors He's Marked for Death Fear Nobody, Says Cassius

Clay

BY MICHAEL R. McGOVERN

HEAVYWEIGHT BOXING CHAMPION Cassius Clay, 23, known to his Black Muslim brethen as Muhammad Ali, scoffed at rumors he would be next to die in retaliation for the assassination of his former friend, Malcolm X. He shouted, "I fear nobody."

A convert to the nation of Islam sect headed by Elijah [Poole] Muhammad, 68, Clay said he will walk the streets without bodyguards and fight two exhibition boxing bouts in public Saturday.

He said:

"I'm with God. If I gonna die for truth, I ready to die. I ain't afraid, ain't afraid of nothin'."

While her son shrugged off concern at possible reprisals from friends of Malcolm X, once Cassius' dear friend and adviser, Mrs. Cassius Clay Sr. said in Louisville:

"Ever since our boy joined the Black Muslims we've been trying to get him out. All this trouble scares me. I heard he wants to quit [the Muslims]. I hope he does."

Cassius strolled thru falling snow in the parking lot at the Roberts motel, 6633 South Park av., and talked of his faith in Elijah Muhammad.

"I HEARD that report from New York that Leon Ameer said the Messenger [of Allah: Muhammad] will be killed within a month.

"Almighty God Himself will knock earth out of orbit [if it happens]. Even talking his death might cause accidents. New York City might be hit by fire and an earthquake tomorrow."

Clay had dined with Elijah Muhammad in the latter's \$50,000 mansion at 4847 Woodlawn av. Afterward Clay drove his Cadillac convertible around south side Negro neighborhoods.

Clay said "The Messenger" does not need protection, nor does he ask for it. Clay could not have been unaware of the four karate-trained Black Muslim guards visible in front of Elijah's house, two in one black Cadillac and two in another.

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AS TO THE QUESTION of his friendship with the late Malcolm X, the 39-year-old fiery orator who split with Elijah Muhammad a year ago to found his rival Black Nationalist organization, Clay said:

"I . . . We didn't follow him. Not after he did what he did. We did before, but not after he left Islam. I am a follower of Elijah Muhammad. He's the boss. He's the Messenger of God, the Messenger of Allah."

Clay said he will remain with his wife in his second-floor motel room until he leaves March 5 for a training camp in Ciami Beach to prepare for a Boston fight in defense of his title. He said:

"Tell them where I live. Tell them I'm around for the asking. Tell them they're messing with God's messenger when they mess with my leader."

"And tell them, if they attack, we fight back."



[AP Wirephoto]

CASSIUS CLAY TALKS ON PHONE TO FRIEND

Shrugs off concern for life

Assassins Stalk Muslim Leader

Who Would Be Elijah's Successor?

BY WILLIAM SCHAUB

If somehow the assassination team said to be stalking Black Muslim leader Elijah Muhammad succeeded in its mission of vengeance, who would rule the cult?

Elijah himself said he doesn't know. In a private interview with CHICAGO'S AMERICAN in September, the "Messenger of Allah" was asked whether he had selected a successor.

"No, sir," he said. "That is not mine to select. My work is a divine work, and he who missioned me, if he wants another one, he will mission another after my death—and not me. I cannot give my mission over to no successor.

"It is divine will himself that chooses all messengers."

Would a struggle ensue for control of the nation-wide Muslim organization?

Observers of Muslim activities doubt it. They believe that immediate control would automatically fall to Muhammad's son-in-law, Raymond Sharrieff, supreme chief of the elite Muslim guard corps known as the

Fruit of Islam. Sharrieff is married to Elijah's daughter Ethel.

As commander of the Islam guards Sharrieff would have instant control in the event something happened to Muhammad, in much the same way that a general wields power in a military coup.

However, because Sharrieff's mission now is more military than divine, it is questionable whether he ultimately would fit the role of Messenger of Allah.

It was once thought that Muhammad's eldest son Wallace would succeed Elijah, but Wallace has defected from the Muslims and accused his father of gathering wealth for himself and his family.

With Malcolm X gone from the picture, there is little likelihood of an outsider ever filling Muhammad's footsteps.

If Muhammad was "shocked" by Malcolm's violent death, he could not have been displeased. In his interview with THE AMERICAN, Elijah called Malcolm "the most open and strongest hypocrite that I have ever had among my followers for the last 33 years."

Asked why the saber-tongued Malcolm was ousted from the Muslims, Muhammad said:

"He wanted to run Islam in his own way, and he wanted to be the boss rather than a follower."

There are those who say power struggles are not new to Muhammad, and, in fact, it was during such an upheaval that Elijah took control of the first Muslim temple in Detroit

in 1934.

Osman Sharrieff, 6044 S. Stony Island av., said he was a member of that first temple when Wallace D. Fard—believed by Muslims to be God in human form—suddenly dropped from sight.

"Muhammad was appointed minister of the Detroit temple in 1934, when Muhammad's term was to end, he refused to accept the will of the Negro leadership and took over the Muslim movement," Sharrieff said.

Sharrieff, who was a member of the "out" group, leads a small group of what he calls "true Islamic believers" in Chicago. He said the Detroit temple wanted Elijah to accept new leadership, but he refused and seized control of the Muslim movement.

For the present, even with the threat of violence around him, Muhammad will rise to his feet Sunday in the Coliseum here and utter the words:

"As-Salaam-Alaikum [Peace be unto you]."

And his gathering will respond:

"Wa-Alaikum-Salaam [And unto you be peace]."

But will there be peace?

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See Fire as ReprisalBY WALTER BILITZ
(Chicago Tribune Press Service)

New York, Feb. 23—Police and fire officials were speculating today that one or more arsonists had set off the explosions and spectacular fire which destroyed the Harlem headquarters of the Black Muslims early this morning in reprisal for the murder of Malcolm X.

Five firemen and a civilian were injured in the three-alarm blaze which erupted around 2 a. m. at Muhammad's Temple of Islam No. 7 at 162 W. 116th st.

Eight hours later police found an empty five-gallon can on the roof of the building at 113 Lenox av., next door to the destroyed office-mosque building. They said it had contained either kerosene or gasoline.

Body Goes on View

Meanwhile, the body of the tall, gaunt Malcolm X was put on public view in a \$2,100 copper coffin with a full length glass cover in a Harlem funeral home 12 blocks away from today's fire-explosion. The funeral home reported receiving dozens of bomb threats. The funeral service is set for Saturday.

Police seized several gun-toting Negroes near the funeral home. All denied they had any terrorist aims. Police also searched every one entering the building and also inspected floral wreaths as they arrived. Among those paying tribute to Malcolm were some white persons.

The New York Times also received an anonymous telephoned bomb threat based, police said, on the caller's resentment of an editorial in which the newspaper called Malcolm X "an extraordinary and twisted man, turning many true gifts to evil purpose."

Other bomb threats phoned to police said that Malcolm's headquarters in the Hotel Theresa would be destroyed. Others warned of more bombings at the three more Muslim mosques in Harlem.

Swear to Take Revenge

Malcolm X was a former Black Muslim lieutenant who had broken with the extremist group last March. He was assassinated Sunday afternoon in an upper Manhattan ballroom just as he started to address 400 members of his own black nationalist sect, the Organization of Afro-American Unity. His followers immediately accused Black Muslim chieftain, Elijah Muhammad, of instigating the murder and swore to take revenge.

The apparent reprisal—coming 35 hours after the fiery, 39-year-old rebel's death—occurred despite police surveillance of the four-story, corner building since Sunday.

Four patrolmen went on duty outside the building at 2 a. m. today, relieving another four-man guard. Three of the officers took up posts near the main 116th street entrance. The fourth was stationed at the Lenox avenue entrance to the building.

Malcolm's Old Headquarters

The Black Muslims, a Chicago based extremist group favoring separation of races and separate Negro nationality, own the building. Its third floor served as a temple of worship. The fourth floor contained Muslim meeting rooms and offices. The second floor was vacant and the ground floor was occupied by several small shops.

The building was Malcolm X's headquarters when he was associated with the Muslim movement.

Explosions Rock Building

A few minutes after 2 a. m., according to several accounts, a series of explosions rocked the building, blew out the

fourth-floor windows and set the Muslim meeting rooms ablaze. While one patrolman ran to turn in the alarm, the others tried to enter the building, but the doors were locked.

Twenty pieces of fire apparatus and 115 firemen responded to the three alarms, while police units from Brooklyn, the Bronx and Queens, as well as Manhattan, poured into the almost all-Negro neighborhood. Traffic was halted for blocks as firemen battled the blaze in freezing weather. The roof of the building collapsed at the height of the blaze and a brick wall crashed into the street, burying two fire trucks beneath tons of rubble.

Other Ways to Enter

Despite the police surveillance, Fire Commissioner Martin Scott pointed out that "there are many ways of getting into this building."

The adjoining Lenox avenue building is a five-story structure, but its roof is a half story lower than the Muslim building.

Police said it was possible for someone to go to the roof of the Lenox avenue building, break a window on the fourth floor of the Muslim building and throw in kerosene or gasoline. However, bars on the windows would have prevented anyone from entering the Muslim building from the adjoining structure.

An undetermined number of Black Muslims had held a meeting in the building last night. The meeting broke up around midnight.

(Indicate page, name of newspaper, city and state.)

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BOMB

THREAT TO

MUSLIMS!

GALLER SAYS
EXPLOSIVE IS
IN COLISEUM

Asserts Blast Is
Set for Meeting

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BY THOMAS HENRICK

Chicago police were warned last night that a bomb has been placed in the Chicago Coliseum equipped with a timing device that will make it explode either Friday or Saturday.

The annual convention of the Black Muslims headed by Elijah Poole, 67, known to most members as Elijah Muhammad, is scheduled to open on Friday and run thru Sunday in the Coliseum, 1010 S. Wabash av.

Police said the caller identified himself as a member of Malcolm X's Afro-American Unity Party. The followers of Malcolm, who was slain in Harlem last Sunday, have vowed revenge against Elijah Muhammad and the Black Muslims.

Report: Followers Here

The call was made from a Chicago telephone. Members of the Park of Islam, the office which serves as a headquarters for Elijah Muhammad, have told police that three of Malcolm's followers have been seen in the city.

The caller also warned police that he knows of at least 100 followers of Malcolm X who are planning to converge on Chicago over the week-end to break up the convention and slay Elijah Muhammad.

Sgt. Allen Michaels of Washington Park station said that a team of police bomb experts will make a close inspection of the Coliseum today.

"We have to check out every call," Michaels said. "We can't take any chances."

Clay, Muhammad Meet

Cassius Clay, the heavyweight boxing champion, paid a visit to Elijah Muhammad last night. Clay, who has said he is unconcerned about threats to his own life, spent two hours in the ornate red brick building at 1017 S. Wabash av.

Police and members of Elijah Muhammad's trained corps of fighters kept a vigil thru the night.

"Elijah isn't concerned about the threats," said Clay upon leaving. "In fact, we didn't even discuss it."

The Black Muslim convention

annually attracts thousands of members of the sect from all over the United States.

Elijah Muhammad, who spent time in a federal prison as a draft dodger during World War II, is scheduled to speak to his followers on Friday and Sunday.

Clay will give two boxing demonstrations, both five round bouts, at 3 and 7 p. m. on Saturday. Clay said that Elijah Muhammad has promised to attend one of the exhibitions.



As a precautionary measure, a Harlem policeman inspects the briefcase of an unidentified visitor to the funeral home where the body of Malcolm X, slain Black Nationalist leader, is on view. (UPI)

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Harlem Security Measure



Police guard the rooftop of funeral home in Harlem where the body of Martin Luther King Jr. is on public view until funeral services Saturday.

Police seized several armed Negroes near the chapel, which reported it had received dozens of bomb threats by telephone. (AP)

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(Mount Clipping in Space Below)

Not Out for Elijah, Says Malcolm Aide

BY MILT FREUDENHEIM
Chicago Daily News Service

NEW YORK — A spokesman for the Malcolm X organization denied police reports that the murdered leader's followers are seeking vengeance in Chicago against Black Muslim leader Elijah Muhammad.

"The power structure is using the murder as a cover to get rid of anybody it wants to," he charged.

The spokesman, a well-spoken, polite, neatly dressed young man, declined to give his name. He said Malcolm's secretary, James Shabazz, would have no press statements until after the funeral Saturday.

He unlocked the steel doors of the headquarters in a former beauty shop in the Theresa Hotel in Harlem to admit me Tuesday night after a meeting of their organization for Afro-American Unity had been canceled.

"There will not be any meetings of our group this week," he said.

At the meeting hall three blocks away, also used by the Coptic church, a sign was posted announcing the meeting had been put off.

ACROSS EIGHTH AV. at the University Funeral Home, a line of about 300 mourners snaked around the corner

through police barriers, waiting to pay last respects to Malcolm.

Another meeting scheduled Tuesday night to raise funds for Malcolm's pregnant widow and four small children was called off, reportedly on police orders.

Harlem rent strike leader Jesse Gray and actor Ossie Davis had been announced as speakers at this meeting by the Federation of Independent Political Action.

Police security was tight after Sunday's murder of Malcolm in front of a crowd of 400 attending his weekly rally, and after Tuesday morning's bombing of rival Black Muslim Mosque 7 which Malcolm formerly headed. Both acts of violence occurred despite police precautions.

BUT THERE were no outward signs of tension around the Theresa, Harlem's corner for Black Nationalist and other orators. The street was deserted in the freezing evening.

Scattered late evening shoppers along 125th St. were discussing the Malcolm X murder, but there were no crowds except at the funeral home.

In the Theresa at 125th St. and Seventh Av., a few hangers-on idly watched television in the one-flight-up headquarters.

Shabazz was out of sight in an adjoining room.

(Indicate page, name of newspaper, city and state.)

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Malcolm X Memorial Set

CARBONDALE, Ill. (UPI) — The ~~Student Non-Violent Co-~~ordinating Committee chapter here plans to hold a memorial service for slain black nationalist leader Malcolm X Tuesday night.

Judy O'Donnell, a spokesman for the group, said a service planned for Monday was not held because no place could be found in which to conduct it.

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Blasts, Fire Level Muslim Mosque

REVENGE IN MALCOLM SLAYING!

Tons of Bricks Fly Thru Air, 5 Firemen Hurt

NEW YORK—Multiple explosions and fire destroyed the Harlem headquarters of the Negro Black Muslim sect today in an apparent stroke of revenge for the assassination of rival extremist leader Malcolm X.

A patrolman found kerosene-soaked rags on the roof of a building next door. One theory was that a fire bomb might have been tossed thru a window of the mosque.

Fire Chief John T. O'Hagan, asked if the fire was connected with the assassination of Malcolm X, replied:

"I wouldn't be surprised. It seems logical. I just put the fires out. We have our top investigators working on it. It's certainly suspicious."

Blaze Follows Threats

The blaze followed threats of violence against the Muslims for Malcolm's slaying last Sunday. His sister Ella vowed yesterday in Boston that "Malcolm will be avenged."

Only 2 hours before the blaze started, scores of Black Muslims had adjourned a meeting in the mosque. "Man, the place was packed," said a nearby resident.

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Five firemen were injured in the blaze, one critically, when part of the front wall of the building on the corner of 116th street and Lenox avenue collapsed. Tons of bricks showered down on two fire trucks.

4 Policemen on Duty

The mosque was blown up despite the fact that three policemen were stationed inside the locked entrance while a fourth patrolman walked a beat outside.

At least eight Negroes were rounded up in the neighborhood, which is a gathering place of Black Muslims. They were being questioned in a temporary police headquarters set up in the Hollywood Bar and Grill across from the mosque.

O'Hagan said his men had not been able to search the fourth-floor Muslim hall for possible victims.

The building was Muhammad's Mosque No. 7, New York headquarters for the Chicago-based black nationalist group headed by Elijah Muhammad.

Housed Restaurant, Too

Malcolm X operated from Mosque No. 7 when he was Muhammad's right-hand man.

It also housed the Shabazz restaurant, owned by the Black Muslims, and billed as a showcase for the Muslim belief that Negroes should own and manage their own businesses.

Neighbors reported that the Muslims leased the entire building and rented out the ground floor to various small shops, and the middle two floors for dances, parties, and other events.

The fire, first reported at 2:15 a. m., was declared under control at 4:20 a. m. More than 100 firemen responded to the three-alarm blaze.

Whole Building Collapses

By the time firemen reached the scene the fire was beyond control, quickly destroying the fourth floor, which tumbled thru to the third floor until finally the whole structure crashed to the ground.

Meanwhile, police pressed their search for several men in the slaying of Malcolm X, a Black Nationalist party leader who broke with the Black Muslims more than a year ago.

One Negro, Talmadge Hayer, 22, was being held on a charge of homicide under heavy police guard in Bellevue hospital's prison ward.

He was wounded, police said, in an exchange of gunfire over the heads of several hundred horrified persons who gathered in Harlem's Audubon ballroom Sunday afternoon to hear Malcolm speak.

Others at Large

But despite additional clues found yesterday, the two to four other men believed involved in the assassination remained at large.

Police said they had turned up no additional information from persons who had seen the tall 39-year-old Malcolm X shot on the ballroom stage.

His missing car, a blue 1963 Oldsmobile, was found last night 20 blocks south of the murder scene. Police rushed to finger print the vehicle, and to question storekeepers and residents of the area.

Police are inclined to link the assassination to the feud between the Muslims and Malcolm, Muhammad's heir apparent before his ouster.

Background Is Hazy

Police say Hayer has refused to say anything about the shooting, including whether he is a member of the Muslims. On his hospital admission card there was a question mark after Hayer's religious designation.

Hayer's background is hazy. Even finding out who he was took a considerable amount of time and a finger print check. He had first given his name as Thomas Hagan.

Hayer's last known address was given as Patterson, N. J. He has a record of one previous arrest at Passaic, N. J., on Nov. 7, 1963, for possession of stolen property. In addition to a thigh gunshot wound, he suffered a broken ankle.

Malcolm Shot 13 Times

Chief Medical Examiner Milton Helpert said an autopsy disclosed 13 gunshot wounds in the Malcolm X's chest, including .38 and .45 caliber slugs, and two shotgun blasts in the heart.

Malcolm's body was taken to the Unity Funeral home, 2352 Eighth av., where it lies under a glass shield, dressed in a business suit. Services will be at 10 a. m. ~~Saturday~~, probably in Aram Clayton Powell's Abyssinian Baptist church at 132 W. 138th st., the largest in Harlem.

Burial will be in Fern Cliff cemetery in Hartsdale, Westchester county.

Mrs. Betty Shabazz, Malcolm's wife, said she put off the services until Saturday, waiving a Muslim tradition that the sun should never set twice on a body of a believer, so that dignitaries from Africa may have enough time to get here.

"Still Quite Upset"

Mrs. Shabazz indicated she expects several. She was meanwhile under a police guard in the home of friends at an undisclosed address. "Malcolm's wife has refused our offer of protection," said Inspector Thomas C. Renaghan. "She feels she is not in any danger."

But it was reported she is under guard, nevertheless. "She is still quite upset and has not been able to tell us much," said Renaghan. "We have no knowledge of any names or any pieces of papers with the names of the killers, that she or Malcolm may have had."

"If any person has any such list of names," Renaghan added, "We would be very happy to cooperate with him. It would be a great help if we could get such information."

Blast, Fire Sweep N.Y.

Muslim Center

"This is the beginning of our long, hot summer. Right here in the middle of winter." The comment came from a white patrolman who said he had been pounding a Harlem beat for 10 years. As he spoke, the fire at the Black Muslim mosque which once served as headquarters for Malcolm X burned Tuesday.

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Police Brace For Reprisals

NEW YORK (AP)—A spectacular fire, preceded by one or more explosions, raced through the Harlem headquarters of the Negro Black Muslim sect early Tuesday.

The blaze, termed "certainly suspicious" by a fire official, swept the top two floors of the four-story building in the wake of threats of violence against the Muslims for Sunday's slaying of rival extremist leader Malcolm X.

A patrolman found kerosene-soaked rags in a building new door. The blaze, visible for dozens of blocks, brought large crowds out into 15-degree temperatures.

"I heard the explosion," said one elderly Negro woman. "I thought 'oh, my God, this is it,' and I threw myself down on the floor."

Five firemen were injured, one of them critically, when part of the front wall of the building on the corner of 116th St. and Lenox Av. collapsed, and bricks showered down on fire trucks.

There were no reports of anyone injured inside the building, but Fire Chief John T. O'Hagan said his men had not been able to search the fourth-floor Muslim meeting hall.

THE BUILDING was headquarters of Muhammad's Mosque No. 7, New York headquarters for the Chicago-based black nationalist group headed by Elijah Muhammad.

It also housed the Shabazz Restaurant, owned by the Black Muslims, and billed as a showcase for the Muslim belief that Negroes should own and manage their own businesses.

Neighbors reported the Muslims leased the entire building, and rented out the ground floor to various small shops, and the middle two floors for dances, parties and other events.

THERE WERE several reports, including one from patrolman John Waterman, of an explosion preceding the fire. Some nearby residents reported more than one.

"There was a muffled explosion from the top floor and every window on the fourth floor seemed to come down," said Waterman. "About 10 minutes later, the whole floor was engulfed in flames."

O'Hagan was asked if the fire was connected with the assassination of Malcolm X.

"I wouldn't be surprised," he replied. "It seems logical. We have our top investigators working on it. It's certainly suspicious."

The fire spread to three alarms quickly and brought more than 100 firemen to the scene. Residents reported their apartments shook.

"It was a big whoom!" said one man.

Black Muslims by the score had gathered for a meeting

earlier at the Muhammad Temple of Islam, Mosque No. 7.

"Man, the place was packed," said a nearby resident.

Nobody was reported in the building when the fire erupted.

MEANWHILE, Police pressed their search for several men in the slaying of Malcolm X, a Black Nationalist leader who broke with the Black Muslims more than a year ago.

One Negro, Talmadge Hayer, 22, was being held on a charge of homicide under heavy police guard in Bellevue Hospital's prison ward.

He was wounded, police said, in an exchange of gunfire over the heads of several hundred horrified persons who gathered in Harlem's Audubon Ballroom Sunday afternoon to hear Malcolm speak.

But despite additional clues found Monday, the two to four other men believed involved in the assassination remained at large.

Police said they had turned up no additional information from persons who had seen the tall 39-year-old Malcolm X shot on the ballroom stage.

His missing car, a blue 1963 Oldsmobile, was found Monday night 20 blocks south of the murder scene. Police rushed to fingerprint the vehicle, and to question storekeepers and residents of the area.

Malcolm's body was to go on public display at a Harlem funeral home Tuesday afternoon.

CHICAGO POLICE verified suspicions voiced by New York police that six of Malcolm's followers had departed on separate missions to avenge their leader.

At a Chicago news conference Monday, Elijah Muhammad, 67, leader of the Black Muslims, said he had no fear of reprisals. He denied that his group, which expelled Malcolm in 1963, had anything to do with the slaying.

"We are not disturbed because we are innocent," Muhammad said, adding that he did not expect any open warfare between his followers and those of Malcolm.

But both Malcolm's sister, Mrs. Ella Mae Collins, and one of his top lieutenants, Leon Meier, both of Boston, predicted revenge.

Mrs. Collins told police she saw her brother in New York Saturday and he told her:

"They are after me. They won't rest until they get me."

Police are inclined to link the assassination to the feud between the Muslims and Malcolm, Muhammad's heir apparent before his ouster.

POLICE SAY Hayer has refused to say anything about the shooting, including whether he is a member of the Muslims. On his hospital admission card there was a question mark after Hayer's religious designation.

Hayer's background is hazy.

Even finding out who he has took a considerable amount of time and a fingerprint check. He had first given his name as Thomas Hagan.

Hayer's last known address was given as Paterson, N.J. He has a record of one previous arrest at Passaic, N.J., on Nov. 7, 1963, for possession of stolen firearms.

He was accused of possessing guns stolen from the then Liberty Arms Co., Passaic. He was picked up at his home in Paterson, where his parents and two sisters still reside.

The arms company had been burglarized on Nov. 5, 1963, and Hayer was arrested three days later, allegedly possessing about 20 stolen guns. Additional weapons and ammunition reported stolen at the time were not recovered.

Hayer was freed on bail following arraignment. No disposition of the charge was listed on his police record.

His family, residing on the second floor of the two story frame house, declined to talk to newsmen.

In addition to a thigh gunshot wound, Hayes suffered a broken ankle.

MALCOLM, WELL dressed with the demeanor of a college-educated man, turned bitterly against the white race as a child.

He quit school in the eighth grade, ran away from his Michigan home, pushed dope in Harlem as a teen-ager, stole to finance a narcotics habit, and wound up in a Boston prison. There he was converted to the Black Muslim creed of Negro nationalism and separation of the races.

He coupled this faith with oratorical ability to become chief spokesman for the Muslims, and one of their most effective organizers.

He was ousted from the movement after referring to the assassination of President John F. Kennedy as a case of "the chickens coming home to roost."

Malcolm later said the remark was used as a pretext to banish him because "some elements within the Muslims thought I was trying to take over."

He blamed them for what he described as at least one other attempt on his life, and for the Feb. 14 fire bombing of the Queens home where he lived with his wife Betty and four children.

Betty, pregnant with their fifth child, saw her husband killed.

POLICE SAID two men in the rear of the hall caused a diversionary commotion. As Malcolm's bodyguards moved in that direction, three men raced down the aisles firing shotgun blasts and pistol shots at Malcolm as he stood alone on the stage.

Chief medical examiner Milton Helpert said an autopsy disclosed 13 gunshot wounds in the victim's chest, including .38 and .45 caliber slugs, and two shotgun blasts in the heart.

Mal X Avengers Hit Back;

Explosion, Fire Destroy Harlem Muslim Mosque

(Special to CHICAGO'S AMERICAN)
NEW YORK — Fire gutted the Black Muslim mosque in Harlem early today, an apparent arson revenge for Malcolm X, the ousted and assassinated former minister of the temple.

Several witnesses heard explosions before flames shot into the sky. On the roof of a building next door, investigators found an empty 5-gallon tin which had contained kerosene or gasoline.

Fear More Terrorism

Police said it was possible to throw firebombs from the roof thru the barred fourth-floor windows of the mosque meeting hall, the heart of the spectacular blaze.

A kerosene-soaked rag also was found on the roof of the adjoining building.

Fear that the slaying would touch off terrorism grew stronger after another fire today at the Black Muslim meeting place in San Francisco. Kerosene was thrown on the sidewalk and the front door was ignited. Two patrolling policemen spotted the blaze and damage was slight.

Extra Cops in Harlem

Fire Chief John T. O'Hagan, asked if the Harlem fire was connected with the assassination of Malcolm X, replied:

"I wouldn't be surprised. It seems logical. I just put the fires out. We have our top investigators working on it. It's certainly suspicious."

Police poured reinforcements into Harlem in an effort to block further bloodshed or violence. They supplemented an extra force patrolling the almost all-Negro community since the assassination.

Blaze Follows Threats

The blaze followed threats of violence against the Muslims for Malcolm's slaying last Sunday. His sister Ella vowed yesterday in Boston that "Malcolm will be avenged."

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4 Policemen on Duty

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Neighbors reported that the Muslims leased the entire building and rented out the ground floor to various small shops and the middle two floors for dances, parties, and other events.

The fire, first reported at 2:11 a. m., was declared under control at 4:20 a. m. More than 100 firemen responded to the three-alarm blaze.

Whole Building Collapses

By the time firemen reached the scene the fire was beyond control, quickly destroying the fourth floor, which tumbled through the third floor. Finally the whole structure crashed to the ground.

A white patrolman who said he had been pounding a Harlem beat for 10 years commented: "This is the beginning of our long, hot summer. Right here, in the middle of winter."

Meanwhile, police pressed their search for several men in the slaying of Malcolm X, a Black Nationalist party leader who broke with the Black Muslims more than a year ago.

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But despite additional clues found yesterday, the two to four other men believed involved in the assassination remained at large.

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His missing car, a blue 1963 Oldsmobile, was found last night 20 blocks south of the murder scene. Police rushed to fingerprint the vehicle, and to question storekeepers and residents of the area.

Police are inclined to link the assassination to the feud between the Muslims and Malcolm, until his ouster from Muhammad's heir apparent.

Background Is Hazy

Police say Hayer has refused to say anything about the shooting, including whether he is a member of the Muslims. On his hospital admission card there was a question mark after Hayer's religious designation. Hayer's background is hazy. Even finding out who he was took a considerable amount of time and a finger print check. He had first given his name as Thomas Hagan.

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Malcolm's body was taken to the Unity Funeral home, 2352 Eighth av., where it lies under a glass shield, dressed in a business suit. Services will be at 10 a. m. Saturday, probably in Adam Clayton Powell's Abyssinian Baptist church at 132 W. 138th st., the largest in Harlem.

A History of Hate

WITH THE ASSASSINATION of Malcolm X on the stage of a Manhattan ballroom, the story of violent Negro nationalism enters a new phase—new and deadly, and one that was inevitable from the start. A movement founded on hate had its natural outgrowth, in murder; and there is no reason to think that one murder will end the story.

Shortly after the Black Nationalist leader was cut down, six of his followers were reported on their way to Chicago to avenge him by killing Elijah Muhammad, leader of the Black Muslim sect from which Malcolm X had broken away. If the avengers succeed, who will be next?

Malcolm X himself was living proof of the power of hate to perpetuate itself like an epidemic fever—to breed more hate while it destroys its carriers. He learned hate early, and learned it from an unforgettable teacher, the Ku Klux Klan: At the age of 4, Malcolm Little watched Klansmen burn down his family's home in Lansing, Mich. When his father was killed two years later, he was convinced that a Klan member—or some white man—had done it.

He was converted in prison to the Black Muslims, a movement that seemed to promise him what he needed—a discipline, an outlet for his talents for leadership, and a weapon for his furious hatred of the white race.

But not even the Muslim preaching of black superiority satisfied his craving for violence. When he tried and failed to wrest control of the movement from Elijah Muhammad, Malcolm X broke away to form the Black Nationalists. Now they too have been left behind by even more fanatical haters, like the "Black Liberation front" whose members plotted to bomb the Statue of Liberty and the Washington monument.

But it is comforting to see how few Negro Americans have taken this road; how rare the fanatics are among them. May it remain so. May the false brotherhoods that are based on hatred fade away, and the real one be not long in coming.

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Mother Wants Clay To Leave Muslims

LOUISVILLE, Ky. (UPI)—The mother of heavyweight boxing champion Cassius Clay Tuesday appealed to him to leave the Black Muslim movement.

Mrs. Cassius Clay Sr. said she had been "worried sick about Cassius' safety" ever since the assassination of Malcolm X in New York Sunday afternoon.

"Cassius should not be in the Black Muslims," Mrs. Clay said. "It's just not the type of thing for a boy like him to belong to. He was never the type to advocate violence."

Mrs. Clay said she would telephone Cassius soon and try to convince him he should reject the Black Muslims.

"But I seriously doubt that he will," she said. "He has never given any indication in the past that he would leave."

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-Cassius in Danger?-

BOSTON (AP)—A former Black Muslim official in Boston said Tuesday heavyweight champion Cassius Clay, an admitted member of the Negro organization, "is in danger both inside and outside the movement."

Aubrey Barnette, who broke with the Muslims and later said he was severely beaten, told the Boston Globe:

"I believe somebody impor-

tant will have to pay when Malcolm X's followers or the others angered by his murder reciprocate against the Muslims.

"THEY will try to get back at the Muslims in some way to make a big impression, with someone the equal of Malcolm in national stature. Clay has that stature."

But the top Boston Muslim

denied anyone was in danger from his group.

Barnette, who has attacked the Black Muslims in a magazine article, said he believes Clay "is in danger from the Muslims, too, because he was a friend of Malcolm's. Malcolm brought him into the movement, and anyone who was ever friendly to Malcolm is in danger."

"AND he is in danger because he would like to get out. I know that from friends within the movement," Barnette said. "You can't leave the Muslims peacefully. I found that out. If he tries to leave, there will be trouble."

Barnette, a Boston University graduate and a bank employe, was treasurer of the Boston branch of the Muslims until he quit several months ago.

Four were convicted and

given suspended jail terms on charges of beating Barnette here.

Clarence X, head of the Boston Muslims and one of those convicted of beating Barnette, denied Clay was in danger.

"THE champion is in no danger," Clarence X told the Globe. "We are taking no precautions. Nobody is in any danger in our movement or from our movement."

Clay and Sonny Liston are scheduled to fight for the heavyweight title May 25 in Boston Garden.

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67c

Police Here Mum on Hunt For Malcolm's Avengers

BY EDMUND J. ROONEY

Chicago police refused to say Tuesday if they have been able to trace six New York men reportedly assigned to Chicago to avenge Malcolm X's murder.

Capt. William Duffy, head of the police intelligence unit, said the identities of "some" of the six were known, but declined to disclose any names.

The information about the alleged dispatching of the six terrorists to Chicago was relayed to the police here by the FBI.

But neither the FBI nor the police in New York would say if they had information to back up the report.

"WE HAVE nothing now to prove or disprove that they are here or coming here," Duffy said. "It is something that will have to be checked out."

Duffy said he has maintained constant communication with New York police intelligence officers since Sunday afternoon, shortly after Malcolm X, black nationalist leader, was assassinated in Harlem.

Duffy said his men will continue to watch all incoming planes, trains and buses.

MEANWHILE, James Conlisk, deputy superintendent for field services, said the police department will take sufficient measures to protect everyone attending the annual conven-



ELIJAH MUHAMMAD

tion of the Black Muslims in the Coliseum this weekend.

"This is just another convention," said Conlisk. "The public need not concern itself with it."

"We are providing sufficient security forces to suppress any attempt at violence by anyone," said Police Supt. O. W. Wilson.

WHILE THE superintendent and his top aides say they doubt violence will erupt, the convention's regular police detail was beefed up from nine to 27 men.

In addition, 50 uniformed patrolmen will be available "within seconds" of an emer-

gency radio call for assistance, according to James C. Conlisk, deputy superintendent for field services.

"We anticipate the Muslim convention will go off as smoothly as their meetings at the Coliseum have in the last several years," Conlisk said. "In 1964, we only had nine men on duty and that was mostly for traffic control around the Coliseum."

POLICE expect more than 6,000 members — including many women — of the Negro cult from all over the country for sessions from early Friday afternoon until late Sunday afternoon.

Speeches by Elijah Muhammad, an ex-convict and the cult's leader, are scheduled at 2:30 p.m. Friday and 2 p.m. Sunday. Muhammad is listed in police files as Elijah Poole.

UNDERCOVER detectives also will be on duty to prevent a possible assassination attempt on Muhammad's life by black nationalist terrorist followers of Malcolm X, who was slain in New York Sunday.

"We've been watching the Black Muslim movement and the activities of Malcolm X for many months," said Col. Minor K. Wilson, administrative aid to Police Supt. Wilson. "We think it highly improbable, however, that there will be any attempt to kill Muhammad during the convention here," said Col. Wilson.

Police also will be checking the restaurants and hotels where the Muslims will stay this weekend.

THE FRIDAY afternoon meeting, police said, is to honor W. D. Fard who founded the Muslims in 1930 in Detroit and disappeared three years later. Fard told his followers he came from Mecca although he was the son of a sharecropper Baptist minister in Georgia.

Poole took the Muhammad post after Fard's disappearance and has remained the head of the movement since 1934.

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

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Close Guard Kept on Muhammad Home Here

BY ROBERT WIEDEN

Malcolm X died a victim of his own doctrine of violence, Elijah Muhammad, Black Muslim leader, declared yesterday as police kept a careful guard around Muhammad's home here.

Muhammad denied that his Negro nationalist followers had anything to do with Malcolm's murder Sunday at a New York City rally. He indicated that if Malcolm, his onetime heir apparent, had repented his ways he might have been welcomed back to the Muslim fold.

"Malcolm is the victim of his own violence," Muhammad said. "He preached violence and he became a victim of it."

Bodyguards Close By

Muhammad spoke with reporters in the living room of his 19-room mansion at 4847 Woodlawn av. As he spoke, two of his Muslim bodyguards stood



(TRIBUNE Staff Photo)

Muhammad during news conference in his home.

behind his white and gold silk brocaded chair.

Outside, uniformed police and detectives circled the three-story house, its coachhouse, and long driveway. Word had been received that six of Malcolm's followers were en route to Chicago to avenge his murder, which they blamed on the Muslim sect.

"We have been making an investigation to find where the assassin came from," Muhammad continued. "We cannot find him. He is not one of ours."

Cites Peaceful Record

"I don't believe any of my followers were there. We don't even know this person."

Muhammad referred to Talmadge Hayer, 22, a Paterson, N. J., Negro arrested and charged with the murder.

"Malcolm wanted to use arms and I didn't agree with him," Muhammad said. "In 34 years, we have never resorted to arms. We have never resorted to violence."

Muhammad, who is 68, was born in Georgia. He was christened Elijah Poole but repudiated that name because it was derived from "the slave master of my grandfather."

Expects No Fighting

Muhammad said he did not expect warfare to break out between members of his sect and followers of Malcolm, a fiery Negro nationalist leader.

"We would welcome Malcolm's followers if they repent," Muhammad said.

"I was in the hope that Allah would chastise Malcolm and bring him back on his knees."

Muhammad said he had been shocked at the word of Malcolm's murder. He recalled

that Malcolm's break with the Muslims had been "bitter."

"His breaking off with Islam upset us all," Muhammad said.

"We discussed the disobedience of his acts and after we discussed that, we gave him a chance to be a better brother for Islam, but he went for himself."

Each reporter who entered Muhammad's home, after an hour's wait in the driveway, was thoroly searched for weapons. A heavy cigaret lighter in one reporter's coat pocket resulted in a double search, and then a polite but firm request to empty "that heavy thing from your pocket."

John Ali, who was keeper of the door, spoke with pride of the remodeling of the onetime mansion occupied by Muhammad for 10 years.

"He turned it into this from a slum," Ali said.

Muhammad wore a conservative blue suit, white shirt, blue bow tie, and his black cap, covered with sequins forming gold sunbursts and silver stars.

The walls of the living room were covered with a white brocaded material that appeared to be silk. Gold brocaded sofas and overstuffed chairs, mostly of Italian provincial design, were covered with plastic sheets. A bowl of wax fruit was on a low table before the Muslim leader, and nearby stood an artificial rubber tree plant.

The carpeting was jade green, and gold lighting fixtures lined the walls. A large colored photograph of Muhammad in a younger day hung on the wall to his right. Behind him was a combination stereophonic phonograph, radio, and television set in a large hand rubbed walnut chest.

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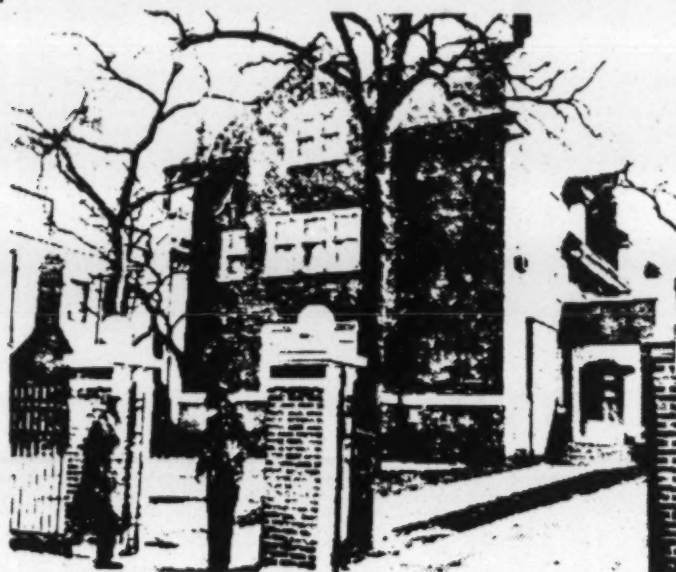
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(TRIBUNE Staff Photo)

Elijah Muhammad, Black Muslim sect leader, conducting news conference in his home at 4847 Woodlawn av. He denied any knowledge of assassination of Malcolm X. In rear are his son, Herbert (left), and the Rev. James Shabazz. ~~ST~~

Police Guard Cult Leader



[UPI Photo]

Patrolman Roscoe Lawrence halting John Ali, secretary of Black Muslims, at entrance to home of Elijah Muhammad, cult chief, at 4847 Woodlawn av., to check credentials in wake of assassination of Malcolm X in New York City.

Police, Muslim Elite Guard Muhammad

BY GEORGE MURRAY

Extra guards from the Fruit of Islam, the karate-trained elite corps of the Black Muslim cult, accompanied Elijah Muhammad today.

The 68-year-old mystic denied any connection with the assassination of his former heir apparent, Malcolm X, but apparently recognized his own personal peril.

The bombing of a Black Muslim mosque in Harlem at 2:30 a. m. today, following so closely in the wake of the fatal shooting of Malcolm X, was interpreted as retaliation which might set off a war between Malcolm's followers—the Black Nationalists — and the Black Muslims.

Chicago police threw extra guards around Elijah Muhammad's home at 4847 Woodlawn av. The 19-room red brick mansion was patrolled front and back by uniformed and plain clothes police.

Squad Cars Patrol

A similar guard was maintained at the Black Muslim mosque here, Islam Mosque No. 2 at 5353 Greenwood av. and at the University of Islam, 5355 Greenwood av.

Police squad cars were parked conspicuously in the vicinity both of Muhammad's home and of the mosque and university.

Other squad cars patrolled the half dozen blocks between the two locations which may be the target for Malcolm X's avengers.

The Black Muslims scorned cooperation with police, even in the guarding of their leader.

Watch Newspaper Office

Police squads watched the office of the Black Muslim sect's newspaper, Muhammad Speaks, at 634 E. 69th st. Others watched the Shabazz restaurant at 616 E. 71st st., where the sect's dietary meals are served.

Either of these spots was deemed a logical target for bombing or arson which may mark the anticipated warfare between two Negro cults.

Police also are preparing for a 3-day rally of the organization being held Friday thru Sunday in the Coliseum, 1513 Wabash av.

This week-end marks the anniversary of the birth of the movement. Each year cultists from far and wide arrive to bring gifts to Elijah Muhammad, nee Poole, who calls himself The Messenger of Allah and claims to receive his orders directly from God.

6,000 This Year

This year about 6,000 are expected. Not even police of the intelligence units in New York and Chicago, some of whom are understood to have infiltrated the Black Muslims, know if the killers of Malcolm X will be secretly honored during this convocation.

Police today began to guard against possible wiring of the building for the detonation of explosives during the week-end meetings.

Special Week-end Plans

Postal inspectors have been alerted to guard against dangerous "gifts" mailed to Elijah Muhammad.

Police of the bomb and arson squad, the labor detail, and the

task force will intensify security plans this week-end.

John Madl, chief of the patrol division, and Comdr. Robert Lynskey of the task force met to coordinate plans.

Muhammad is scheduled to speak at 2:30 p. m. Friday and again at 2 p. m. Sunday. A bazaar also is scheduled for Sunday.

Muhammad's wife, Clara, and his sons and daughters are also under police and Muslim guard.

Birth Date of Founder

Feb. 26 is celebrated as the birth date of the cult because it is the anniversary of the birth of W. D. Fard, who founded the Black Muslims in Detroit in 1934. Muhammad identifies Fard with God. Fard disappeared in 1933 and his fate is unknown. Muhammad then took over.

When Malcolm X was in Los Angeles late in January it was reportedly to testify against Elijah Muhammad, in two paternity suits which had been brought against the seed cult leader by former secretaries.

The secretaries are Lucille Roseary, 33, of Hyannis, Mass., and Evelyn Williams, 30. Miss Roseary said her daughter, Eliza, born July 10, 1964, was one of three she had borne to Muhammad, the others being Saudi, 4, and Lishah, 2.

Converted in 1954

Miss Roseary said she had "converted to Islam" in Hyannis in 1954 and became Muhammad's 24-hour-a-day personal secretary in 1957.

Miss Williams, standing at Miss Roseary's confinement bed at University hospital in Los Angeles, said Muhammad had fathered her daughter, Eva Marie, 4. She added:

"Muhammad told us we had been chosen by God as His vessels, that it was the will of Allah, that it was written in the Holy Book of Islam and in the Holy Quoran, that we should bear the children."

Miss Roseary said Elijah Muhammad had threatened that if either of the girls ever disclosed his personal relationship to them "some of his fanatic followers would kill us."

CHICAGO AMERICAN
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3 STAR FINAL

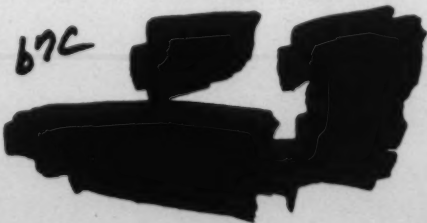
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"Victim of Own Preaching"

Muhammad called Malcolm "a victim of his own preaching."

"We have never resorted to no such thing as violence," said Muhammad, in the unschooled English with which he hypnotizes followers from the speaker's rostrum.

Of Talmadge Hayer, 22, alias Thomas Hagan, the Paterson, N. J., man charged with wielding the sawed-off shotgun when Malcolm X was slain Sunday afternoon, Elijah Muhammad said:

"He is a stranger to us."

Tells of Muslim Probe

Muhammad said the Black Muslims are making their own investigation of the assassina-

Police were not admitted to Muhammad's south side mosque. A sergeant on patrol duty commented:

"We know they have arms stored in there. They knew we know it."

Despite this charge by an experienced policeman, Muhammad persisted in his plea that the Black Muslims stand for peaceful separation of the white and Negro races, rather than for a revolution by violence.

Guard Cassius Clay

Cassius Clay, heavyweight boxing champion, who is a member of the Nation of Islam, as the Black Muslims call their cult, is also under police guard. Clay's apartment burned Sunday night, hours after Malcolm X was slain. Police discounted arson in the fire.

Both New York police and agents of the Federal Bureau of Investigation have told Chicago police that at least six of Malcolm X's cohorts are en route to Chicago, presumably to seek vengeance on Elijah Muhammad, Duffy said.

CHAIN REACTION. . . Federal Judge James B. Parsons told us that he was aware along with other persons some time ago that "there would be serious trouble for Malcolm X this month. Reason: Saviour's day is this Friday. It is the anniversary of the birthdate of the Black Muslims, when all members of the cult come to Chicago to lay gifts before Elijah Muhammad, Muslim leader, and the gift of the death of Malcolm X is quite a substantial one.

"It is expected there will be an effort of retribution which poses a serious problem for law enforcement officers here in Chicago, plus the fact that there will be so many people coming in for the anniversary day," he said.

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BLAST IN MUSLIM MOSQUE!

Threaten Vengeance

BY JOSEPH ZULLO
(Chicago Tribune Press Service)

New York, Feb. 22—Malcolm X, black nationalist leader slain yesterday at an upper Manhattan rally, died of shotgun wounds of the heart, the first blast from a sawed-off weapon proving fatal, Dr. Milton Hiepern, New York City's chief medical examiner, announced today. He said Malcolm suffered at least a dozen wounds in the chest area mostly in the heart.

The only man arrested thus far is Talmadge Hayer, 22, alias Thomas Hagan, formerly of Paterson, N. J. He was booked on a charge of homicide, but police are searching for four other men they believe were involved. In addition to the shotgun wounds, Malcolm's body had wounds from .38 and .45 caliber bullets.

Eyewitnesses identified

Hayer, a slim six-footer with a thin mustache, as the assailant who sprayed slugs from a 12 gauge shotgun with a shortened stock and sawed-off twin barrels. The gun was found wrapped in a coat and lying on the floor 10 feet from where Malcolm, 39, was felled as he started to address 400 of his followers in the Audubon ballroom on 166th street.

The Federal Bureau of Investigation said the only notation on Hayer's record was an arrest on a charge of possession of stolen firearms on Nov. 7, 1963, in Passaic, N. J. No disposition of the charge was noted.

Find Missing Car

The missing automobile of Malcolm X was found tonight at 146th street and Broadway, 20 blocks south of the shooting site. Police were hopeful the blue 1963 Oldsmobile would yield clues to the assassination.

Walter Arm, deputy police commissioner in charge of community relations, said ballistics tests were being made of the shotgun.

Arm also said police have not yet determined whether Hayer was a member of the Black Muslims, Negro organization headed by Elijah Muhammad of Chicago.

"We are not certain of his affiliations," Arm told newsmen.

Asst. Chief Inspector Joseph W. Coyle said Hayer made no statement.

Wife Identifies Body

Malcolm's bullet riddled body was formally identified by Malcolm's widow, Mrs. Betty Little Shabazz.

When Malcolm and Betty were married in 1958, they took Shabazz for their family name.

It means "the wise one" or "the greatest," a Muslim source explained. Born Malcolm Little, the Negro extremist gave up his last name when he became a Black Muslim.

He also was identified by other close associates, including Mrs. Ella Collins of Boston, a sister. Mrs. Collins said the death "will be avenged." She said her ex-convict brother told her Saturday: "They are after me. They won't rest until they get me."

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Wife Visibly Moved

"Mrs. Little was visibly moved and in tears" when she viewed the body, a detective said. She quickly regained her composure, however, and stopped outside the morgue to talk briefly and bitterly to newsmen.

Asked if she knew who murdered her husband, the widow, 35 and pregnant with their fifth child, replied, "You'll have to talk to my attorney."

Had her husband ever expressed fear for his life? "No,

to do—say that he shot himself."

Report Wife Got Paper

As Malcolm lay dying, Betty reportedly reached in his suit coat pocket and took out a piece of paper. The paper reportedly was a list of names of the men he believed were preparing to kill him.

Late today in Albany, his attorney, Assemblyman Percy Sutton said he knew of a list of possible killers, drawn up by Malcolm.

"I know who was on the list and so do the police," Sutton said, "but I'm not going to name names. That's not my function. I have no idea if and when the police will release the names, but they are going to have to be the ones to do it."

Lays Bombing to Muhammad

On Feb. 14, Malcolm's home in Queens was fire bombed. The house was damaged, but he and his wife and their four children managed to escape.

Malcolm X charged at that time that Muhammad was responsible for the attack.

Deputy Commissioner Arm disclosed today that Malcolm had rejected repeated offers of police protection, the most recent made after his home was bombed.

Sutton said Malcolm X died penniless because he assigned all his earnings to the organization in which he participated.

Joseph Hall, funeral director, said tentative arrangements call for a funeral Saturday. He said he did not know what religious ceremony would be followed. The possibility of a Saturday funeral indicated the Muslim religious dictate that "the sun should not rise and set twice on the body of a dead Muslim" would not be observed.

Killer Suspect Has Record

Hayer, who was wounded in the thigh by Malcolm's bodyguard and suffered a broken ankle, was taken to the Bellevue hospital prison ward.

The stolen property charge

against Hayer grew out of the Nov. 5, 1963, burglary of The Liberty Arms company in Passaic. He was arrested three days later at his home in Paterson, and police said they found 20 stolen guns in his possession. No disposition of the charge was listed on his police record.

The bodyguard, Reuben Francis, 33, of the Bronx, was arrested this morning and charged with felonious assault and violation of the Sullivan law, and was held in \$10,000 bail pending a hearing Wednesday.

Authorities said Francis had served time in prison for rape, and was a dishonorably discharged military veteran.

Meantime, police patrols in Harlem were augmented by a "sufficient number" of men to prevent a war between Black Muslims and Malcolm's supporters.

Silent on Group's Future

The 39-year-old firebrand was shot down just as he started to address 400 of his followers in the Audubon ballroom, on 166th street near Broadway.

Mrs. Little declined to comment on what would happen to the splinter nationalist group now that Malcolm was dead. Malcolm organized the sect, officially known as The Organization for Afro-American Unity after he broke with Elijah Muhammad of Chicago, leader of the Black Muslim movement called the Nation of Islam.

(Mount Clipping in Space Below)

Leader of Muslims Faced Earlier Peril

BY JAMES SULLIVAN

The principal of Elijah Muhammad's University of Islam, 5335 Woodlawn av., recalled last night that the leader of the Black Muslim movement had encountered violence once before in his career.

Bullets, she said, nearly took the life of Marcus Garvey, Muhammad's predecessor as the spokesman for Negro separatism, while Muhammad was one of Garvey's lieutenants.

Garvey, a Jamaican Negro educator, died a natural death in 1940 at the age of 53. He had come to the United States in 1905 and proclaimed himself "providential president" of Africa, and assumed the title of "Leader of the Negro Peoples of the World."

Sought Own Nation

During the following 35 years he rallied Negroes by demanding that the United States government pay for their return to Africa, or give them a separate state and furnish them with their own army and navy to guarantee separation from the white race.

The attack on Garvey occurred in October, 1919, while Muhammad was one of his lieutenants, Mrs. Christine John-

son, principal of Muhammad's university, recalled. A man went to Garvey's residence in Harlem and demanded to see him.

"When Garvey came to the head of the staircase," Mrs. Johnson said, "The stranger asked, 'Are you Garvey?'"

"He drew a gun and started firing. Garvey later recalled seeing the first shot, and ducking, but a second shot seared his temple, and the third hit his leg."

The assassin ran, but was stopped by followers of Garvey.

Promises to Tell All

The assailant, told that Garvey was dead, broke down and said:

"I was sent to get him and took something to nerve myself up. But now that he is dead I will not take the rap alone. I will tell everything in court."

He died soon after.

"Police said that he jumped from the second floor jail window," Mrs. Johnson said. "But Garvey's followers, who viewed the corpse, did not see any marks of violence."

Mrs. Johnson said that the assailant identified himself to police as "a man named Tyler."

Garvey's lieutenants urged him to begin carrying a gun. Mrs. Johnson said, but, like Elijah Muhammad now, he refused. Garvey did, however, permit faithful followers to serve as bodyguards.

(Indicate page, name of newspaper, city and state.)

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41-67C

Cops Stop N.Y. Cars Here

Hunt Weapons Near Muhammad South Side HQ

BY GEORGE MURRAY

Police are stopping all autos bearing New York license plates within a 1-mile radius of the south side headquarters of the Black Muslim sect to prevent the spread of the cult war to Chicago.

Additional police guards were ordered into the area where two Muslim mosques, an Islam university, and the home of cult leader Elijah Muhammad are located, after a threatening call was received at the central police complaint room.

"... a Lively Convention"

Lt. John Barry, who is in charge of the task force detailed to protect Muhammad and the buildings from possible retaliation from followers of the slain Malcolm X, said the caller, a man, announced:

"We have arrived. Muhammad will have a lively convention."

Police also ordered huge details to be on hand for the 3-day Black Muslim rally which begins Friday in the Coliseum, 1513 S. Wabash av.

Barry said a dozen cars bearing New York plates have been stopped and the occupants questioned in an effort to spot any would-be assassins.

No Weapons Found

However, he said, no weapons were found and all the vehicles were permitted to go on their way.

The bombing of a Black Muslim mosque in Harlem early today followed so closely in the wake of Malcolm's murder it was interpreted here as revenge by the Black Nationalists, as Malcolm's followers are called.

Muhammad, a 68-year-old mystic, denied any connection with the slaying of his former heir-apparent, but also apparently recognizes his own peril.

Muslim Elite on Guard

Extra guards from the Fruit of Islam, the karate-trained elite corps of the Muslim move

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ment accompanied him wherever he went.

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Squad Cars Patrol

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Police squad cars were parked conspicuously in the vicinity both of Muhammad's home and of the mosque and university.

Other squad cars patrolled the half dozen blocks between the two locations which may be the target for Malcolm X's avengers.

The Black Muslims scorned cooperation with police, even in the guarding of their leader.

Watch Newspaper Office

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Postal inspectors have been alerted to guard against dangerous gifts mailed to Elijah Muhammad.

Police of the bomb and arson squad, the labor detail, and the task force will intensify security plans this week-end.

Traffic Men on Duty

In addition, Deputy Supt. James B. Conlisk said about 20 men from the traffic detail will be on hand to control traffic. District cars also will be assigned to the area, he said.

Conlisk said he doesn't know if any of his men will be stationed inside the Coliseum.

Asked whether police will permit Muslim guards to search all persons admitted to the rally, a customary procedure at Muslim meetings, Conlisk said his men would not allow it to be done on the street outside the Coliseum.

Need Complaints

But police will not interfere with procedures inside unless specific complaints are made, he added.

"As far as I'm concerned," Conlisk said, "this is just another meeting. I don't think it is a dangerous situation."

Muhammad is scheduled to speak at 2:30 p. m. Friday and again at 2 p. m. Sunday. A bazaar also is scheduled for Sunday.

Muhammad's wife, Clara, and his sons and daughters are also under police and Muslim guard.

Birth Date of Founder

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"We know they have arms stored in there. They know we know it."

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ELIJAH MUHAMMAD
Aware of peril.

Out Of Violence—Violence

Malcolm Little, who was also known in his lifetime as "Big Red," Malcolm Shabazz and finally, Malcolm X, died by the code he preached, violence.

He was a strange and dangerous man while he lived. He came out of a heritage of violence and he lived by his birthright.

A man of strong and shrewd intelligence he cared greatly about the problems of his race. But he offered no solutions. He offered only words. Words of hatred and violence. His code was lawlessness. He was an extremist and contradictory; he could be, and often was, extreme on both sides of a given question.

His talent for leadership was unquestioned. It was basely squandered. He brought only one offer of solution to the problems that concern America and his race, outright violence. Two months before he was killed he said, "We need a Mau Mau in the United States."

A dangerous man in life he may be dangerous in death. His brutal murder, although plainly the work of fanatics, may serve to inflame the extremists on both sides. There may be those, both Negro and white, who live in the dark of bigotry, who might attempt to touch off some sort of war of vengeance in retaliation for the murder of Malcolm X. Some of his followers have vowed "maximum retaliation."

That must not be allowed to happen. Whatever attempts are made to stir up trouble in Chicago must be squashed. That will take alert police work and constant vigilance on the part of the responsible leaders of Chicago's Negro community.

The followers of Malcolm X, the Black Muslims, and all like them, spurn the idea that there can be progress without violence, controversy without hatred and solutions without bloodshed. They do not represent the Negroes of America.

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Elijah Isn't Worried, but Guards Are

BY NORMAN GLUBOK

A newspaperman can interview the President of the United States without submitting to a search for hidden weapons.

But he can't get into the same room with Elijah Muhammad unless one of Muhammad's husky guards first gives him a careful "frisk."

It's understandable.

Right now the 67-year-old leader of the Black Muslim movement is believed in great personal danger.

The FBI has alerted Chicago police that half a dozen killers are on the way here from New York to avenge Sunday's murder of Malcolm X.

WHILE Muhammad says he doesn't care whether 600 or even 6,000 come to get him "because I am innocent," his bodyguards take no chances.

The few visitors admitted Monday into Muhammad's \$200,000 mansion at 4847 S. Woodlawn were forced to (1) give their names and show identification to the police guards on the sidewalk, (2) identify themselves again at the door for Muhammad's own bodyguards and (3) submit to a thorough body search.

Then while the short, slightly-built leader of a claimed 200,000 followers answered reporters' questions, an assistant photographed each of them, apparently for future identification.

AT THE same time, a police plainclothesman who had infiltrated the news conference snapped pictures of Muhammad and his aides.

Muhammad's opulent surroundings show that he has come a long way from the Georgia tenant farm where he was born Elijah Poole, one of 13 children of a sharecropper.

The pillared hallway and beam-ceilinged living room were lavishly appointed with new furniture, white satin lamp shades, and numerous knick-knacks, with but one notable exception.

There was not an ashtray in sight.

The Black Muslims neither smoke nor drink.

WHILE Muhammad sat in a white upholstered easy chair and answered reporters' questions, three of his assistants stood guard behind him.

When questioning about the Black Muslims' connection, if any, with the true Islamic faith

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gion became pointed, Muhammad appeared vague.

An aide quickly stepped in and broke up the interview with the plea that Muhammad was tired.

DURING the interview, the black-fuzzed Muhammad insisted he was shocked to learn

of the murder of his onetime assistant and heir-apparent.

Muhammad categorically denied that the identified gunman was a Black Muslim, although he acknowledged that he knows very few of his followers personally.

As the interview ended, a reporter mentioned to one of

Muhammad's bodyguards that in view of the security precautions it was amazing that an assassin could smuggle a weapon into Malcolm X's meeting.

The bodyguard smiled and replied:

"Malcolm didn't believe in searching people."



ELIJAH MUHAMMAD

REPORT SEVERAL HURT IN CENTER OF HARLEM

Follows Quickly Assassination of Malcolm X

New York, Feb. 23 (Tuesday)
(UPI)—Police early today report-

ed several persons injured in an explosion at the Black Muslim mosque in Harlem.

Police rushed ambulances to the scene of the blast, which rocked the neighborhood about 2:10 a. m.



Malcolm X

A two-alarm fire was reported at the Muslim headquarters at 102 W. 116th st. off Lenox avenue in the heart of New York's Negro ghetto.

Police didn't believe there was a Muslim meeting going on at the time.

[The Associated Press said fire, possibly started by an explosion, burned in the top floor of the mosque. The fire spread to three alarms and reached the roof of the temple.]

The temple belonged to the Black Muslims, from which Malcolm X was ousted 18 months ago.

Extra details of police had been assigned to Harlem after the assassination of Malcolm to guard against violence.

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N.Y. MUSLIM MOSQUE RIPPED BY EXPLOSION

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From Sun-Times Wires

NEW YORK—An explosion blasted a Black Muslim mosque in Harlem early Tuesday.

No Muslim meeting was being held at the time, but several unidentified persons were reported injured, including a fireman who was hurt when the north face of the first story collapsed.

The neighborhood was rocked by the explosion about 2:10 a.m. Later, a three-alarm fire was turned in and police and fire equipment were sent to the area.

The explosion came less than

two days after Negro extremist Malcolm X was assassinated while addressing a meeting of followers.

There has been no positive connection between the Muslims and Malcolm's death, nor with the bomb-burning of Malcolm's home last weekend.

Monday police reinforced their Harlem patrols amid reports that followers of Malcolm were setting up ambush executions for Black Muslim leaders whom they blame for his death.

Malcolm X's missing auto was found Monday night and

the police searched it for clues. A young Negro, his background a mystery, was being held in the slaying.

Police had broadcast frequent alarms for the car during the 24 hours after Malcolm was shot down Sunday at a ballroom rally of his followers. It finally was found about 20 blocks south of the shooting site.

Fingerprint experts were

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sent to the scene and storekeepers and residents of the area were questioned.

Meanwhile, police in New York and Chicago were alert for reprisals.

Reports that followers of the assassinated Negro extremist were setting up ambush executions for Black Muslim leaders they blame for his death sent police shock troops rushing into Harlem.

One of Malcolm's chief advisers said the Negro leader knew he was marked for death because a team of Black Muslim assassins was ordered to kill him earlier, but they told him about it and deserted the Black Muslims.

"He said the order had been given to kill him," said Lewis Henri Michaux. "However, he said, Allah had protected him.

Allah failed to be present at the ballroom Sunday."

The militant Negro leader was shot by at least three Negroes while two companions created a diversion. Malcolm had just started to address a rally when he was cut down by a barrage of bullets and shotgun pellets.

A suspect shot and seized at the assassination scene and accused Monday of homicide was in Bellevue Hospital prison ward, under guard. The space on his admission card for religious affiliation was filled out with a question mark.

He originally was listed as Thomas Hayer, but was later identified through fingerprints as Talmadge Hayer, 22, alias

Thomas Hayer, whose last known address was Paterson, N.J.

At the small frame house in Paterson where Hayer's parents live, the family refused to talk with newspapermen.

Records showed he had been arrested a few days after 25 to 40 weapons were stolen from the now-defunct Liberty Arms Co. in Passaic, N.J., in 1963. The man who had owned the firm, Robert Riggs, said some of the weapons had never been recovered.

The nurse who married Malcolm in 1958, who was the mother of his four children, and who was in the audience Sunday when he was murdered, formally identified his body Monday.

Malcolm's wife, Mrs. Betty Little Shahazz, was in tears

when she saw the body, police said. Someone asked if she knew who had murdered her husband.

"You'll have to talk to my attorney," she said.

Had her husband expressed fear for his life?

"No," she said, no fear. "But he was concerned."

And then, bitterly, she said: "The police and press were unfair. No one believed what he said. They never took him seriously, not even after the bombing of our home. They said he did it himself. Now what are they going to say that he shot himself?"

Police were questioning everyone known to have been in the ballroom.

NEGRO CHIEFS ARE SHOCKED BY GUN DEATH

New York, Feb. 21 (AP)—Negro leaders Martin Luther King Jr. and Roy Wilkins reacted to the assassination of Malcolm X today with assertions that violence was not the way to settle disputes.

They headed a host of others in their racial community who expressed shock at the shooting of the black nationalist leader in a Manhattan rally.

King, head of the Southern Christian Leadership conference, said in Atlanta that the assassination showed "our society is still sick enough to express dissent with murder."

Wilkins Is Shocked

Wilkins, executive secretary of the National Association for the Advancement of Colored People, said here it was a "shocking and ghastly demonstration of the futility of resorting to violence as a means of settling differences."

Wilkins added: "Violence is not the answer to disputes either between warring factions within a group or between groups in the large society."

King, the 1964 Nobel prize winner, declared, "This evil act should be strongly condemned by all people of good will. This vicious assassination should cause our whole society to see that violence and hatred are evil forces that must be cast into unending limbo."

Author Fears Bloodshed

Earl Brown, acting borough president of Manhattan, said that altho he disagreed with Malcolm X, "I recognized he was fighting for his version of a better social order for the oppressed Negro."

In Los Angeles, Louis E. Lomax, Negro, author of "The Negro Revolt," said the assassins of Malcolm X have moved the nation close to open bloodshed. "If the killers are Black Muslims the Negro community will probably run deep with internecine blood."

Mrs. Ella Mae Collins, Malcolm's elder sister, said in Boston her brother knew he was marked for death. She said her brother told her: "They are after me. They won't rest until they get me."

Baldwin Tells Fears
LONDON, Feb. 20 (Monday)
[Reuters] — The Daily Mail quoted James Baldwin, American Negro writer, as saying what happened to Malcolm X "probably will happen to all of us."

The paper said Baldwin added: "The climate that all of you in the west have created puts everyone's life in danger. It is because of you, the north Europeans, the men who created the white supremacy, that this man is dead. You are not guilty, but you did it."

"He was not shot by two Negroes, he was shot by two Americans."

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Earlier Plot Revealed

NEW YORK (UPI)—A former official of the Black Muslim movement has disclosed that there was at least one previous attempt by the violent Negro sect to assassinate Malcolm X.

Aubrey Barnette, writing in the current issue of the Saturday Evening Post, said the attempt was made last June in Boston by "several men." He said the incident took place after the appearance of Malcolm at a rally.

Barnette said that "according to reports," four of Malcolm's New York henchmen were driving to the Boston airport after the rally when another car cut them off in a tunnel. He said the occupants of the other car leaped out with "guns drawn."

"Instead of finding Malcolm, they found his four associates, one of whom had a shotgun resting on his knees," Barnette said.

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'Not the End of It,' Says Malcolm X Follower

NEW YORK (AP) — Outside Malcolm X's headquarters in Harlem's Theresa Hotel, a knot of young Negro men talked cryptically — like conspirators in a Shakespeare tragedy—and seemed too tense for tears.

Their leader — the militant Malcolm X—had been shot to death only a few hours earlier. He was killed as he sought to raise the spirit of some 400 followers.

"There will be names named," one bearded Negro said. He had been one of the handful of men who had just come from the hotel headquarters.

"This is not the end of it."

And diagonally across 125th St. and Seventh Av., the cross-roads of Harlem, five dozen well-dressed Negroes gathered before the book store of Louis Michaud—who has long promoted his brand of African nationalism—and talked soberly. A large smooth-faced brown man in a tweed coat and grey hat talked bitterly, his voice rising.

"This thing ain't over," he said, angrily. "It ain't over from last summer. That was all scientifically planned, that long hot summer the man (white men) talked about. But last summer was just a warning of what was going to happen. You say what Malcolm X has to do with you? The man is telling you. He is telling you that you have outlived what he wants, and he is going to kill you."

THERE WAS no violence in the streets, but police feared there might be a clash

between Malcolm X supporters and the Black Muslims. Once high in the Muslim hierarchy, Malcolm X was forced out—by his own accord—in December, 1963. Last week his home was burned by Molotov cocktails, and he said it was a move by Muslims to kill him.

"There is something about the Muslims that is like the Mafia," said one knowledgeable Negro, "you can't resign. You can't be as high in the Muslims as Malcolm was and then quit, or oppose it, as he did."

MALCOLM X'S real pow-

er in Harlem or in American Negro life was not easily assessed.

"The intellectual Negroes really didn't support him outright, because they couldn't accept his philosophy, but they liked Malcolm X because he had a style," said one Negro intellectual. "He was bright, articulate, young, and he had a place in this whole sort of Negro revolution."

Why would the Muslims or any Negro element want to kill Malcolm X?

"It must be understood," said this intellectual, "that Malcolm X was making a fun-

damental change and that was that there was a possibility of co-existence of the races. Elijah Muhammad and the Muslims preach separatism. They were experiencing too many defectors to the Malcolm camp."

WILLIAM EPTON, of the Progressive Labor Movement, said the notion of a fratricidal fight between the Muslims and Malcolm was nonsense.

"That has been built up over a long period so people would accept the idea, but the Muslims are nonviolent and assassination is not their work," said Epton. "Rather, this is part of a larger, deeper plot with

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Betty X, (right, photo at left), widow of slain Negro Nationalist leader Malcolm X, weeps as she stands with a friend outside the Audubon Ballroom in New York after the slaying of her husband. At

right, a policeman holds the hands of Talmadge Hayer in a hospital. Hayer, who was charged with the slaying of Malcolm X, was shot in the leg, apparently by followers of the Negro leader. (UPI)

the power structure determined to kill its enemies. Malcolm X was dangerous to the power structure because he had begun directing his fire at the racist element in American life."

Epton in the past has described himself as a Communist.

AT NIGHTFALL, no outbreak between Muslim and Malcolm X supporters had occurred. However, police were geared for it. At the precinct house at West 123d St. — the focal point of last July's chaotic rioting — large police buses were held in readiness. Dozens of squad cars patrolled the area. Patrolmen stood in pairs at almost every corner in the immediate area of the Hotel Theresa.

A white reporter moving into the crowd before Michaud's closed store drew the attention of a large surly Negro, who threatened him. "Cut out, you," the man said. When the reporter failed to move, the man leaned close to him and swore menacingly.

The Muslim showplaces were closed, reportedly at the request of police.

OUTSIDE the Theresa, the men who said they knew Malcolm X talked about the possibility of a rally and said there would be a statement. But they seemed leaderless, as indeed they were.

Then, incongruously, a boy came up 7th Av., whirring along on roller skates. One of the bearded Malcolm X men gave an involuntary jerk to his arm. The boy carried a M1-style rifle with a sling. He held it at the ready. As he got close, it could be seen the weapon was plastic.

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Police Guarding Muhammad's Home Here

Prairie avenue district police took precautions last night to protect the life of Elijah Muhammad, Black Muslim



Elijah Muhammad

prophet, in the wake of the assassination of Malcolm X.

"We are taking precautionary action to protect the life of Muhammad," a police spokesman said. "We can give you no further details."

Muhammad's three-story home is at 4847 Woodlawn av.

Squads Circle Block

Reporters noted that police squad cars and unmarked police cars had encircled the block in which Muhammad lives.

Muhammad had brought Malcolm X along in the Muslims as his heir apparent, but then read him out of the movement.

Police at O'Hare International airport acknowledged that they were watching possible avengers of Malcolm's death, after receiving a rumor that a group of them were flying from New York City.

Rumor Not Confirmed

The rumor was not confirmed by police in New York or by the Federal Bureau of Investigation.

Merlin Nygren, assistant deputy superintendent of police, said police guards have been assigned at Muhammad's home

and at the Muslim temple and university at 5335 Greenwood av. Police have been asked to pay "special attention" to the home of Muhammad's sons, Herbert and Elijah Jr., at 370 E. 71st st., and to businesses operated by the Muslims in East 71st and East 79th street.

Spokesmen for Muhammad opened the inner door and answered questions only thru the heavy outer front door.

"Elijah Muhammad is home," one of the spokesmen said. "But he has absolutely no statements to make."

Previously a Black Muslim leader at Muhammad's Mosque of Islam No. 2, 5335 Greenwood av., had told the reporter that Muhammad was "not available," and implied that the prophet was not in the city.

The leader followed the reporter to the Shabazz restaurant at 616 E. 71st st., operated by a Chicago district leader of the sect, and told him: "Muhammad will not be found at home."

Refuse to Comment

Black Muslim leaders gathered last night at Muhammad's home. Earlier, the reporter observed a meeting of Muslim leaders in the restaurant. They refused comment on reports that followers of Malcolm X might threaten Muhammad.

Philbert X, Malcolm's pro-Muhammad brother, was reported in Lansing, Mich.

Another pro-Muhammad brother of Malcolm, Wilfred X, reportedly went into hiding. In Detroit where he heads Mohammad Mosque No. 1, reporters were unable to locate him. A spokesman at the mosque said Wilfred X was not there and no one knew when he would be or where he was.

Not at His Home

At his home, a woman said "that" she did not know where Wilfred was or when he would return. She said he had not gone to New York and she did not think he planned to go.

She answered with a stock, "I don't know," to all questions, even when asked if Wilfred was the leader of Mosque No. 1.

Muhammad and Philbert had chastised Malcolm for saying "The chickens have come home to roost" in reference to President Kennedy's assassination.

Yesterday, one Chicago Muslim said of Malcolm, "You might say the chickens have come home to roost."

Dr. Louis Rawls, pastor of Tabernacle Baptist church, 4130 Indiana av., deplored the assa-

sination of Malcolm X yesterday, while expressing disagreement with his advocacy of black supremacy. His remarks came when announcement of the assassination interrupted memorial services in the church for Singer Nat [King] Cole.

The Rev. Dr. Rawls halted his eulogy of the singer and told the audience of more than 400 that the murder was a tragic event. The predominantly Negro audience murmured and nodded agreement.

"If you believed in his philosophy or not, and I did not," the Rev. Dr. Rawls said, "he was a champion of rights of every human being and it is a tragic day in America when a man is slain exercising his right to speak his mind."

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MALCOLM X

SLAIN

Seize Suspects In N. Y. Ambush

NEW YORK (AP)—A fusillade of bullets killed the fiery Negro fanatic Malcolm X as he rose to address a rally Sunday in an upper Manhattan ballroom. At least five men were believed to have sprung the ambush, after lurking amid the ranks of 500 of his disciples.

The police charged a 22-year-old Negro, Thomas Hagan, with homicide in the slaying of the Negro leader.

Hagan, shot in the leg in the melee after the assassination, was held in the prison ward of Bellevue Hospital.

Police Capt. Paul Glaser said Hagan killed Malcolm with a sawed-off double-barreled shotgun, and was himself wounded by one of Malcolm's followers. Reuben Francis, Francis was charged with illegal possession of a pistol.

5 Believed Involved

At least five men were believed involved in the assassination, the police said.

His lawyer contended the slim, goateed Malcolm had known he was marked for murder, and was preparing in his speech to disclose the names of those who were trying to kill him.

Police blamed the slaying on a feud between Malcolm, 39, and the Chicago-based Black Muslim movement, with which he broke in 1963. The Muslims, however, denied any complicity.

Assassins In Aisles

A diversion in the rear of the ballroom drew attention from the stage long enough for the assassins to race down an aisle and pump bullets into Malcolm's chest from three weapons. He had just begun to address his followers, saying, "Brothers and sisters . . ."

Malcolm's wife, Betty, 37, was nearby. She screamed, "They're killing him—they're killing him."

The killers turned around and raced from the second-floor ballroom with a man shouting at their heels, "Kill them . . . don't let them get away."

Outside the hall, converging police grabbed Hagan and two other Negroes, all wounded by gunshots. The others were Willie Harris and William Parker.

As word spread in the area north and west of Harlem, near the George Washington Bridge, a Negro woman ran through the streets, shrieking:

"God, oh God, they shot Malcolm X!"

Asst. Chief Police Inspector Sanford Garelick told newsmen.

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"This is the result, it would seem, of a long-standing feud between the followers of Elijah Muhammad and the people who broke away from him, headed by Malcolm X."

Harlem remained calm in the immediate aftermath of the murder, although extra police were sped to the area. There was a rumor that a half-dozen of Malcolm's followers had slipped out of town for Chicago, bent on taking revenge on Muhammad, the head of the Black Muslims.

In Boston, Malcolm's half-sister, Mrs. Ella Mae Collins, told a radio interviewer:

"He will be avenged."

She had been the closest to him, according to authorities. Another half-sister, who lives at Duxbury, south of Boston, was visibly shocked by news of the slaying.

Mrs. Collins said she was making arrangements to claim the body and would have it sent to Boston for a funeral service.

In Atlanta, Dr. Martin Luther King Jr. said the slaying of Malcolm showed "our society is still sick enough to express dissent through murder."

"This evil act should be strongly condemned by all people of good will," commented the 1964 Nobel Peace Prize winner. "This vicious assassination should cause our whole society to see that violence and hatred are evil forces that must be cast into unending limbo."

Roy Wilkins, executive director of the National Assn. for the Advancement of Colored People, said the killing was a "shocking and ghastly demonstration of the futility of resorting to violence as a means of settling differences."

"Violence is not the answer to disputes either between warring factions within a group or between groups in the larger societies," Wilkins said.

Malcolm at one time was the most articulate spokesman of the Muslims. However, he was ousted in 1963 after he called the assassination of President John F. Kennedy an instance of "the chickens coming home to roost."

Muslim Clash Recalled

Later, Malcolm said of Muhammad and the Muslims:

"They had been waiting the past two years to try to find some excuse to get rid of me. So they used the remark I made about President Kennedy. . . . I was too militant."

Malcolm claimed that shortly afterward he first was marked for death.

On his own, Malcolm became a caustic critic of the Muslims, seeking meanwhile to build a following for an organization of his own called the Afro-American Union. He advocated an eye for an eye in racial confrontations, and exhorted his followers against "turning the other cheek."

Just a week ago, fire bombs drove Malcolm, his wife and their four daughters from a Muslim-owned home they had occupied in Queens. At the time, he suggested the Muslims were responsible.

Deny Muslim Role

However, James X, a New York spokesman for the Muslims, said at the time that his organization had no vendetta against Malcolm, although he added there might be individuals who did.

Sunday, he denied the Muslims had anything to do with Malcolm's slaying.

State Assemblyman Percy Sutton, Malcolm's lawyer, told newsmen after the assassination:

"Malcolm knew he would be killed. He told me so repeatedly—and as late as yesterday—that his life was in danger."

Born In Omaha

A native of Omaha, Malcolm grew up in Milwaukee and Lansing, Mich., with an abiding hatred of the white man. He claimed his mother was born as the result of the rape of her mother by a white man.

"I hate every drop of white blood in me because it is the blood of a rapist," he once declared.

Malcolm ran away from home at 11, and entered the Harlem underworld. There he sold marijuana. Later, he went to Boston, where he was arrested as a part of a burglary gang.

Sentenced To Prison

Sentenced to eight to 10 years in prison, Malcolm converted to the Black Muslims. He shed his last name, which was Little, and became Malcolm X. He gave up alcohol, cigarettes and dope, prayed daily, strove to meet the Muslim mandate of "a clean body, a clean mind, clean speech and a clean home."

After his break with the Muslims, Malcolm threw himself into a recruiting drive for his Afro-American Union.

Sunday's meeting of the union was a regular weekly gathering. It got under way about 2 p.m. on the second floor of the Audubon Ballroom, at 166th St. and Broadway. The ground floor is occupied by shops.

It was 3:15 p.m. when Malcolm was shot.

As he arose to speak, there was a commotion in the rear of the 200-by-50-foot room.

"I thought it was some rowdy drunks," recalled Sharon Shabazz, 19, a member of Malcolm's group.

Malcolm, behind a chest-high lectern on the stage, apparently was attempting to calm the audience when the first bullets hit him. His bodyguard and several followers seated in front of him, and facing the audience, had no time to intercept the gunmen.

Patrolman Thomas Hoy, 22, a policeman on duty outside, said:

"I heard the shooting and the place exploded."

How he rushed inside to find a mob chasing the gunmen. The officer continued:

"I grabbed a suspect. As I brought him to the front of the ballroom, the crowd began beating me and the suspect."

Police had been stationed in and around the building, but there were no uniformed men in the ballroom itself.

A sawed-off shotgun was found wrapped in a man's dark-gray jacket behind the ballroom stage. Officials said it was one of three weapons used, along with two automatics.

One of the wounded men taken into custody from the hands of the mob moaned, "I'm dying—I'm shot, I'm shot."

Malcolm apparently was dead before he hit the floor of the stage. He was wheeled out of the ballroom on a stretcher to a clinic about a block away. On arrival there he was described as "medically dead." After an examination, he was pronounced dead at 3:30 p.m.

Negro Held in N.Y. In Death of Malcolm

NEW YORK — A 22-year-old Negro Monday faced a homicide charge in the assassination of Malcolm X, a black nationalist.

Malcolm X, 39, died in a volley of shotgun and pistol fire as he started to address a rally of his Muslim splinter group in an Upper Manhattan ballroom Sunday.

The homicide charge was lodged against a man identified by the FBI as Talmadge Hayer, 22, alias Thomas Hayer, a Negro whose last known address was 347 Marshall St., Paterson, N.J.

Police said at least five persons were believed involved in the killing—as Malcolm X reportedly was preparing to identify assassins he charged had been seeking his life.

THE FBI said the only notation on Hayer's record was an arrest on a charge of possession of stolen property in Passaic, N.J., on Nov. 7, 1963. No disposition of the charge was noted.

At the time of the homicide arrest, police had identified the prisoner as Thomas Hagan.

It could not be learned

whether Hayer is a Black Muslim.

Leaders of the sect—which had been accused by Malcolm X of plotting his death—denied any knowledge of the killing. Malcolm X had been ousted in 1963 from the Black Muslim sect headed by Elijah Muhammad of Chicago and founded a rival group.

Police called the assassination—in which Malcolm X suffered more than a dozen wounds—an outgrowth of the bitter breach between the organization of Afro America Unity headed by Malcolm and Elijah Muhammad's Black Muslims.

THE SLAYING created excitement in Harlem, but there was no disorder.

Extra police by the hundreds stood guard in Harlem to stem internecine strife among the splintered black nationalists.

A special command post was set up in a park department building in Mount Morris Park with equipment for instant phone and radio communication with every policeman in the racially seething section of Manhattan.

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CHICAGO DAILY NEWS

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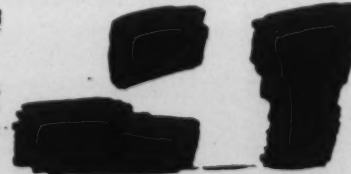
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EDITOR: CREED C. BLACK

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CHICAGO OFFICE

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Not since rioters roamed through Harlem's streets last summer had such emergency police measures been taken. Two trucks, emergency trucks, communications trucks and trucks loaded with wooden street barricades stood in readiness outside the Mount Morris nerve center.

POLICE said Monday, "a great many people" remain to be questioned, but no further arrests were imminent.

Malcolm's body was officially identified by his widow.

After her formal identification, Mrs. Malcolm commented:

"The police and press were unfair. No one believed what he said. They never took him seriously, even after the bombing of our home. They said he did it himself.

"Now, what are they going to do—say that he shot himself?"

POLICE SAID they had offered protection to Malcolm X several times in the last three weeks but had been refused each time.

A funeral director said services for Malcolm X tentatively are planned for Saturday, despite a Muslim belief that the sun should not set twice on the body of a believer.

MALCOLM was shot fatally on the stage at a rally in the Washington Heights section, north of Harlem. His wife, Betty, 35, awaiting the birth of their fifth child, was in the hall.

Malcolm had risen to address a gathering of 500 followers and sympathizers, when a commotion, apparently planned, broke out in the rear of the second-floor ballroom. It drew his bodyguards away from Malcolm and in the direction of the disorder.

Under this cloak of confusion, three men with revolvers and a sawed-off shotgun raced down the aisles, pumping shots into Malcolm's chest.

HE REELED backward, arms upraised, as shotgun blasts tore into his heart. An autopsy Monday showed his chest and abdomen riddled with wounds, including a dozen shotgun pellets in the heart area.

City medical examiner Dr. Milton Halpern said Malcolm died of multiple wounds of the heart and aorta by bullets of different calibers and shotgun pellets, indicating that at least three assassins mowed him down.

Police Capt. Paul Glaser said Hayer shot Malcolm X with a shortened, double-barrelled shotgun. Two pistols also were fired at him, but no information on who fired them was available.

HAYER and two spectators were wounded in a wild melee that followed.

Hayer, with a pistol wound in a leg, was held in the prison ward of Bellevue Hospital.

Police said Hayer was shot by Reuben Francis, 33, a Negro identified by police as Malcolm's secretary and bodyguard. Francis was arrested on charges of felonious assault and illegal possession of a pistol.

Francis was arraigned Monday and held in \$10,000 bail for a hearing Wednesday. Police said he was sentenced to 10 years in prison for rape in Washington in 1950 and was arrested last March on robbery and weapons charges, which were dismissed.

Police rescued Hayer from a frenzied crowd of Malcolm's followers.

THE TWO other men wounded apparently had no part in the assassination or the

melee that followed, police said. How the two men were wounded was not revealed immediately.

The two wounded spectators were identified as William Harris, 51, Negro, of 614 Oak Tree Pl., the Bronx, in serious condition with gunshot wounds that punctured his abdomen; and William Parker, 36, Negro, of 23-05 30th Av., Astoria, Queens, in satisfactory condition with a foot wound. Both men were taken to a hospital.



MALCOLM X

(Mount Clipping in Space Below)

Terrorists Expected Here To Avenge Malcolm Death

(Indicate page, name of newspaper, city and state.)

1

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FEB 24 1965
FBI - CHICAGO

Muhammad

Guarded

By Police

Muslim Leader
Denies Link to
Ex-Aide's Slaying

BY NORMAN GLUBOK

Police said Monday that they have received information that more terrorists than they had expected are en route to Chicago from New York to avenge Malcolm X's murder.

Capt. William Duffy, head of the police intelligence unit, declined to spell out just how many black nationalist terrorists are now expected.

The FBI originally told Chicago police that six terrorists were on their way here, apparently to seek revenge against Black Muslim cult leader Elijah Muhammad for Malcolm X's slaying in New York Sunday.

A police guard was placed on Muhammad's South Side home after it was reported the terrorists were en route.

Duffy added that police are not sure who the target of the terrorists might be.

THIS led to speculation that the terrorists might try to strike other leaders of the Muslims, in addition to Muhammad, or possibly even Muslim members at random.

Asked if there was a possibility of a prohibition-type street war between the Muslims and black nationalists, Duffy replied:

"Not if we can help it."

About 6,000 Black Muslims are expected in Chicago for a three-day national convention of the group opening Friday.

Duffy made his comments at a press conference in Police Headquarters, 1121 S. State, as detectives stood watch at O'Hare Airport and rail and bus terminals in an attempt to intercept the terrorists.

MUHAMMAD, in another press conference in his posh 19-room red brick mansion at 4847 S. Woodlawn, said the Muslims were not responsible for the slaying of Malcolm X.

He said he's not afraid of the terrorists and warned that his Muslims will fight back if attacked by the black nationalists.

"It (the slaying) was a shock to us here in Mosque No. 2," Muhammad said.

"Malcolm died according to his preachings," said Muhammad, who was dressed in a jeweled black fez, blue suit and blue bow tie.

"He (Malcolm) preached violence, and violence has taken him away."

"Not even one of us (Muslims) knows the man who shot Malcolm," Muhammad, an ex-convict, said as he sat in a white easy chair.

"Malcolm has been free to preach whatever he wants to since he left me a year ago."

"We don't believe in carrying weapons. He (Malcolm) seems to have taken weapons for his God. We preach peace. He preaches war. You cannot preach peace and war at the same time. We are forbidden to do that by God Himself."

MUHAMMAD, 69, when asked if he was disturbed that the terrorists were reported en route here replied:

"I don't feel disturbed about that in the very least. We are innocent of Malcolm's death."

"It doesn't matter if there are 600 or 6,000 of them coming. It would be unjust if

they did anything. We are not afraid in any way. We are taking no special precautions."

MALCOLM X, onetime Muslim leader and once the apparent successor to Muhammad, was fatally shot by two men Sunday as he was addressing his splinter Muslim group in a New York hall-room.

The FBI told Chicago police that two of the men believed headed here are Donald Washington, 31, the godfather of one of Malcolm's children, and Omar Ahmed, who is in his late 20s.

NEW YORK City police expressed the belief that Malcolm was killed by Muslims because of his split with the Chicago-based group.

Meanwhile, there were these other developments:

Capt. James Lane of the New York City homicide unit said detectives probably will be sent to Chicago later to question Muhammad.

Chicago police were intensifying security plans for the Black Muslim sect's annual national meeting in Chicago.

POLICE also were guarding Islam Mosque No. 2 and

the University of Islam at 5355 S. Greenwood. Squad cars were parked conspicuously about the area.

Additional police were watching the Black Muslim sect's newspaper, Muhammad Speaks, 634 E. 69th St., and the sect's Shabazz Restaurant, 616 E. 71st St.

Capt. Lane, reached by phone in New York, said that New York police presently were concentrating on what happened inside the ballroom where Malcolm X was slain.

As the investigation progresses, he said, detectives probably will be sent to Chicago to question Muhammad. Malcolm X was once Muhammad's protege and the New York extremist leader caused a rift in Muslim ranks when he quit.

THE BLACK Muslims' national convention will be held in the Chicago Coliseum, 1513 S. Wabash.

Police were intensifying their security plans in an attempt to prevent any assassination attempt on Muhammad during the convention.

John Madl, chief of the patrol division, and Task Force Comdr. Robert Lynskey met at the Central Police Building,

1121 S. State, to plan police coverage of the convention.

Muhammad is scheduled to speak at 2:30 p.m. Friday and again at 2 p.m. Sunday, making him a possible target for assassins who may infiltrate the convention. A bazaar is scheduled for Saturday.

Lt. Frank Heimoski, head of the subversive section of the police intelligence unit, said he expects to have eight undercover men at the convention.

IT WAS not known whether the six New York black nationalists would fly, drive or take a bus or train to Chicago.

MUHAMMAD is an ex-convict whose name in police files is Elijah Poole. In 1942, during World War II, he was arrested by the FBI on a charge of being pro-Japanese.

However, his prison term, from 1943 to 1946 in Milan (Mich.) federal prison, was served for violation of the Selective Service Act. A son, Wallace, was sentenced on a similar charge in 1960.

Muhammad's home at the Woodlawn Av. address is a posh 19-room red brick mansion. He also has a home in Phoenix, Ariz. A Cadillac auto is at his disposal.

Besides his wife, Clara, and the son, Wallace, other known members of his family include five other sons—Emanuel, Nathaniel, Akbar, Herbert and Elijah Jr.—and two daughters—Lottie Muhammad and Mrs. Ethel Sharrief.

Muhammad renounced the surname Poole by saying that it was not the name of his father, but that of the slave master of his grandfather.

MUHAMMAD, the son of a sharecropper Baptist minister in Georgia, was attracted to the movement while working in Detroit.

The group was founded in Detroit in 1930 by W. D. Fard, who told his followers he came from Mecca (now in Saudi Arabia), the birthplace of the Prophet Mohammad, who is buried in Medina, Saudi Arabia.

Fard disappeared in 1933 and his fate is unknown. Each year on Feb. 26, as on next Friday, Elijah Muhammad's followers mark the birth of Fard, whom they call "the Great Mahdi (Allah) in the person of Master Wallace Fard Muhammad."

Poole took the name Muhammad after Fard's disappearance and has remained head of the movement. He has made Chicago his headquarters since 1934.

MUHAMMAD wears a sequin-embroidered fez as his badge of office. In recent years he has been sickly and has spent much of the time in Phoenix.

Muhammad's bodyguards, a group of strong young men trained in karate, are called the "Fruit of Islam."

Muhammad has advocated setting aside states only for Negroes; has called white people "devils" and said Christianity is the tool of the white man.

There is a considerable divergence of opinion on the Black Muslims' national and local membership, with estimates ranging as high as 250,000.

Leaders Here Weigh Malcolm's Loss

BY PHILIP BOITAT

Malcolm X was "an extraordinarily brilliant individual" whose loss was "a great tragedy for America," Edwin C. Berry, executive secretary of the Chicago Urban League, said Monday.

But that loss occurred many years before Malcolm met violent death Sunday in New York, Berry said. It occurred back when he turned to his extremist ways.

Berry, in a telephone interview from his vacation hotel in Kingston, Jamaica, said he had met Malcolm a half-dozen times and had talked with him once "at considerable length."

"ALTHOUGH I disagreed with his philosophy and methods," Berry said, "I had to have great respect for a great intellect."

"He was extraordinarily brilliant—one of the sharpest minds I have encountered in this generation."

"He was very frustrated and very bitter, not only for himself but for all his people."

"It was one of the greatest pities, a great waste, that a man of Malcolm's sort was driven to be destructive."

"We lost something great when that happened."

BERRY, who is regarded as a "moderate" among Negro leaders, said "anything that

happens in the way of violence involving a splinter group (such as Malcolm's Organization for Afro-American Unity) has to come back to the failure of our society to live up to its promises.

"Until the people who have been discriminated against and alienated have entry to the mainstream of American life," he said, "We will always have the potential for violence."

Berry thought the chance was "remote" that Malcolm's killing will trigger a wave of violent reprisals and counter-reprisals in the country. The greatest danger of violence is

in New York, he said, where Malcolm had his stronghold.

THEODORE A. Jones, president of the Chicago chapter, National Assn. for The Advancement of Colored People, said the killing "will have its repercussions, but whether this will mean tit-for-tat reprisals I can't say."

Jones said Malcolm was so extremely pro-Negro that his death may result in a "stiffening" of the Negro determination to gain equal rights. Many uninformed Negroes may assume Malcolm was killed because he was pro-Negro, Jones said.

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(Mount Clipping in Space Below)

NEW YORK AUTHORITIES will search the effects of Malcolm X, they will probably find a document naming the persons he believed would assassinate him. When Malcolm X was in Chicago a short time ago to appear on our TV show, he confided that he was convinced that he was marked for assassination and that he had named names in a letter he had placed in his desk.

(Indicate page, name of newspaper, city and state.)

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(Mount Clipping in Space Below)

Violence Marked Malcolm's Life, Death

BY MILT FREUDENHEIM

Staff Writer

NEW YORK—Violence was always in the mind and mouth of black nationalist leader Malcolm X, and he died by violence, shot down at a Negro rally here Sunday afternoon.

"Harlem is a jungle," he once told me in an interview. "The law of the jungle is survival of the fittest. You don't have to tell them (Negroes) what to do when it comes to protecting themselves."

Malcolm's own bodyguards were nearby as his assailant shot him in the crowded ballroom where his Organization for Afro-American Unity was holding a rally.

SINCE A year ago this month, he charged, followers of his former leader, Black Muslim Elijah Muhammad, have been trying to kill him.

In public speeches and in statements in the Negro press, Malcolm attacked Elijah Muhammad and his top lieutenants, charging them by name with personal and sexual corruption in violation of their creed of austerity.

Black Muslim spokesmen denounced Malcolm but denied any violent intent.

As followers of what they conceive to be the teachings of the prophet Mohammed, neither group paid heed to the New Testament teachings attributed to Jesus by Matthew (Chapter 26: 52):

"Put up again thy sword into its place: For all they that take the sword shall perish with the sword."

HARLEM was quiet just after midnight Monday, with many uniformed police walking the streets. I counted 13 policemen in one block along 125th St. near the Theresa Hotel where Malcolm's headquarters was in a converted beauty shop.

Uptown at 166th St. and Broadway outside the ballroom where he was killed Sunday afternoon, Negro couples came out from a dance, peacefully flagging taxis to go home in the early hours.

A SMILING, brilliant man, conservatively dressed, tall, with an overpowering smile and dazzling choice of words, Malcolm X. Little was born in Omaha, raised in Lansing, Mich., and matured as a Harlem gangster.

He was known there as "Big Red" for his copper-colored skin.

Converted to the Elijah Muhammad version of Islam in a Concord (Mass.) prison where he served a sentence for burglary, Malcolm rose to head the New York branch of the Black Muslims, Mosque 7.

He was suspended from this post after his remarks that the assassination of President John F. Kennedy was a case of "chickens coming home to roost."

(Indicate page, name of newspaper, city and state.)

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6 CHICAGO DAILY NEWS
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MALCOLM X

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While suspended, he became spiritual adviser to heavyweight fighter Cassius Clay, who later became world champion (in some states) and also a follower of Elijah under the name of Muhammad Ali.

Malcolm had a natural gift for making headlines, attracting interviewers and invitations to appear on television.

He embraced the publicity channels with the warmth of any politician seeking attention. "He is a media-made man," an NAACP official once sneered.

AS A BLACK Nationalist, Malcolm flailed the white majority, calling on Negroes to arm themselves with rifles (as he had).

He was always accompanied by neatly dressed bodyguards wearing identifying red or black neckties when he appeared in public.

He defied Black Muslim attempts to oust him from the "parsonage," a small brick cottage near LaGuardia Airport in Elmhurst, Queens, until a court enforced the ouster last week.

A week ago, firebombs made of oil-soaked rags and bottles were tossed into the house during the night. Malcolm, his wife, and children fled safely through a back entrance.

He accused the Black Muslims of the bombing. They countered that Malcolm did it himself as a publicity stunt.

MALCOLM grew a wispy beard and mixed his calls for black nationalism with milder words drawn from the Holy Koran after a pilgrimage to the World Moslem shrine at Mecca last year.

Ambassador Abd-al-Rahman Azzam, known as Azzam Pasha, a former Egyptian foreign minister, befriended Malcolm and instructed him in the traditional Moslem religion on that trip.

Afterwards he called himself El Haj Malcolm El Shabazz.

THERE WERE no indications that Malcolm himself followed any foreign ideology. He made up much of his own philosophy, and his fellow militants, such as Jones, were a bit snide about his success.

His Organization of Afro-American Unity held Sunday rallies in the Audubon Ballroom and other Harlem halls. He was in demand as a speaker at colleges from Harvard to Oxford, England.

HIS FATHER, a follower of World War I black nationalist Marcus Garvey, was killed in an accident which Malcolm was convinced was a lynching. Their home in Lansing, Mich., was burned in 1931 by the Ku Klux Klan, he said.

Reflecting on his heritage of violence, Malcolm said, "It has always stayed on my mind that I would die by violence. I have done all that I can to be prepared."

His goal was to stir Negroes to seize power from whites. His fate was to be cut down by black rivals.

About to Name His Killers

(Continued from CHICAGO'S AMERICAN)

NEW YORK—Black Nationalist Leader Malcolm X died in a hail of bullets on the stage of the Audubon ballroom in upper Manhattan because he was about to name publicly the men assigned to kill him.

Malcolm's attorney, Manhattan Assemblyman Percy Sutton, during an interview with the New York Journal-American, confirmed that this was the motive.

"He said he intended to name the picked assassins at the rally," Sutton declared. "He realized he was a marked man and he planned to identify the killers by name. The police already had their names."

Shot 12 Times

But before he could speak those names during an address to 400 of his followers, Malcolm X, 39, was silenced by 12 bullets fired into his slender body from .45 caliber revolvers and a European-made revolver. Pellets from a sawed-off shotgun also struck him.

As the Negro leader lay dying, his wife, Betty, 29, reached into a pocket of his suit and extracted a piece of paper. Purportedly the names of the men who were to assassinate him were written on that paper.

Wife Hits Police, Press

After her formal identification of the body today, the victim's widow commented:

"The police and press were unfair. No one believed what he said. They never took him seriously, even after the bombing of our home. They said he did it himself."

"Now, what are they going to do—say that he shot himself?"

Refused Protection

Police said they had offered protection to Malcolm X several times in the last 3 weeks, but had been refused.

A Harlem funeral-home-director said services for Malcolm X are planned for 9 a. m. Saturday, despite a Muslim belief that the sun should not set twice on the body of a believer. The funeral could create another potentially explosive situation.

At least five men, all suspected of being followers of Elijah Muhammad, leader of the Black Muslims, with whom Malcolm X split last year, are believed to have been involved in the killing.

File Murder Charge

One of the suspected assassins is in custody. A homicide charge was filed against him.

He was identified from fingerprints in the Federal Bureau of Investigation files as Talmadge Hayer, alias Thomas Hayer, 22, of 347 Marshall st., Paterson, N. J. Hayer has a police record.

Shot once in the leg by one of Malcolm's bodyguards as he tried to flee, Hayer was rescued by two policemen from a howling mob, which was beating and kicking him.

Hayer told detectives his name was Thomas Hagen and would say no more. He has been charged with homicide and is under police guard in the Bellevue hospital prison ward.

"He is a Black Muslim," said Deputy Detective Inspector Thomas Remaghan.

That Malcolm was prepared to identify the men chosen to kill him was further attested to by high police officials. They would neither confirm nor deny however Sutton's statement that they had been given the names of the assassins by the fiery Negro leader whose Elmhurst Queens home was fire-bombed Feb. 14.

Compliment His Courage

"My philosophy was different than Malcolm's," said Sutton, a former official of the National Association for the Advancement of Colored People. He added: "But I had to compliment him on his courage. I was riding uptown with him last Friday and I said, 'Malcolm, you have a lot of guts riding around the city like this.' He said to me, 'When your time comes, your time comes, and only Allah knows when that time is.'"

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"We told Malcolm he was a marked man, but he laughed and told us he knew just as much as we did," the police department spokesman said. "He did not trust us any more than he trusted the Black Muslims."

With Malcolm, the son of an Omaha minister now dead, police in both New York and Chicago had another worry that Black Nationalists' would attempt to avenge their leader's death.

Send Out Alarm

Police sent out an alarm for a 1963 blue Oldsmobile that reportedly was bound for Chicago, where Elijah Muhammad makes his headquarters, with six of Malcolm's followers.

New York police also had extra men patrolling Harlem last night and the Black Muslim restaurant at 116th street and Lenox avenue, known as Muhammad's Temple No. 7 restaurant. This restaurant had been closed shortly after the assassination at the request of authorities.

The net apparently began closing Saturday around the man who had publicly exalted at the assassination of President Kennedy 15 months ago.

Try to Find Room

A security officer at the New York Hilton hotel where Malcolm spent part of Saturday and Sunday, told the Journal-American that he could identify Hayer as one of those Negroes who circulated about the hotel Saturday night, trying to find out what room Malcolm occupied.

Hated by some, revered by others, and an enigma to many, the last hours in the life of the man born Malcolm Little began at 4:10 p. m. Saturday when he checked into the Hilton.

He registered under the name of Malcolm Shabazz and gave his address as 2090 7th av., which is the Hotel Theresa, where Malcolm had his Black Nationalist headquarters.

Except for dinner Saturday night in the hotel's Bourbon room, Malcolm stayed in his room. He checked out the Hilton at about 1 p. m. Sunday and was driven to the Audubon ballroom at 166th street and Broadway.

Elated at Progress

What was billed as the Organization for Afro-American Unity rally began at 2 p. m. The audience was the largest Malcolm had drawn in a couple of years. "Malcolm was quite elated at the progress of his movement," Sutton reported.

"He was particularly pleased at having been barred from France. He viewed it as a sign that his movement was enjoying popularity among the African community in France," Sutton added.

At approximately 3:15 p. m., Malcolm was introduced as "a man who would give his life for you." He stepped forward to the stage rostrum and fiddled with some papers while his audience applauded for 45 seconds.

"Peace Be With You"

"A Salaam Alaikum," Malcolm said. The crowd responded, "Peace be with you, also."

A 21-year-old machinist's helper who refused to give his name told what happened next.

"I was sitting toward the back and near me two men jumped up and started pushing each other. One of them shouted, 'Get you hand out of my pocket.' Malcolm raised his hand and said, 'Hold it, hold it, let's cool it now, brothers.'"

With the bulk of the audience and Malcolm's bodyguards who were seated just below the stage distracted by the scuffling in back, two men ran down the aisle. One of them — police believe it was Hayer — held the .45 caliber revolver. The second man cradled the sawed-off shotgun.

Sound Like Explosion

"I was looking at Malcolm and he was smiling," said a 37-year-old housewife who identified herself only as Dorothy. "There was what sounded like an explosion. I was sitting towards the front on the right side and I just sat frozen in my seat. I looked at Malcolm and there was blood running out of his goatee."

And then, the woman went on, "he just toppled over the rostrum."

Police estimate that 32 shots in all were fired within the hall. People fell to the floor or bolted for the exits. Malcolm's wife was screaming. "They're killing my husband, they're killing my husband." She has four children, the youngest of whom is 6, and she is pregnant with her fifth.

Ran to Stage

She ran to the stage and fell to her knees beside her dying husband. Hayer, waving his revolver now, ran toward the back exit. Reuben Francis, 33, of 871 E. 179th st., Bronx, one of Malcolm's bodyguards, wounded Hayer in the leg.

Hayer stumbled out onto Broadway. Police Sgt. Alvin Aronoss and Patrolman Louis Angelos, attracted by the shots, saw Hayer as they pulled up near the ballroom.

Kick, Punch Him

"He saw us," Sgt. Aronoss related. "And he started shouting, 'I'm shot, help me, help me.' Dozens of people were around him, punching him and kicking him. He had a lump on his face and his head was bloody. Angelos and I pushed our way in."

Sgt. Aronoss continued:

"The crowd was screaming, 'Kill him, lynch him!' We were getting pushed around ourselves. I felt that the prisoner would be taken away from us, so I drew my revolver and fired a warning shot into the air. This gave us time to get the man into the car."

A few minutes later Malcolm X was wheeled on a stretcher to an emergency room in Columbia Presbyterian hospital. A team of doctors and nurses labored over him but as one physician said later, "He was dead when he entered the hospital."

Taken to Morgue

Eventually the body was taken to the Bellevue hospital morgue. Dr. Milton Halpern, chief medical examiner, reported that Malcolm's body bore 16 wounds. Of these, 12 were made by bullets. Two of the slugs, Halpern reported, entered the left eye. The other four wounds, he said, resulted from the shotgun pellets.

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, CHICAGO (100-35635)

DATE: 2/18/65

FROM: SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
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36 - Chicago

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FEB 18 1965

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(1) - 100-33593 (MALCOLM LITTLE)

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FBI/DOJ

Malcolm X 'Not Scared' by Fire Bombing of Home

NEW YORK (AP)—Malcolm X, controversial black nationalist leader whose home was damaged by three gasoline bombs, said, "It doesn't frighten me; it doesn't quiet me down in any way or shut me up."

Malcolm X, who had advocated a doctrine of Negro "self-defense against white supremacists," fled safely with his wife and four children yesterday after the homemade bombs crashed thru the living room window.

Damage was extensive, but the blaze was quickly extinguished. Police began an investigation.

Authorities believe the Molotov cocktails—bottles filled with gasoline with rags for wicks—were thrown from a car into the 2-story home in Elmhurst, Queens.

The house itself is a center of controversy. Malcolm X began occupying it while he was a leader in the Black Muslim organization. He refused to leave after he broke with the Muslim last year and set up his own group.

Malcolm X left by plane for Detroit a few hours after the blaze to address an Afro-American rally. He said he will return to New York today.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/84 BY 8269 JHE/WAB/DD

CHICAGO AMERICAN
CHICAGO, ILLINOIS

3 STAR FINAL

DATE: 2-15-65

PAGE: 4 COL: 6

EDITOR: LUKE P. CARROLL
CHICAGO OFFICE

100-33593-134

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 15 1965	
FBI - CHICAGO	

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France Bars Malcolm X

LONDON (AP)—Malcolm X, the former Black Muslim leader in the United States, returned to London Tuesday from Paris, where French security officials refused to allow him to enter.

He was to have addressed a rally Tuesday night sponsored by American Negroes and whites in Paris. He said he was given no reason why he was barred from France.

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CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 2-9-65

PAGE: 7 COL: 3

EDITION: RED STREAK

EDITOR: CREED C. BLACK

CHICAGO OFFICE

SEARCHED INDEXED
SERIALIZED FILED
FEB 10 1965
FBI - CHICAGO

100-33593 ✓
132

b7c

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 1/29/65

FROM : SA [REDACTED] b7C

SUBJECT: MALCOLM K. LITTLE
IS - MMI

OO: New York

This memo is to advise week end duty personnel that MALCOLM K. LITTLE commonly known as MALCOLM X will be in Chicago from approximately 6:00 p.m., January 29, 1965 through 6:00 p.m., January 30, 1965. During that time he will be under strict Chicago Police Department guard.

[REDACTED] b7D
[REDACTED] b7C
Supervisor [REDACTED] should be notified. b7C

The above is furnished for information purposes.

- 1 - ASAC
- 2 - Weekend Complaint Agents
- 1 - Weekend Supervisor
- 1 - S-1 Supervisor

(6) [REDACTED] b7C

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DATE 2/15/84 BY 8216TAE/wes/ao

100-33593-131

JAN 29 [REDACTED]

b7C [REDACTED]

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (157-249)

DATE: 1/28/65

FROM : SA [REDACTED] b7C

SUBJECT: "PROTEST AT THE POLLS"
RM

b2
b7D
b7C

3 - New York (157-927)(RAM)(RM)
(1 - 100-) (MALCOLM X LITTLE)

18 - Chicago

b2
b7D
b7C

(1 - 100-33593)(MALCOLM X LITTLE)

100-33593-130

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 28 1965	
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b7C

(21) b7C

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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- ☒ The following number is to be used for reference regarding these pages:

CG 100-33593-130 pages 1, 2

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

Fire Won't Shut Me Up --Malcolm X

NEW YORK (AP)—Malcolm X, controversial black nationalist leader, whose home was damaged by three gasoline bombs, says "it doesn't frighten me; it doesn't quiet me down in any way or shut me up."

Malcolm X, who had advocated a doctrine of Negro "self defense against white supremacists," fled safely with his wife and four children early Sunday after the homemade bombs crashed through the living room window.

Damage was termed extensive, but the blaze was quickly extinguished. Police began an investigation.

Authorities believe the devices—bottles filled with gasoline with rags for wicks—were hurled from a passing car into the two-story home in Elmhurst, Queens.

The house itself is controversial. Malcolm X began occupying it while he was a leader in the Black Muslim organization. He refused to leave after he broke with the Muslims last year and set up his own group.

ALL INFORMATION CONTAINED
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DATE 2/15/84 BY 826JHE/WEB/20

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

EDITION: RED DART

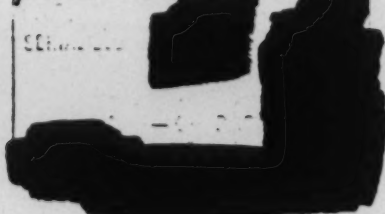
DATE: 2-15-65

PAGE: 4 COL: 8

EDITOR: CREED C.
BLACK

CHICAGO OFFICE

100-33143 129



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Gasoline Bombs Rip Home Of Malcolm X

NEW YORK (AP)—Three gasoline bombs hurled through a living room window early Sunday extensively damaged the home of Malcolm X, the Black Nationalist leader.

Malcolm X and his wife and two children fled through a rear door of the house to escape injury.

"It could have been done by any one of many," the Negro leader told newsmen in discussing who might have thrown the bomb. "I'm not surprised that it was done."

"It doesn't frighten me. It doesn't quiet me down in any way or shut me up."

He left by plane a few hours after the fire to address an Afro-American rally in Detroit. He came back Saturday from a European tour.

His wife said many threats had been made against his life recently.

Police said the bombs—bottles filled with gasoline with a rag for a wick—probably were thrown from a passing auto. The blaze turned two of the two-story brick house's

nine rooms into charred shells and also damaged three others. The family was asleep at the time.

The house is located in a mixed Negro and white neighborhood in the Elmhurst section of Queens. It originally was owned by the Black Muslims. Malcolm X began occupying it while he was a leader in the organization and refused to leave after he broke with the Muslims last year.

A judge finally ordered him evicted, but Malcolm contended the dwelling was given to him. Litigation postponed carrying out of the eviction order.

Joseph X, who described himself as a business manager in the Black Muslims, went to the house shortly after the fire and told newsmen: —

"We own this place, man."

He was going to be evicted tomorrow. We have money tied up here. We have to hear about it on the radio. He didn't even give us the courtesy of a phone call."

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DATE 2/15/84 BY 8269THE/WEB/00

CHICAGO SUN TIMES

CHICAGO, ILLINOIS

DATE: 2-15-65

EDITION: FOUR STAR FINAL

PAGE: 5 COL: 1

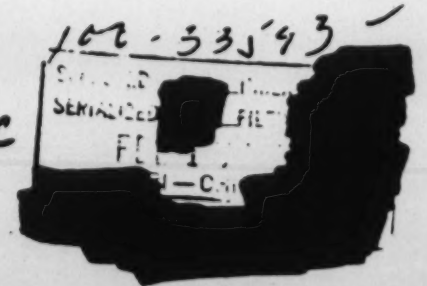
EDITOR: JOHN TREZEVANT

CHICAGO OFFICE

128

5-4

67C



Malcolm X's Home is Bombed

Black Nationalist Leader, Family Flee Unhurt

New York, Feb. 14 (AP)—Three gasoline bombs hurled thru a living room window early today extensively damaged the home of Malcolm X, the black nationalist leader. Malcolm X and his wife and four children fled thru a rear door of the house to escape injury.

"It could have been done by any one of the many," the Negro leader told reporters in discussing who might have thrown the bomb. "I'm not surprised that it was done. It doesn't frighten me. It doesn't quiet me down in any way or shut me up."

Wife Tells Threats

His wife said many threats had been made against his life recently. Malcolm left by plane a few hours after the fire to address an Afro-American rally in Detroit.

Police said the bombs—bottles filled with gasoline with a rag for a wick—probably were thrown from a passing automobile. The blaze turned two of the two-story brick house's nine rooms into charred shells and also damaged three others. The family was asleep at the time.

Refuses to Leave

The house is located in a mixed Negro and white neighborhood in the Elmhurst sec-



Malcolm X in front of his home in New York after it was damaged by bomb. (UPI Telephoto)

tion of Queens. It originally was owned by the Black Muslims.

Malcolm X began occupying it while he was a leader in the organization and refused to leave after he broke with the Muslims last year.

A judge ordered him evicted, but the Negro contended the dwelling was given to him. Litigation postponed carrying out of the eviction order.

Returning Today

Joseph X, who described himself as a business manager in the Black Muslims, went to the house shortly after the fire and told reporters:

"We own this place, man. He was going to be evicted tomorrow. We have money tied up here. We have to hear about it on the radio. He didn't even

give us the courtesy of a phone call."

The black nationalist leader, who has advocated a doctrine of Negro "self defense against white supremacists," said he would return to New York tomorrow.

"I intend to point out to the people of New York who I think is behind this and what will develop from it, if something is not done about it," he said.

He came back yesterday from a European trip. Commenting on the refusal of France to allow him entry to make a speech, He said: "Gen. de Gaulle had too much gall in keeping me out of France." French immigration officials said his presence was undesired.

67C
Index - Photo

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DATE 2/15/84 BY 9249 THE/WB/BR

CHICAGO TRIBUNE

CHICAGO, ILLINOIS

EDITION: 3 STAR FINAL

DATE: 2-15-65

PAGE: 3 COL: 4 SEC: 1

EDITOR: W.D. MAXWELL

CHICAGO OFFICE

100-33543-127

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SERIALIZED FILED
FEB 15 1965
FBI - CHICAGO

67C

February 4, 1965

AIRTEL

AIR MAIL - REGISTERED

TO : DIRECTOR, FBI (100-442235)
FROM : SAC, LOS ANGELES (100-66466) (RUC)
RE : ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISC
OO: New York.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/6/84 BY 8214 THE/ web/ky

Re New York airtel 1/7/65, Buairtel 1/14/65, and
Los Angeles teletype, 1/29/65.

Enclosed for the Bureau, New York Chicago, and
Philadelphia are 8, 3, 3, and 1 copies, respectively, of a
letterhead memorandum (LHM) relating to a trip by MALCOLM
LITTLE to Los Angeles, his flight to Chicago, and a report he will
start a Mosque in Los Angeles.

62 The sources used in the LHM are in the order of their
67C usage and [redacted]
67D [redacted] who is con-
cealed by request.

67D
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- 3 - Bureau (Encs. 8) (Air Mail - Registered)
3 - New York (Encs. 3) (Air Mail - Registered)
67C ③ - Chicago (Encs. 3) (Air Mail - Registered)
1 - Philadelphia (Enc. 1) (Air Mail - Registered) 67C
3 - Los Angeles (100-66466)
(1 - 105-2604) (NOI)
(1 - 100-65527) (MMI)

LHE:HMS
(13)

100-33593-
SEARCHED INDEXED
SERIALIZED FILED
FEB 1965
CHICAGO

1 copy in
100-41248 (OAAU)
1 in 100-35635 (NOI)

67C
(1) LHM lead
out of Malcolm's file which
is opened + reply under OAAU

LA 100-66466

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b7D

b2
b7D

[REDACTED] which indicated that MALCOLM would visit a State Attorney General when he arrived in Chicago. When Chicago was notified that two Muslims kept MALCOLM under observation and of the precaution taken against the planting of a bomb on the airplane, that department said they would increase their guard detail from two to six officers.

b7C

In addition to the information furnished by [REDACTED] in the LHM, he emphasized his belief that MALCOLM is really scared and that he feels one of MUHAMMAD's devoted followers will kill him. [REDACTED] also mentioned that MALCOLM was very talkative even though he knew [REDACTED] as a former policeman, and he said he believes that MALCOLM will talk to FBI agents.

Negative informants:

b7C

[REDACTED] orally on 1/26/65, to SA [REDACTED]

[REDACTED] orally on 2/2/65, to SA [REDACTED]

[REDACTED] orally on 1/20/65, to SA [REDACTED]

One copy of the LHM is designated as information for the Philadelphia Office, since MALCOLM departed Los Angeles on Flight Number 26 en route to New York.

LEADS:

CHICAGO OFFICE:

AT CHICAGO, ILLINOIS: Develop activity by MALCOLM in Chicago.

Los Angeles has alerted informants to report any information indicating MALCOLM has started any organization in Los Angeles.

LA 100-66466

This LHM has been classified confidential because data furnished by the sources could reasonably result in the identification of confidential informants of continuing value and compromise their future effectiveness.

Malcolm X Says Negro May Have to Use Force

Daily News Wire Services

SELMA, Ala.—Hundreds of Negro students, called together for another civil rights demonstration, heard a prediction from black nationalist leader Malcolm X Thursday that the campaign for racial equality may be forced to abandon its nonviolent image.

The former Black Muslim leader's unexpected visit to Selma delayed the scheduled resumption of right-to-vote marches, but in neighboring Perry County, Negroes continued their demonstrations and about 200 more were arrested.

DR. MARTIN Luther King Jr., who has led the civil rights movement in Alabama, remained in jail for the fourth day. His wife Coretta came here from Atlanta in hopes of visiting him in his cell.

Mrs. King, who was born in Perry County, also spoke to the student assembly in a Selma church and commended the teen-agers "for the courageous job you are doing."

She was accompanied by Mrs. Ralph Abernathy, whose husband is one of Dr. King's top lieutenants and who is in jail with him.

MALCOLM X told the cheering Selma students, who were absent from their classrooms, that "the white man should thank God that Dr. King has held his people in check because there are others who don't feel that way."

He predicted that unless white Southerners—and leaders in the federal government as well—"are intelligent enough" to give the Negro equal rights without violence, there are others who are ready to lead a different kind of movement.

He said Negroes would be justified in using whatever means they can to get their rights.

AT MARION, the Perry County seat 30 miles west of Selma, the demonstrating Negroes, most of whom were adults, were arrested by city police, sheriff's deputies and white troopers as they marched from a church toward the county courthouse.

In Washington, a congressional delegation made plans for visiting the Selma area, where spreading demonstra-

tions have led to a near all-time high in civil rights arrests.

Nearly 2,800 persons have been arrested in the voter registration and desegregation drive here since it was begun by Dr. King Jan. 10.

THERE WERE these other developments in the first big civil rights push of 1965:

• Circuit Court Judge James A. Hare in Selma issued an order forbidding demonstrations in and around the Dallas County Courthouse, charging that such marches in the last 10 days had interfered with his court proceedings.

• U.S. District Judge Daniel H. Thomas in Mobile refused to issue an order blocking the arrest of demonstrators in Selma by city police and also refused to order officials to set up more liberal voter registration procedures.

• Roswell Falkenberg, publisher of the Selma Times-Journal, called on President Johnson and members of the Alabama Congressional delegation for a Congressional investigation in Selma.

• Dallas County officials said that 113 Negroes took voter registration tests in January during the 12 days the office was open, with 60 of them being examined last Monday. Officials said it takes about three weeks to grade the tests and no results were available.

• The Gadaden Times said editorially local registrars should not be blamed if voter registration is too slow or too difficult. The Times said a set of special questions prepared by the State Supreme Court is the source of blame.

The congressional delegation made plans in Washington to visit Selma to observe voter registration efforts.

"I'm not trying to create a situation or test anything," said Rep. Augustus F. Hawkins (D-Calif.) in announcing the visit which has no sanction by Congress itself.

"We probably won't even stay overnight, so there won't be any question of use of public accommodations."

"Our object is to survey the situation under which some persons apparently are finding

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DATE 2/15/84 BY 60174/2

[Handwritten signature]

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 2-4-65

PAGE: 3 COL: 5

EDITION: RED STREAK

EDITOR: GREED C. BLACK
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CHICAGO OFFICE

100-33593-123

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FEB 5 1965

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it impossible even to attempt to register," Hawkins said.

Others expected to make the trip are Reps. John Conyers Jr. (D-Mich.), Herbert Tenzer (D-N.Y.), Don Edwards (D-Calif.), Charles C. Diggs Jr. (D-Mich.) and Adam Clayton Powell (D-N.Y.).

Conyers, Diggs and Powell are Negroes.

THE REV. Andrew Young, one of Dr. King's directors in the mass demonstrations, said he had telephoned John Doar, head of the Justice Department's Civil Rights Division, to "do something immediately" about conditions at a nearby state prison camp.

Young described two Negro girls released from the camp Wednesday night as being "hysterical" and quoted them as saying arrested teen-agers were packed into a building without enough room to sit or lie down and that the heat had been turned off.

Young said Doar promised to send a Justice Department attorney to investigate.

Malcolm X Warns Violence May Come

BY DON McKEE

SELMA, Ala. (AP)—Hundreds of Negro students, called together for another civil rights demonstration, heard a prediction from black nationalist leader Malcolm X today that the campaign for racial equality may be forced to abandon its nonviolent image.

The former Black Muslim leader's unexpected visit to Selma delayed the scheduled resumption of right to vote marches, but in neighboring Perry county, Negroes continued their demonstrations and about 200 more were arrested.

Dr. Martin Luther King Jr., who has led the civil rights movement in Alabama, remained in jail for the fourth day. His wife, Coretta, came here from Atlanta in hopes of visiting him in his cell.

Mrs. King also spoke to the student assembly in a Selma church and commended the teen-agers "for the courageous job you are doing."

She was accompanied by Mrs. Ralph Abernathy, whose husband is one of King's top lieutenants and who is in jail with him.

Cheering Students

Malcolm X told the cheering Selma students, who were absent from their classrooms, that "the white man should thank God Dr. King has held his people in check because there are others who don't feel that way."

He predicted that unless white southerners and leaders in the federal government as well—"are intelligent enough" to give the Negro equal rights without violence, there are others who are ready to lead

a different kind of movement.

He said Negroes would be justified in using whatever means they can to get their rights if the nonviolent campaign fails.

At Marion, the Perry county seat 30 miles west of Selma, the demonstrating Negroes, most of whom were adults, were arrested by city police, sheriff's deputies and state troopers as they marched from a church toward the county courthouse.

Nearly 300 demonstrators were jailed yesterday in Selma and Marion. The swelling numbers forced authorities to house prisoners at a state prison camp near here and a jail in Thomaston, Ala.

500 Still in Jail

At least 500 of the total number still are behind bars. However authorities could not provide an exact figure of those still in jail from arrests in both cities.

Negro students released from custody said last night they were kept in unheated and unlighted cells. Police denied this.

Still other Alabama cities and towns are targets in the massive campaign which King started 17 days ago to dramatize the voter registration effort in counties where Negroes outnumber white residents but comprise only a fractional part of the voting strength.

King's forces met legal obstacles at state and federal levels yesterday. United States District Court Judge Daniel H. Thomas of Mobile turned down a request for an order compelling the Dallas county board of registrars to meet more often.

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CHICAGO'S AMERICAN

CHICAGO, ILLINOIS

GREEN STREAK

DATE: 2-4-65

PAGE: 6 COL: 4

EDITOR: LUKE P. CARROLL

CHICAGO OFFICE

100-33593-112

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FEB 5 1965	
CHICAGO	

5-5 (840)

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635)

DATE: 11/6/64

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

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[REDACTED]

[REDACTED]

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CHICAGO
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CG 100-35635

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(1) - 100-33593 (FALCON X)

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☐ Information pertained only to a third party. Your name is listed in the title only.

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Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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CG 101-33593-110 pages 1, 2, 3

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FBI/DOJ

Malcolm X Admits Error of Ways, Calls Muhammad 'Faker'

BY M. S. HANDLER

(A NEW YORK TIMES SPECIAL)

NEW YORK—Malcolm X has renounced the philosophy of racism and has denounced Elijah Muhammad, leader of the Chicago-based Black Muslim movement, as a religious "faker."

In two long letters from Mecca, Saudi Arabia, to a friend in New York, Malcolm X said he has embraced the brotherhood of man and "shall never rest until I have undone the harm I did to so many well-meaning, innocent Negroes who thru my own evangelistic zeal now believe in him [Elijah Muhammad] even more fanatically and more blindly than I did."

Found Own Group

The erstwhile national spokesman of the Black Muslim movement broke with Elijah Muhammad this year and founded his own nonsectarian nationalist organization. He has spent many months in Mecca studying with the grand imams of Islam and working with the Muslim World League.

In a letter dated Sept. 22, Malcolm wrote:

"For 12 long years I lived within the narrow-minded confines of the 'strait-jacket world' created by my strong belief that Elijah Muhammad was a messenger direct from God Himself, and my faith in what I now see to be a pseudo-religious philosophy that he preached. But as his then most faithful disciple, I represented and defended him at all levels and, in most instances, even beyond the level of intellect and reason.

MALCOLM X Letter from Mecca

He Vows Amends

"I shall never rest until I have undone the harm I did to so many well-meaning, innocent Negroes who thru my own evangelistic zeal now believe in him even more fanatically and more blindly than I did. If western society had not gone to such extremes to block out the knowl-

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DATE 2/15/84 BY SP4THEWES/BJ

CHICAGO'S AMERICAN
CHICAGO, ILLINOIS

3 STAR FINAL

DATE: 10/6/64

PAGE: 1 COL: 6

EDITOR: LUKE P. CARROLL
CHICAGO OFFICE

100-33593-101

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OCT 6 1964

FBI-CHICAGO

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Original copy in
100-41040
Scanned in
100-35637

edge of true Islam, there would not be such a religious 'vacuum' among American Negroes today into which any religious-faker can bring all forms of distorted religious concoctions and represent it to our unsuspecting people as True Islam.

"I declare emphatically," Malcolm continued, "that I am no longer in Elijah Muhammad's 'strait-jacket,' and I don't intend to replace his with one woven by someone else. I am a Muslim in the most orthodox sense; my religion is Islam as it is believed in and practiced by the Muslims here in the holy city of Mecca.

Tells Islam Beliefs

"This religion recognizes all men as brothers. It accepts all human beings as equals before God, and as equal members in the human family of mankind. I totally reject Elijah Muhammad's racist-philosophy which he has labeled 'Islam' only to fool and misuse gullible people, as he fooled and misused me. But I blame only myself, and no one else, for the fool that I was, and the harm that my evangelistic foolishness in his behalf has done to others."

Malcolm wrote that he is not anti-American, un-American, seditious, nor subversive, but an open-minded man trying to weigh everything objectively.

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. CHICAGO 100-33593

SECTION 6

SERIALS 203---

(February 1965 - May 1971)

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the locations of the duplicate documents that have been processed for your request.

SAME AS

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CG 100-33593-213	NY 105-8999-5698
CG 100-33593-215	HQ 100-399321-297
CG 100-33593-219, 220	HQ 100-399321-Not Recorded after 299
CG 100-33593-221	CG 100-33593-217
CG 100-33593-226	NY 105-8999-5925
CG 100-33593-233	NY 105-8999-5740
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Malcolm X — The Meaning of His Life

By Charles G. Hurst Jr.

Wednesday is the birthday of Malcolm X, Shabazz, born Malcolm Little, who was assassinated Feb. 21, 1965, in New York City.

The legend of his life and his message are continuing to grow in a way that represents a phenomenon of our time.

The legend of Malcolm X is a chronicle of a major part of the contemporary American scene that is unfamiliar to too many millions of white Americans.

The message of Malcolm X is primarily a message to his black brothers and sisters; his co-partners in the social scene locked in by invisible walls of prejudice, discrimination, intolerance, and race hatred. But it is also a message to the whites of the nation who appear stunned by the emergence of the black man as a figure of militant protest and reform.

The answer is implied in his message for all those who ask why the rebellions across the nation? Why the demands for economic as well as social equality? Why are black people seeking control of strong black communities rather than integration into strong white communities?

His Appeal to Black Youth

The very strength of the man—his indomitable will, his flexibility, his humanity, and his sense of purpose—was the dominant factor in his appeal to black youth. This appeal grows stronger each day. His life, principles, hopes, and great humanity have become the inspiration for the college on Chicago's West Side that bears his name.

Malcolm X El-Hadji Malik Shabazz is first nominee of black youth honored for black youth the greatest hero of modern times. Not Martin Luther King nor any other black man acknowledged in his leadership by whites has won the admiration of black youths as has the incomparable black leader, known in his earlier life as "Big Red."

The story of Malcolm X is the story of the black man in America. A one-time peddler, hustler, and convict illustrating much formal education, he

learned to dramatize the condition of the black and other oppressed people. Sometimes critical, sometimes gentle, but always true, the voice of Malcolm X painted a true picture of the black man. His brush missed nothing as it swept across the canvas of life in America. Nonviolence, self-determination, nationhood, Pan-Africanism, the role of the black man today, black pride, religion for the black man, he told all in stark realism about his people and their future.

The white community believed that Malcolm X during his life was an irreversible black racist committed to terroristic designs. He is still viewed by many whites in his death as a symbol of race hate to be feared rather than respected, hated rather than admired.

Malcolm's articulate portraits of the black-white conflict and his incisive descriptions of white exploitation of black humanity endeared him to most black Americans long before white America became remotely aware of his broad appeal.

Quite obviously, black and whites view Malcolm X differently.

At first glance, one might assign the paradox represented by the contrasting white-black views on Malcolm X to the usual plethora of such disagreements affecting most, if not all, racially different views of life in the country. But, if not different in kind, this particular conflict certainly differs in degree from all others.

It seems imperative if the two groups, white and black, are ever to find a common ground for resolution of issues of race, white America must gain insights into the man who would be the first nominee of black youth honored with a national holiday commemorating his birth.

In his earlier life, Malcolm X was all of the things cited by white people, many of whom sighed with relief upon his assassination. In his later life, he became all of the things that have immortalized him in the minds of black youth. The dichotomy of his life is illustrated by his statement:

"In the past I made . . . sweeping

indictments of all white people, the entire white race, and these generalizations have caused injuries to some whites who perhaps did not deserve to be hurt. Because of the spiritual enlightenment which I was blessed to receive as the result of my recent pilgrimage to the Holy City of Mecca, I no longer subscribe to sweeping indictments of any one race."

His Spiritual Struggle

The following is another example of the spiritual struggle that contributed so much to his development:

"If I can die having brought any light, having exposed any meaningful truth that will help to destroy the racist cancer that is malignant in the body of America—then, all of the credit is due to Allah. Only the mistakes have been mine."

Even Malcolm X's younger life has positive overtones for black youth because his life was the black experi-

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face personified.

He was fiercely determined on this point as the following often quoted statement shows:

"When you hear me say by any means necessary I mean exactly that. I believe in anything that is necessary to correct unjust conditions—political, economic, social, physical, anything that's necessary. I believe in it—as long as it's intelligently directed and designed to get results."

"The Autobiography of Malcolm X" is fast becoming one of the most important social documents of the 20th century. Sales, still on the rise, total 1,735,500 copies. Schools in every strata of society are adopting it as a textbook in such classes as English, composition, social science, literature, and a variety of courses in sociology and humanism.

The book is as likely to be the textbook in a freshman level high school class as in a senior level college class. It has also served as the basis for graduate studies and innumerable doctoral dissertations.

Forged New Concepts

No library of any note can call its collection complete without a copy of this book about a black man who dared the wrath of black and white America alike as he forged new concepts of human rights, and delineated the basic issues involved in a struggle for dignity, justice, and freedom all over the world.

The unbelievable impact of the book, immense as it is, pales beside the even more unbelievable impact of the man. Unbelievable, that is, when one considers the facts of life in America as they relate to a black ex-convict labeled a hustler, and worse, and converted as a Muslim in the Nation of Islam and ultimately to the Moslem religion.

In a ministry that lasted 12 years and for which he prepared all of his life; even the unknowingly for most of it, Malcolm X created new levels of hope for millions who had come to despair man's potential for reversing a racing trend toward inhumanity and ultimate extinction.

While so many whites believed that Malcolm spoke for a few blacks and Martin Luther King spoke for many, millions of his race were tingling before their television sets exhorting him to "give them hell" when he spoke of the effects of implacable white racism on black people.

For the youth, Malcolm came to represent renewed manhood in a society which systematically brutalizes black manhood. He was symbolic of an unquenchable desire for freedom. His unrelenting stance on questions of justice, equality, and freedom, appealed to their fierce indignation over their frustrating condition.

In his fiery alternatives, spoken often in the flaming rhetoric of potential violence, youth found reconciliation for their inherent concern with humanity, and their newly awakened belief that freedom is a right that must be "taken" if withheld—taken, as Malcolm phrased it, "by any means necessary."

Malcolm was admired also because he was an extraordinarily clear thinker with a penchant for synthesizing political and philosophical ideas accurately and succinctly. He studied and distilled black thought published over 100 years, and found identification with all oppressed people.

A realist of the first order, Malcolm was still a romanticist who loved people while appreciating life. Youth could sense this. Youth could also sense his identification with idealistic principles no longer prominent in the philosophies of most American leaders. Here was a deeply religious man who always maintained the symbol of his ministry while he pointed a piercing finger of accusation at racist-dominated institutions eroding the foundations of the nation's existence.

Above all, young blacks today continue to identify with Malcolm's determined humanism. His belief that every man's right to be human is nonnegotiable confirmed the rightness of their suspicions that the yoke of their oppression was an injustice that should be thrown off even if their alternatives were reduced to violence.

The years of Malcolm's early manhood were spent in the way that most young black men spent their time in those days and to a large extent in these days also. Malcolm spoke of these experiences in words that are universal, who speak of him with the same reverence accorded Christianity's Jesus Christ. The mystery of how this all came about is intertwined in a complex way with the many paradoxes and contradictions that have been a part of this country's history from its beginning. The start of this saga of destiny was the birth of Malcolm X, ironically, in the state of Nebraska where matters of race only.

Malcolm X, like all black Americans,

was plagued by an identity confusion. This was the pursuit of an ideal that he could never fully achieve, because it required him to lose the blackness serving as a major basis for his second class status and become as white as circumstances and nature might allow.

This was a period in the '30s and '40s, when many black Americans were trying to do the same thing. Bleaching creams to make the skin lighter and lye-based concoctions to make hair straighter were big sellers among a people who usually didn't have enough money for proper food, clothing or housing. The reason? An unquenchable belief that to lose the curse of blackness was to open new doors of opportunity for full participation in the benefits promised by the Constitution and the Bill of Rights.

Approach Bound to Fail

Such an approach, as psychology tells us over and over again, is bound to fail. It can only lead to frustration, self-degradation, and a burning hatred spewing in all directions.

To some it may also seem strange that most black youth chose Malcolm as a "messiah" without choosing the religion that he selected as his own. Rejecting Christianity because of its intimate involvement with every stage of their suffering, they have not, for the most part, accepted the religious alternative that apparently contributed so much to the spiritual reclamation of their new hero.

Resolution of this issue may still be long in coming. On the other hand it may be that Malcolm himself, his creed and his beliefs, are the spiritual foundation upon which a new religion is already being built. Time will tell.

In any event, contributing to a resurrection of basic human values in a way that few recognized initially, this man has begun now to emerge as one of the greatest humanists the world has ever known. Even now there are those who speak of him with the same reverence accorded Christianity's Jesus Christ.

The mystery of how this all came about is intertwined in a complex way with the many paradoxes and contradictions that have been a part of this country's history from its beginning. The start of this saga of destiny was the birth of Malcolm X, ironically, in the state of Nebraska where matters of race have been viewed historically as the

opposite of conditions in Mississippi.

Klan Warns Father

In his autobiography, Malcolm describes days just before his birth when members of the Ku Klux Klan of Omaha descended upon his father's home threatening to do him bodily harm if he did not cease "stirring up" the local "Negroes."

His father was ultimately killed in Lansing, Mich., by the notorious Black Legion, a white terrorist organization similar to the KKK.

The autobiography also describes an early youth of turmoil and struggle: "My mother ... seemed to be always working — cooking, washing, ironing, cleaning, and fussing over us eight children. ... My father's skull ... was crushed in. ... His body was cut almost in half ... I was six ... there were times when we would be so hungry we were dizzy ... when I began to get caught stealing ... she [my mother] would whip me ... my mother suffered a complete breakdown [and] remained in the same [mental] hospital for twenty-six years ... I wasn't really surprised when I was expelled [from school] ... my English teacher ... said ... you've got to be realistic about being a nigger ... why don't you play on carpentry [not law] ... I worked washing dishes."

Part of his later youth was spent in Roxbury, Mass., in relative affluence (for black people, that is), but without relief from the psychological confusion inspired by the profusion of contradictions one finds in any black community.

"I saw those Roxbury Negroes acting and living differently from any black people I'd ever seen in my life ... I thought I was seeing ... high-class, educated, important Negroes.

Reflecting later on this he concluded that:

"What I was really seeing was only a big-city version of those successful Negro bootblacks and janitors back in Lansing." He viewed these persons as part of the syndrome where black people were supposed to strive with all in them to become the biggest and most important "inferior" people in town.

"The truth was that eight out of 10 of the Hill Negroes of Roxbury, despite the impressive sounding job titles they effected, actually worked as menials and servants," Malcolm said.

Brings Back Memories

As a shoeshine boy, dancer, hustler, debater on a variety of issues, especially and gambler, Malcolm lived his way through the streets of Boston and later, the streets of Harlem. His description of the experience of other prisoners to Malcolm's end of those days creates a twinge of nostalgia on the part of thousands of black readers who lived in the same way at the same time and do to this day. The painful reality of what he said brings back memories to many readers with such sharp abruptness that it feels as if a knife is being plunged into the very insides of one's soul. It is not unusual for a black reader to feel sorrow, hatred, anxiety, or fear as life in the black ghetto is depicted in all of its garish reality.

The humor and pathos, sustaining factors in black survival, are also in his book ... in the people: "Cadillac Drake," "Sammy the Pimp," "Dollar-bill" and his "Kansas City Roll," "Few-clothes" the pickpocket, "Jumpsteady" the burglar, "Creole Bill," and "Chicago Red [Redd Fox]."

In a startling way, the book is the life of all black people as well as the life of an individual man.

Malcolm's life as a black youth in a major urban center led eventually to a 10-year sentence at the Charlestown prison in Massachusetts.

As the autobiography points out, life in prison started out to be simply an extension of life in the streets. But he overcame temptations of a prison with more evils than the streets and turned instead to a library for knowledge.

His understandable rage began to settle into a more calculating pattern. Undergirding the struggling rebirth of a soul in torment was a searching need for a spiritual foundation on which a philosophy of life could be constructed. This need was fulfilled shortly after his transfer to Concord prison by his conversion to the Nation of Islam, as a follower of the Honorable Elijah Muhammad. He was converted to the orthodox Islam religion before his death.

Despite the persecution by prison officials growing out of their negative attitude towards Muslims, Malcolm persevered both in the study of his new religion and in the quest for knowledge.

In addition to his voracious reading in prison, Malcolm began to demonstrate his talent as a leader of men. Instructors who taught at the prison from such prestigious schools as Boston University and Harvard University found him also a formidable opponent in

During his studies in prison, he became more convinced that endless contradictions existed between what America claimed to be and what it actually was in terms of the treatment accorded its colored and racial minorities. He also concluded that much of the most popular reading material about life in America was based on hypocrisy and outright falsehoods.

Difference Between the Two

He saw with a revealing clarity the difference between segregation and separation. Segregation he described as a condition of life forced upon a people, regulated from the outside. Separation was described as a condition entered into voluntarily by two equals for the good of both.

The penetrating insights of Malcolm, steeped as they were in bitterness, were revealed in the statement that, "All of us who might have probed space, or cured cancer, or built industries were, instead, black victims of the white man's American social system."

He noted that instead of social contributions that would build humanity, we have a situation where in "every big city ghetto tens of thousands of yesterday's and today's school dropouts are keeping body and soul together by some form of hustling."

Malcolm gave to black youth a description that would have been both apt and appreciated by this writer at the age of 16 years: "Hustler, uneducated, unskilled at anything honorable, but nifty and cunning enough to live by wits, exploiting every prey."

Even while in prison, Malcolm spoke of how black people were taught to be ashamed of their blackness, and how their shame led them to become instruments of their own victimization in an almost unbelievable variety of ways. His understanding of how the success image for black people was always a white ideal, made white listeners writhe then as later, when he articulated this understanding in the quiet but firm language of a man who had begun to transcend the destiny originally conceived for him.

Malcolm devised a learning style in prison that was uniquely suited for an intelligent being deprived of some of the

learning tools considered indispensable for success in the usual traditional settings. He virtually devoured a college level dictionary. He would read aloud from his own writing until the page was memorized. The ironwilled discipline is obvious.

Equivalent of College

In prison he developed for himself the equivalent of a college education with a major in humanities. Malcolm was released on parole, Aug. 9, 1952, to begin his actual ministry of black liberation. This was a mission of humanitarian fulfillment, undertaken with a sense of zealous commitment that could erupt only from a deeply religious base.

The guiding precepts of his new life were basic to his continued development as a model for the new kind of black man he hoped to create in liberating the old kind of Negro from his "slave mentality." He believed that "heaven and hell were conditions of life endured by people right here on earth; the black man will never get respect until he learns to respect his woman; freedom, justice, and equality will come about for black people when they become willing to pay any price necessary to get them; black people must turn their backs on tobacco, liquor, narcotics, dancing, gambling, movies, lying, stealing, and domestic quarrelling."

His enthusiastic dedication was tempered by the knowledge that, "no true leader burdens his following with a greater load than they can carry, and no true leader sets too fast a pace for his followers to keep up."

Malcolm believed that one of the white man's tricks was to keep the black race divided and fighting each other. "This has traditionally kept black people from achieving the ability which was the worst need of the black race in America," he said. His autobiography documents the extent of America's failure in the area of black-white relations as he saw it: "The Western world's most learned diplomats have failed to solve this grave race problem. Her learned legal experts have failed. Her sociologists have failed. Her civil leaders have failed. Her fraternal leaders have failed."

His Critical Views

The way that white America viewed the nation of Islam [Black Muslims] did much to thrust Malcolm into the spotlight as he expounded his scathing indictment of America for her failure to eliminate racism as a national char-

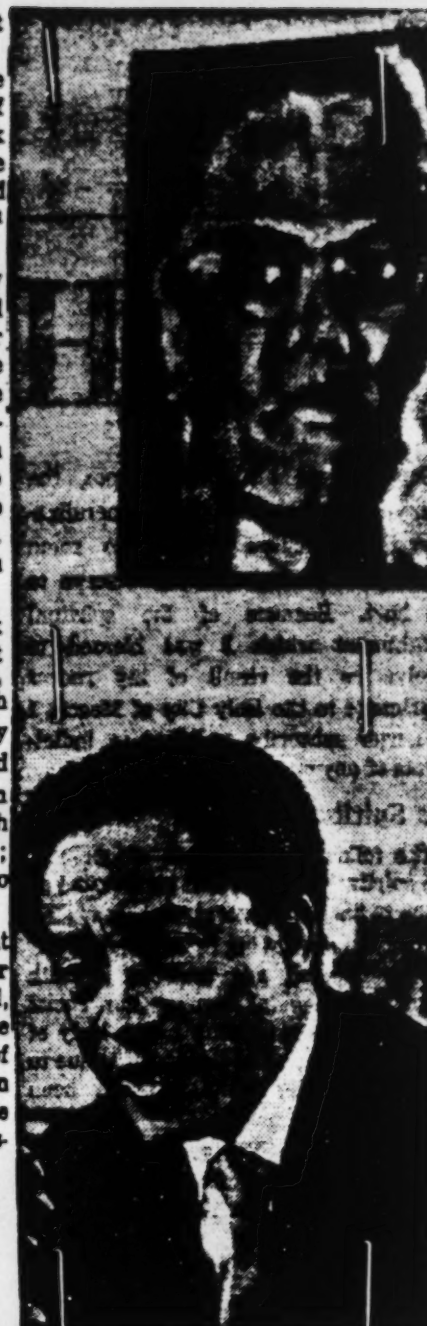
acteristic. He was under constant surveillance.

His incomprehensibility for white critics was an extension of the lack of information by most whites about black America's people. "I would hate to be general of an army as badly informed as the American white man has been about the Negro," he said.

Travel abroad did much to modify Malcolm's perspective on race and human conflict. Thru trips all over Africa and the Moslem world, he developed a new outlook on the colonialistic existence of black Americans. He came to see that the condition of black people was closely related to the plight of other have-nots — the browns, the reds, and ever poor whites. His plea became an orchestration on the rights of man.

It was Malcolm who helped black youth understand that revolution must take place in oneself before he can function correctly to help others. Youth learned that the truly revolutionary struggle is not based on strategy and tactics alone, but on truth. It is from truth and truth alone that black youth must operate. That must be his base; his motive for struggle, his will to survive.

Malcolm was saying essentially that leadership involves responsibility for being a man renewed in spirit, mind, and body. A man must inspire people and his actions must give a glimpse of what lies ahead. He gives clear direction in work, deed, and in his very being. He is patient, considerate, helpful, compassionate, strong and uncompromising.



Dr. Charles G. Hurst Jr.

Slain leader's widow speaks

Why Malcolm X stands as symbol to U.S. blacks

BY BARBARA REYNOLDS

"YES I'M an extremist. The black race here in North America is in extremely bad condition. You show me a black man who isn't an extremist and I'll show you one who needs psychiatric attention." (El Hajj Malik El-Shabazz—Malcolm X).

Six years ago, a former pimp, robber and hustler and now one of the most learned critics of international oppression of black people stood in an auditorium in Harlem and predicted:

"You think I'm radical. . . . Well, unless conditions are changed one day there will be people rising up so much more radical that you'll think I'm a moderate."

The audience response was a nervous laughter.

The conditions didn't change and the nerves of America have never settled since these words were spoken.

ASSASSINS' bullets silenced the man known to black people as Brother Malcolm on Feb. 21, 1965. But the Raps, the Stokelys, the Charles Evers, the Panthers and countless others would make his words live.

Perhaps the one person who knows most of what Malcolm X means to black people is the woman who shared his life for 7 years, 6 weeks and 3 days—his widow, Mrs. Hajjah Bahiyah Betty Shabazz.

In an exclusive interview with CHICAGO TODAY, Mrs. Shabazz, who is in Chicago today for the dedication of new campuses of Malcolm X College, said:

"To the middle class, he meant a break suffering from a lack of psychological and moral commitment, my husband stands as a source of strength.

To the middle-class, he meant a break from the cocktail circuit toward those things relevant.

He was corrupted by society, but he rose above society. He stands as a symbol to black youth that if Malcolm could make it, so can I.

"BLACK PEOPLE respect Malcolm because he was sincere and highly disciplined. He had vowed to dedicate his time and energy to that part of humanity that was without. To him, man was supposedly born free and he felt freedom was non-negotiable."

Malcolm once said: "Anytime I have a religion that won't let me fight for my people, I say to hell with that religion."

He broke with the Black Muslims in January, 1964, four months before making a pilgrimage to Mecca, the Orthodox Muslim's Holy Land.

The fiery leader then formed a nonsectarian group, called the Organization of Afro-American Unity [OAU], whose goals included lifting the civil rights struggle from America and connecting it with the human rights struggle of the world.

As a sunni Muslim, Mrs. Shabazz explained, Malcolm X believed in Pan-Africanism, which calls for freedom by any means necessary of all people of African descent.

"IF YOU go against an established political or religious system, you will be on the outside searching for solutions to problems unanswered for 500 years. But Malcolm was a strong man. He persisted in his beliefs. The only way to break him was to kill him."

She was there beside his body, the day her husband was fatally wounded on the stage of Harlem's Audubon Ballroom by 13 shotgun pellets from three men reportedly associated with the Black Muslims—a fate he predicted in his book, "The Autobiography of Malcolm X."

Today, 6 years later, she said that Malcolm X is still a threat to some groups—even from the grave.

"There are many in this country who believe like Malcolm," she said. "They, too, are resentful of the residue of slavery."

"Like Malcolm," she said, "there are many blacks who cannot accept improper

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Housing, education and the lack of justice; they can't accept an entire anthropological grouping being denied these things forever and forever.

"THIS IS a sin. Malcolm looked into the future and saw the black man forever doomed to slavery, but there was no wall too high or too thick for him to persist in penetrating it. There are many like him."

Malcolm often explained: "All I am doing is holding up a mirror to reflect, to show the history of unspeakable crimes that the white race has committed against my race."

Mrs. Shabazz, as a teacher, a lecturer and mother of six children, including twins, is also dedicated to the goals of her husband.

She is a graduate student at a New York university and holds positions with two day care centers in New York.

She continued: "I favor a pluralistic society over integration, which allows a dominate culture to take over the culture of a minority."

"Whites cannot have all the rights. I believe in reciprocity. Both blacks and whites respecting the rights ordained by God and legislated by man."

"God does not discriminate. The rain and the sun fall on all of us. If God does not discriminate, what right has man?" she asked.

THE REALITIES of life which Mrs. Shabazz often speaks of was shown to her by her husband who, altho he spoke like a Harvard graduate, gained his diploma in the streets of Detroit and Harlem.

"I came from a typical middle class family," she said. "My parents had help, two cars and we owned real estate. Before I met Malcolm I viewed blackness from a strictly middle class level where you don't get involved with the masses."

"Malcolm changed that. If I had not met him I would still be wandering around in an unreal world trying to function by someone else's yardstick. He helped me find myself and to know what was expected of me as a black woman, whether I accomplished it or not."



SISTER BETTY



Widow of Malcolm X looks on as religious leader in traditional Islamic garb chants a prayer during graveside services. Malcolm X was slain in 1965.

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TWO STUDIOS PLAN MALCOLM X FILMS

James Baldwin and Louis
Lomax Writing Scripts

By VINCENT CANBY

Hollywood apparently regards Malcolm X as a hot box-office property. Two motion-picture companies are rushing plans for major films based on the life of the black nationalist leader, born Malcolm Little, who was assassinated here Feb. 21, 1965.

Columbia Pictures, which owns the rights to "The Autobiography of Malcolm X," hopes to begin production in the fall with a script now being written by James Baldwin. Sidney Poitier has been mentioned as the possible star, although all parties connected with the project refuse to comment.

At the same time, 20th Century-Fox is planning to start production late this summer on "Malcolm X," based on an original screenplay being written by Louis Lomax, a newspaperman and television commentator.

The possibility that two films about Malcolm X might be ready for release at about the same time does not seem to be deterring either company.

'Hot' Summer Feared

An executive at Fox said Thursday that "the only thing that would persuade us not to go ahead would be our inability to come up with a good script." A Columbia official said simply that "the project is fraught with peril," but this, apparently, was in reference to what might happen to the project should the warnings of violent racial unrest materialize this summer.

The two companies have, however, been sparring rather discreetly over their rival films. Last week an arbitration committee of the Motion Picture Association of America's title registration bureau gave Columbia the right to use the title, "The Autobiography of Malcolm X," for its film although Fox had earlier registered its intention to make a film called "Malcolm X."

The title registration bureau has no legal authority, but the film association's member companies, in an attempt to forestall the use of similar and duplicate film titles (and, indirectly, film stories), register titles with the bureau and receive priority on their use.

The Fox spokesman suggested that the reason that Columbia was given the right to use its title, even though it was registered after Fox's, was because "The Autobiography of Malcolm X" belongs to a copyrighted work. That book, written in collaboration with Alex Haley, was published by Grove Press in October, 1965.

Reached Thursday in Hollywood, Marvin Worth, who will produce "The Autobiography" for Columbia, had another explanation: "I have just one thing to say. I submitted [The Autobiography of Malcolm X] to Fox before submitting it to Columbia."

David Brown, a Fox vice president and the director of story operations, confirmed this, but said that at that time Fox already was working on its own original treatment of the Malcolm X story "although that was not conveyed to Mr. Worth at the time."

Mrs. Betty Shabazz, the widow of Malcolm X, is cooperating with Mr. Baldwin on the preparation of the Columbia screenplay and has given the film company the exclusive right to portray her in the forthcoming film.

Although Columbia executives would not disclose how much had been paid for "The Autobiography," they said that Mrs. Shabazz and her children would also receive part of the film's net profits, which will be paid into a trust fund.

Officials at Fox were reluctant to disclose the scope of the Malcolm X screenplay being written by Mr. Lomax, as well as the names of those persons associated with the black nationalist from whom they have received legal releases. Paul Monash will produce the Fox film, which, it is expected, will be made without well-known players.

"The Autobiography of Malcolm X" covers his life from his boyhood in Michigan, through his Harlem hoodlum days and his conversion to Elijah Muhammad's Nation of Islam, to his break with Muhammad and his trips to Mecca.

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Comment

Malcolm X gaining stature as Negroes' hero

By Norman Ross

Three years to the day after Malcolm X's murder, how do Chicago Negroes rank him among other members of the black pantheon?

Says a leading intellectual: "He is an enormous inspiration to young blacks. They need a hero, and those selected for them they cannot accept. They can accept Malcolm."



Q: What about such men as Martin Luther King?

A: King's appeal was always highest among older Negroes and is decreasing even there. Roy Wilkins and Whitney Young have almost no appeal to the young. Since Newark, Le Roi Jones has risen in esteem. Those the Establishment holds up as villains, young Negroes will consider as heroes.

Q: Wasn't Malcolm shifting toward a more modern position at the time of his death?

A: His visits to Mecca, the Arab countries and Egypt broadened him by teaching him that not all whites are evil. He was moving away from racial chauvinism and toward true Islam. Had he lived, he might have deflected

young blacks from extreme anti-white feelings, but he could not totally have offset a basic trend in that direction.

Q: Did black extremists kill him because he was about to go "Soft on Whitey?"

A: Are you positive they were behind the murderer? If it were cut and dried that Black Muslims had done the job, the fact would have been publicized over and over again as a means of discrediting Elijah Muhammed. As it is, you hear little about his killers.

Q: Speaking of publicity, what do you think of Stokely Carmichael's latest ploy, charging networks \$1,000 each to

cover one of his meetings? Where would he be without such publicity?

A: I see his point. All networks do is to use sensational bits that suit their purposes. Why help them? Only a few publicity hounds now co-operate with white media. You're going to find it more and more difficult to communicate with the black community.

Q: Many of us have been discovering that for some time. But despite abusive response we still ask whites to make sure their opposition to busing isn't largely based on prejudice, quote Lerone Bennett's Ebony Magazine article painting Abraham Lincoln as a racist, etc.

A: That's fine, but it's not enough just to quote. There are a million of us blacks in Chicago, and we're increasing in numbers while you whites are decreasing. Yet you continue to treat us as intruders. Not one major newspaper features a voice that expresses our sentiments. You don't even print the letters we write. You speak about us and for us and tell us what to do, but don't let us speak for ourselves.

TODAY scattered memorial services mark the death of Malcolm X, and in cities like Chicago pamphlets urge children to stay home from school in his honor. Ironically, the

observance coincides with Brotherhood Week.

It will be a happy day when blacks don't have to put down white heroes like Washington and Lincoln. Come to think of it, it will be an even happier one when brotherhood is a fact 52 weeks a year so that whites don't have to pay it lip service one week a year.

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67c

First of all, he was a man — with a capital M

By Bernard Farber

The Autobiography of Malcolm X, with the assistance of Alex Haley, Grove Press 1966, 460 pp., 95¢.

Malcolm X Speaks, Selected Speeches and Statements edited by George Breitman, Grove Press 1966, 226 pp., 95¢.

Charlatan? Prophet? Opportunist? Savior? Hate-monger? Extremist? Leader?

WHO AND WHAT—AND WHY—was Malcolm X? First of all, he was a man. Spell that with a capital M. But even prior to that, he found that he was black. From his birth forty-two years ago in Omaha, Nebraska to his violent death at the Audubon ballroom in Harlem on February 21, 1965, he found that America found a fundamental contradiction between those two aspects of Malcolm Little: man and black.

Even as his mother carried him in her belly, the Klan made its night rides to their house to warn that the good Christian white people wouldn't tolerate his father stirring up trouble with the 'back to Africa' preaching of Marcus Garvey's movement. It wasn't too long before the Littles heard of their father's 'suicide.' And young Malcolm was soon to experience the dehumanizing experience of the visits of the welfare officials, who felt that because they brought the check 'they owned us.' Setting brother against brother, they eventually were able to tear apart the family, sending the mother to a mental institution and scattering the children hither and yon.

MALCOLM STARTED young on his life of crime, learned how to conk his hair, how to survive on the streets. Hated by the white world, he learned to hate him-

self, to hate his skin, to hate his hair, to devalue black women and grovel after white ones. Eventually, he wound up, as so many black people have, in prison.

But then came the letters from his brothers and sisters: eat no more pork, smoke no more cigarettes and we'll show you a way out of prison. Malcolm was eventually released from the physical prison which surrounded him, but even more important, he was out of his spiritual prison. He learned, from Elija Muhammad, to value his blackness, to love himself. And through his extensive reading in the prison library, he learned how America's black people had been denuded of the history of their ancestors. Even before Columbus 'discovered' America and the 'American' stole the land from the Indian, white Europeans were crawling across the face of Africa to sit at the feet of black scholars.

Dissatisfied with the slow growth of the Nation of Islam, he adapted the street 'fishing' techniques he had perfected while running numbers and pushing dope, to the far more satisfying task of bringing his people into the fold. And he swiftly rose, setting up new temples in numerous cities, breaking the story of the Muslims' appeal into the national magazines, and press, and consciousness, founding the newspaper 'Muhammad Speaks,' and bringing the message and the truth to both the street meetings in Harlem and the college audiences at Harvard and Yale.

Inevitably, his prominence led him to conflict with the personal ambitions of many in the Muslim movement, and even overshadowed the man he had been

devoted to. So he was silenced, and then, in effect expelled, with a death-threat hanging over his head.

AND THEN came his statement: 'In areas where our people are the constant victims of brutality, and our government seems unable or unwilling to protect them, we should form rifle clubs that can be used to defend our lives and our property...' And, in contrast to the Muslim's diatribe for politics, he pledged not to allow another political sell-out of his people in 1964.

Malcolm truly threatened the establishment, for he wasn't tied down, as so many other Negro 'leaders' were, by the necessity of appeasing white liberals who were the major contributors to their organizations. Here was a man who might lead his people out of Egypt

out of their bondage to the Democratic party, and the prison which he knew was present day America.

JOURNEYING TO MECCA, and then through Africa, he learned to identify with the struggle of his brothers in the rest of the non-white world, brothers who were struggling against the same enemy he was—the racists in Washington. The struggle, he learned, was the same. 'We are living in an era of revolution,' Malcolm said, 'and the revolt of the American Negro is part of the rebellion against the oppression and colonialism which has characterized this era... It is incorrect to classify the revolt of the Negro as simply a racial conflict of black against white or as a purely American problem. Rather we are today seeing a global rebellion of op-

ROOSEVELT TORCH
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passed against the oppressor, the exploited against the exploiter.

TOWARDS THE END of his life, he was coming closer and closer to espousing revolutionary socialist principles. The early sects of Christian followers, he said, 'were like termites in the catacombs and the grottoes--and they were preparing the grave of the mighty Roman Empire.' Yes, I think I know what and who, and why Malcolm was. Man, Leader, Prophet, he had early turned towards the Mecca in the East, and realized the necessity of building the Mecca of brotherhood and plenty in the West. His words and thought were laying

the groundwork for destroying another mighty empire. The only way America would be changed, he saw, was pressure stemming both from external and internal source--both the uprising of the Vietnamese and Congolese and the rebellions in Harlem.

Rifle Squads or the Beloved Community? the late Rev. A. J. Muste once asked. Malcolm saw that those in the Beloved Community would have to form Rifle Squads to protect and free themselves from the Tigers outside.

YES, I HAVE cherished my "demagogue" role,' Malcolm said, 'I know that societies often have killed the people who have helped to change these societies.' America has learned, since Malcolm's death, that there were, and are, and will be more Malcolms. 'Not very long ago,' Sartre writes, 'the earth numbered two thousand million inhabitants: five hundred million men and one thousand five hundred million natives.' Malcolm's fiery life and death told America, and the world, that this was to be no more.

Malcolm X Slaying Jury Weighs Case

NEW YORK (AP)—A jury of three women and nine men —three of them Negroes — begins deliberating Wednesday the fate of three accused slayers of black nationalist leader Malcolm X.

One of the three, Talmadge Hayer, 24, of Paterson, N. J., last week startled the heavily-guarded courtroom of State Supreme Court Justice Charles Marks near the end of the eight-week-old trial by confessing his part in the assassination.

But Hayer sought to exonerate co-defendants Norman 3X Butler, 27, and Thomas 15X Johnson, 30, who said they were in their Bronx homes when Malcolm was cut down in Manhattan's Audubon Ballroom Feb. 21, 1965.

Prosecutor Vincent J. Dermody, however, introduced a parade of witnesses to place

Butler and Johnson in the ballroom.

Six witnesses identified Butler as being in the ballroom, and three of them swore they saw him shoot Malcolm. Four placed Johnson at the murder scene and two said they saw him with a double-barreled shotgun in his hands.

HAYER, who was shot in thigh by one of Malcolm's bodyguards while fleeing the murder scene, was identified by eight persons as present in the ballroom, and four said they saw him race down the aisle, pumping pistol bullets into Malcolm.

Hayer's courtroom confession was branded by Dermody as "a last, desperate effort to bail out" his confederates when he realized that he was "buried in a mountain of evidence" and was "a dead duck."

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SUMMATIONS IN MALCOLM X SLAYING BEGUN

New York, March 8 (Special)
—The trial of three accused slayers of Malcolm X, the Black Nationalist leader, reached the summation stage today and the case was expected to be given to the jury tomorrow.

Prosecutor Vincent J. Dermody told the jury, which includes three Negroes, that the slaying on Feb. 21, 1965, before nearly 200 of Malcolm's followers was intended as an object lesson to his adherents.

He said the defendants were guilty of deliberate and premeditated murder.

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Admits Assassination Of Black Nationalist Malcolm X

A New Jersey man on trial in connection with the shotgun slaying of Black Nationalist leader Malcolm X last year, has admitted he pumped the fatal shots into the young former Black Muslim's body.

Talwadge Hayer, who was shot in the thigh by one of Malcolm's guards after the assassination in an uptown New York Ballroom, had admitted being in the room, but insisted he was a victim of mistaken identity.

His later admission shocked the State Supreme Court, where for seven weeks, a jury of nine men and three women has been hearing evidence against the 24-year-old Hayer, also known as Thomas Hagen; Norman 3X Butler 27 and Thomas X Johnson, 30.

Hayer also insisted that the two other men on trial with him were not a part of the plot.

He said, "I just want to testify that Butler and Johnson had nothing to do with it, "Hayer said." I was there. I know what happened and I know the people who were there.

Malcolm was gunned down as he prepared to address a rally at Manhattan's Ballroom on February 21, of last year. The prosecution contends there was a pre-arranged plot to kill Malcolm, who had broken off relations with Elijah Muhammad and the Black Muslims. He had then formed his own group.

From the cross examination that followed, it appeared the prosecution would still try to convict all three for the murder, despite Hayer's insistence that Butler and Johnson were innocent.

Hayer said he decided to tell the truth after conferring with the other two defendants. The two men contended they were not in the room when the slaying occurred.

Hayer said he was hired to assassinate Malcolm but refused to tell who hired him or who his accomplices were. He said the earlier testimony he gave was all lies.

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Mourners For Slain Malcolm X Less Than 100

N.Y. Herald Tribune Special
NEW YORK — What had been billed as a solemn march to commemorate the death of Malcolm X turned out to be a small and lonely procession Sunday.

A year ago, 22,000 mour-

ners had walked past the bier of the militant black nationalist.

But Sunday, in the midst of the trial of his alleged killers, not even 100 friends and admirers were on hand to honor his memory.

As they marched to the beat of an African drum, behind voodoo priests in white wind-whipped garments, the streets of Harlem were deserted and hardly anyone even parted a curtain to gaze out a window.

"This is showing us who

really cares about blacks," said Ahmadu Wachuku, one of the leaders of the commemoration.

Nobody has actively tried to take over the leadership of Malcolm X's organization of Afro-American unity and his followers have scattered.

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WIDOW SHOUTS IN MALCOLM X MURDER TRIAL

(N. Y. News-Chicago Tribune Dispatch)
New York, Feb. 17—The widow of the assassinated Negro leader Malcolm X, with tears in her eyes, cried at three accused slayers in Supreme court here today: "They killed my husband. They killed him. They had no right to kill my husband."

The outburst by Mrs. Betty Shabazz came as she was being led from the witness chair after 13 minutes of testimony before Justice Charles Marks and a jury of three white women and three men—three of them Negroes.

Mrs. Shabazz twice interrupted her exit to shout her accusations at Talmadge Hayer, 22; Norman 3X Butler, 28, and Thomas 15X Johnson, 30. Marks cautioned the jury not to consider any statement made by the distraught woman after she left the witness stand as "part of any evidence in this case."

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Reset Trial For Malcolm X Suspects

NEW YORK — ((NPT)) — A judge's "spark of human kindness" for jurors last week led to the postponement until Jan. 3 of the actual selection of veniremen in the trial of three men charged with the assassination of Black Nationalist leader Malcolm

Supreme Court Justice Charles Marks said that asking prospective jurors to serve during the holiday season "would be an injustice to them."

Charged with his murder are Thomas, alias Tamadge Iyer; Norman 15X Johnson; and Norman 3K Butler.

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Alex Haley Who Worked With Malcolm X On TV

Alex Haley, co-author of "The Autobiography of Malcolm X," will talk about the year of intensive collaboration during which he and the late Negro cultist wrote the book on WTTW Channel 11's BOOK BEAT Wednesday, December 1 at 9:30 p.m.

A well-known magazine writer, Haley worked closely with

Malcolm X in creating the autobiography. The book tells of Malcolm's boyhood in the worst possible slum conditions, his imprisonment, his interest in books which grew while he was in prison, and his career as a member of the Black Muslims and as a rebel from the group. Well aware that he was a target for assassination, Malcolm at one point in the collaboration said, "I don't expect to be alive to see this book in print."

BOOK BEAT is a weekly series featuring interviews with noted authors and critics. The series is hosted by Robert Cromie, editor of the Chicago Tribune's "Books Today" magazine.

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11

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MAKING HIS MARK

A strong diagnosis of America's racial sickness in one Negro's-odyssey

By Bayard Rustin

This odyssey of an American Negro in search of his identity and place in society really begins before his birth 40 years ago in Omaha, Neb. He was born Malcolm Little, the son of an educated mulatto West Indian mother and a father who was a Baptist minister on Sundays and dedicated organizer for Marcus Garvey's back-to-Africa movement the rest of the week.

that he spent his life trying to purge this tainted white blood of a rapist from his veins.

The first incident Malcolm recounts, as if it were his welcome to white America, occurred just before he was born. A party of Ku Klux Klanners galloped up to his house, threatened his mother and left a warning for his father "to stop spreading trouble among the good" Negroes and get out of town. They galloped into the night after smashing all the windows. A few years later the Klan was to make good on its threat by burning down the Littles' Lansing, Mich., home because Malcolm's father refused to become an Uncle Tom. These were the first in a series of incidents of racial violence, characteristic of that period, that were to haunt the nights of Malcolm and his family and hang like a pall over the lives of Negroes in the North and South. Five of Reverend Little's six brothers died by violence—four at the hands of white men, one by lynching, and one shot down by Northern police officers. When Malcolm was six, his father was found cut in two by a trolley car with his head bashed in. Malcolm's father had committed "suicide," the authorities said. Early in his life Malcolm concluded "that I too would die by violence . . . I do not expect to live long enough to read this book."

Malcolm's early life in the Midwest was not wholly defined by race. Until he went to Boston when he was 14, after his mother suffered a mental breakdown from bringing up eight children alone, his friends were often white; there were few Negroes in the small Midwestern towns where he grew up. He recounts with pride how he was elected president of his eighth-grade class in an almost totally white school.

But the race problem was always there, although Malcolm, who was light-skinned, tried for a time to think of himself as white or just like anyone else. Even in his family life, color led to conflict that interfered with normal relationships. The Reverend Little was a fierce disciplinarian, but he never laid a hand on his light-skinned son because, unconsciously, according to Malcolm, he had developed respect for white skin. On the other hand, Malcolm's mother, whose father was a white man, was ashamed of this and favored Malcolm's darker brothers and sisters. Malcolm wrote

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CHICAGO SUNDAY
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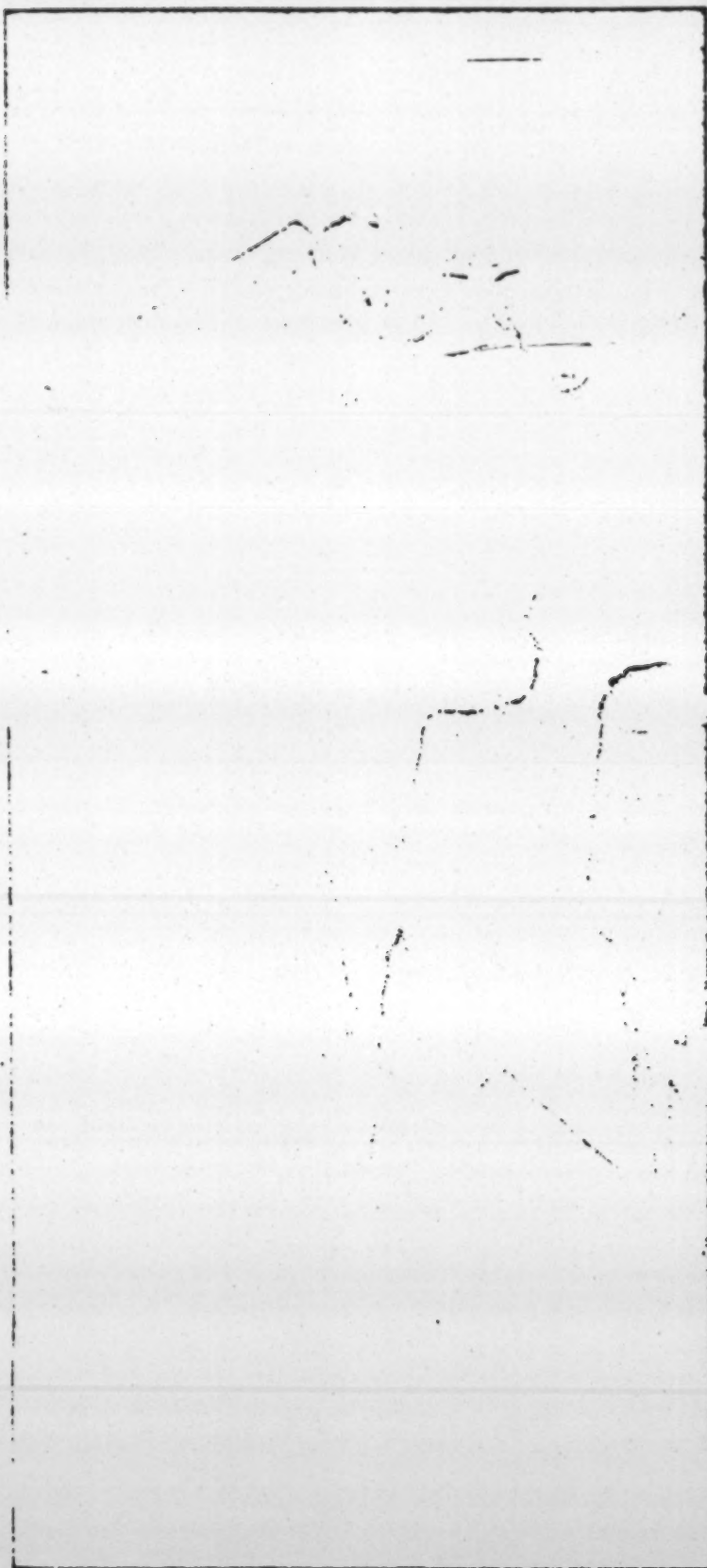
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Race also set the limits on his youthful ambitions during what he describes as his "mascot years" in a detention home run by whites with mixed feelings of affection and superiority towards him. One of the top students in his school and a member of the debating club, Malcolm went to an English teacher he admired and told him of his ambition to become a lawyer. "Mr. Ostrowsky looked surprised and said, 'Malcolm, one of life's first needs is for us to be realistic . . . a lawyer, that's no realistic goal for a nigger . . . you're good with your hands . . . why don't you plan on carpentry?'" How many times has this scene been repeated in various forms in schoolrooms across the country? It was at this point, Malcolm writes, "that I began to change—inside. I drew away from white people."

Too many people want to believe that Malcolm "the angry black man sprang full grown from the bowels of the Harlem ghetto." These chapters on his childhood are essential reading for anyone who wants to understand the plight of American Negroes.

Malcolm Little was 14 when he took the Greyhound to Boston to live with his half-sister, Ella, who had fought her way into the Boston "black bourgeoisie." The "400," as they were called, lived on "the Hill," only one step removed socially, economically and geographically from the ghetto ("the Town"). Malcolm writes that "a big percentage of the Hill dwellers were in Ella's category—Southern strivers and scramblers and West Indian Negroes, whom both the New Englanders and Southerners called 'Black Jews.'" Ella owned some real estate and her own home, and like the first Jews who arrived in the New World, she was determined to shepherd new immigrants and teach them the strange ways of city life. There were deep bonds between Ella and her younger brother, and she tried to help him live a respectable life on the Hill.

But for Malcolm the 400 were only "a big-city version of those 'successful' Negro bootblacks and janitors back in Lansing . . . 8 out of 10 of the Hill Negroes of Roxbury . . . actually worked as menials and servants. . . . I don't know how many 40- and 50-year-old errand boys went down the Hill dressed as ambassadors in black suits and white collars to downtown jobs 'in government,' 'in finance,' or 'in law.'" Malcolm instead chose "the Town," where for the first time he felt he was part of a people.

Unlike the thousands of Negro migrants who poured into the Northern ghettos, Malcolm had a choice. But from the moment he made it, the options narrowed. He got a job at the Roseland Ballroom, where all the jazz greats played. His title was shoeshine boy but his real

job was to hustle whiskey, prophylactics and women to Negroes and whites. He got his first conk and zoot suit and a new identity, "Red," and his secondary education began before he was 15. "I was . . . schooled well, by experts in such hustles as the numbers, pimping, con games of many kinds, peddling dope, and thievery of all sorts, including armed robbery."

It is significant that it was Malcolm's good qualities—his intelligence, integrity, and distaste for hypocrisy—as well as his sickness that made him choose crime rather than what passed in the Negro community for a respectable bourgeois life. Later he moved on to bigger things in Harlem, became "Detroit Red," went on dope and at one time carried three guns.

His description of the cut-throat competition between the hustlers and their fraternity is both frightening and moving. "As in the case of any jungle," he writes, "the hustler's every waking hour is lived with both the practical and the subconscious knowledge that if he ever relaxes, if he ever slows down, the other, hungry, restless foxes, ferrets, wolves, and vultures out there with him won't hesitate to make him their prey." He summed up his morality at the time: "The only thing I considered wrong was what I got caught doing wrong . . . and everything I did was done by instinct to survive." As a "steerer" of uptown rich whites to Harlem "sex specialties," he recounts perversions with racial overtones, of white men begging to be beaten by black women or paying large amounts to witness interracial sex that make Genet's "The Balcony" seem inhibited by comparison.

"Detroit Red" was a limited success in his trade for four years. But even in this business, success was limited by race. The big operators, the successful, respectable, and safe executives of policy, dope, and prostitution rackets, were white and lived outside the ghetto.

Malcolm left Harlem to return to Boston, and a few months later was caught as the

head of a burglary gang. In February, 1946, not quite 21, he was sentenced to 10 years in prison, though the average sentence for burglary was about two years—the price for his being caught with his white girl friend and her sister.

Most of the first year in prison, Malcolm writes, he spent in solitary confinement, cursing: "My favorite targets were the Bible and God." Malcolm got a new name from the other prisoners—"Satan"—and plenty of time to think. He went through what he described as a great spiritual crisis, and, as a result, he, the man who cursed God,

bowed down and prayed to Allah. It will be difficult for those readers who have never been in prison to understand the psychological torment that prisoners experience, their feelings of isolation, their need to totally commit their minds to something outside of themselves. Men without any of the external economic symbols of status seek security in a religion, philosophy or ideology. Malcolm particularly, with his great feelings of rebelliousness, hatred and internal conflict, turned to books and ideas for relief. When his brothers and sisters wrote to him that they had become followers of Elijah Muhammad and sent him Elijah's teachings, Malcolm seized on the tracts. Stimulated, he read other books on religion and philosophy voraciously. In his spiritual and psychological crisis he underwent religious conversion.

He took on a new identity and became Malcolm X, a follower of Elijah Muhammad. Now he had a God to love and obey and a white devil responsible for his plight. Many Negro prisoners accepted the "Messenger," Elijah Muhammad, for similar reasons. Excluded from American society, they are drawn to another one, the Nation of Islam. (This analysis of why Malcolm joined the Muslims is mine, for although Malcolm writes about Muslim ideal, nowhere does he discuss the

reasons for his conversion, beyond a surface level.)

Out of prison, Malcolm, while remaining religious, arrived at a balanced view of the more fantastic elements of Elijah's teachings and a deeper understanding of one of the driving forces: "So many of the survivors whom I knew as tough hyenas and wolves of the streets in the old days now were so pitiful. They had known all the angles, but beneath that surface they were poor ignorant, untrained men; life had eased up on them and hyped them. . . . I was thankful to Allah that I had become a Muslim and escaped their fate."

Alex Haley, who assisted Malcolm with the book, rightly commends him for deciding not to rewrite the first parts of the book and make it a polemic against his old leader, although in the interim they had broken and now were in competition with each other. As a result, the book interestingly shows changes in Malcolm's thinking.

After seven years in prison, Detroit Red emerged as Malcolm X and was soon to be the brightest star of the Nation of Islam. But as in every conversion, the man himself was not entirely reborn. Malcolm brought with him his traits of the past—the shrewd and competitive instincts learned on the ghetto streets, combined now with the language and thoughts of the great philosophers of Western culture he applied from reading Hegel, Kant, and Nietzsche, and great Negro intellectuals like Du Bois. Remaining, too, with his burning ambition to succeed, was the rebellious anger of his youth for being denied a place in society commensurate with his abilities. But on the other side of the coin was a desire for fraternity, family and respectability.

Because of his ability, he was sent to New York, where he struck a responsive chord with a great many Harlem Negroes. The Nationalist sects provided an arena of struggle for power and status denied lower-class

Negroes in the outside world.

But the same qualities that made him a successful ghetto organizer soon brought him into conflict with other Muslim leaders, especially Elijah's children and prospective heirs. They saw Malcolm as a threat to their domain and apparently were able to convince Elijah that there was a threat to himself as well. For although Malcolm always gave corollary credit to Elijah—and the limits set upon him by Elijah's demands made many underestimate the exceptional nature of his mind—he could not totally constrain his brilliance, pride or ambition. "Only by being two people could I have worked harder in the service of the Nation of Islam. I had every gratification that I wanted. I had helped bring about the progress and additional impact such that none could call us liars when we called Mr. Muhammad the most powerful black man in America."

As Malcolm's star rose higher in the western sky, Mr. Muhammad saw his eastern star setting and grew jealous. The conflict grew, although Malcolm made efforts toward conciliation. Finally, there was a total break that can be fatal to the erring Muslim who is cast away. Malcolm was aware of the dangers. "I hadn't hustled in the streets for nothing. I knew I was being set up . . . As any official in the Nation of Islam would instantly have known, any death-talk for me could have been approved of—if not actually initiated—by only one man." Later, just before his death, Malcolm said the attempt to murder him would come from a much greater source than the Muslims; he never revealed about whom he was talking.

Under a death sentence and without money or any substan-

tial organization, Malcolm opted militants' avoided him as 'too for action, although it was in-moderate.' 'They won't let me clear whether he was running turn the corner!' he once exclaimed. 'I'm caught in a trap!' " as he began another phase of Malcolm was moving toward his odyssey—a pilgrimage to the mainstream of the civil Mecca where he became El-Hajj rights movement when his life Malik El-Shabazz. Throughout was cut short, but he still had his many conversions and trans- quite a way to go. His anti- formations, he never was more Semitic comments are a symp-

American—than during his trip to Mecca. Because his ankles were not flexible enough, he was unable to sit properly cross-legged on the traditional Muslim rug with the others, and at first he shrank from reaching into the common food pot. Like many American tourists, he projected desires for hospitality and fraternity, frustrated at home, on the Muslims he met, most of whom he could not communicate with because of the language barrier. Back in America, he acknowledged that it would be a long time before the Negro was ready to make common struggle with the Africans and Arabs.

In Mecca, Malcolm also dramatically announced that he had changed his view on integration, because he had seen true brotherhood there between black and white Muslims. In reality he had begun changing his attitude on integration and the civil rights movement many months before as the divisions between him and Elijah Muhammad widened. Part-way through the book his attacks on the movement became muted, and in the epilogue Haley concludes that Malcolm "had a reluctant admiration for Dr. Martin Luther King."

The roots of Malcolm's ambivalence were much more profound than personal opportunism. In a touching confession of dilemma he told Haley, "the so-called moderate' civil rights organizations avoided him as 'too militant' and the 'so-called

Had he been able to "turn the corner," he would have made an enormous contribution to the struggle for equal rights. As it was, his contribution was substantial. He brought hope and a measure of dignity to thousands of despairing ghetto Negroes. His "extremism" made the "mainstream" civil rights groups more respectable by comparison and helped them wrest substantial concessions from the power structure. Malcolm himself clearly understood the complicated role he played. At a Selma rally, while Dr. King was in jail, Malcolm said, "Whites better be glad Martin Luther King is rallying the people because other forces are waiting to take over if he fails." Of course, he never frightened the racists and the reactionaries as much as he made liberals feel uncomfortable, and moderates used his extremism as an excuse for inaction.

Behind the grim visage on television that upset so many white Americans there was a compassionate and often gentle man with a sense of humor. A testament to his personal honesty was that he died broke and money had to be raised for his funeral and family.

Upset by the comments in the African and Asian press criticizing the United States government for Malcolm's fate, Carl T. Rowan, Director of the United States Information Agency, held up some foreign papers and told a Washington

audience, according to Alex Haley, "... All this about an ex-convict, ex-dope peddler, who became a racial fanatic." Yes, all this and more, before we can understand Malcolm's autobiography, revealing little-known

aspects of his life and character, makes that tortured journey more understandable.

One of the book's shortcomings is that M. S. Handler and Haley, in their sensitive and insightful supplementary comments, make no comprehensive estimate of Malcolm X as a political leader. His often conflicting roles in the civil rights movement are described rather than analyzed. Perhaps this couldn't be helped, for Haley writes that Malcolm wanted a chronicler, not an interpreter. Obviously, Malcolm was not ready to make a synthesis of his ideas and an evaluation of his political role.

Shortly after Malcolm's death Tom Kahn and I wrote in *New America and Dissent*: "Now that he is dead, we must resist the temptation to idealize Malcolm X, to elevate charisma to greatness. History's judgment of him will surely be ambiguous. His voice and words were cathartic channeling into militant verbiage emotions that otherwise might have run a violently destructive course. But having described the evil, he had no program for attacking it. With rare skill and feeling he articulated angry subterranean moods more widespread than any of us like to admit. But having blown the trumpet, he could summon, even at the very end, only a handful of followers."

Of course we cannot judge political effectiveness by numbers alone, but we cannot ignore his inability to build a movement. As a spokesman for Negro anger and frustration, he left his mark on history, but as a militant political leader he failed—and the Negro community heeded both. Till the end, his program was a maze of contradictions. He was a bril-

liant psychologist when it came to articulating the emotions and thoughts of ghetto Negroes, but he knew virtually nothing about economics, and more important, his program had no relevance to the needs of lower-class Negroes. His conception of the economic roots of the problem is reflected in such remarks as "it is because black men do not own and control their community retail establishments that they cannot stabilize their own communities." And he advocates, as a solution, that Negroes who buy so many cars and so much expensive whiskey should own automobile franchises and distilleries. Malcolm was urging Negroes to pool their resources into small business establishments at a time when small businesses were declining under the pressure of big business and when an unplanned technological revolution is creating massive unemployment for unskilled Negroes.

Malcolm's solutions were in fact almost a mirror image of many proposals made by white economic moderates; those advocates of "self-help" without a massive program for jobs remind me of no one so much as those black nationalist sects and their "build it yourself" black economy without capital. In short, Malcolm's economic program was not radical. It was, in fact, petty bourgeois.

Malcolm got a wide hearing in the ghetto because large sections of the Negro working class were being driven into the "underclass" and made part of the rootless mass by the vicissitudes of the economy. He articulated the frustration and anger of these masses, and they admired his outspoken attack on the racists and white hypocrites. But while thousands came to his funeral (I was there, too, to pay my respects), few joined his organization. Nor should it be surprising that the Negro masses did not support his proposed alliance of black Americans, Africans, and Arabs, including such leaders as Prince Faisal. For

what did a Harlem Negro, let alone an Arab Bedouin, have in common with a feudal prince like Faisal? And at home Malcolm maintained an uneasy co-existence with the Harlem political machine. Today Malcolm's organization, the OAAU, hardly exists. In addition, he never clearly understood that as progress was made toward social integration, the problem for America's Negroes would become just as much one of class as of race.

Malcolm was with the Negro masses, but he was not of them. His experience and ambitions separated him from working-class Negroes. But to say this is not enough. In a sense Malcolm's life was tragic on a heroic scale. He had choices but never took the easy or comfortable ones. If he had, he might today be, as he says, a successful lawyer, sipping cocktails with other members of the black bourgeoisie. He chose instead to join the Negro masses who never had this freedom of choice. And, before his death he was working toward a more creative approach to the problems of the ghetto. Perhaps he might have been successful in "turning this corner."

After reflecting on the old days at Mosque 7, shortly before he was killed, Malcolm told Haley, "That was a bad scene, brother. The sickness and madness of those days—I'm glad to be free of them. It's a time for martyrs now. And if I'm to be one, it will be in the cause of brotherhood."

Our journey through the madness of racism continues, and there is much we can learn about both the sickness and the cure from Malcolm X.

The Meaning of Malcolm X

THE AUTOBIOGRAPHY OF MALCOLM X, with the assistance of Alex Haley (Grove \$7.50).

By Ben Holman

IN a eulogy at the funeral of Malcolm, actor-playwright Ossie Davis said, "Malcolm was our manhood, our living, black manhood! This was his meaning to his people. And, in honoring him, we honor the best in ourselves."

These words summarize the meaning of Malcolm X for most American Negroes. And they indicate — to the puzzlement of many white persons — why most Negroes were shocked and saddened by his death.

Those who wish to gain a greater understanding of the current mood and temper of Negroes should not read the autobiography of Malcolm X as a mere chronicle of his life. Rather, it should be read as an exposition of the aspirations, frustrations and bitterness that mold the attitudes and behavior of Black America.

This book gives a better clue to the cause of the Watts riots than all the dissertations about the breakdown in respect for law and order and the statistics of unemployment.

HAVE SERIOUS reservation about the description of the phenomenon which has struck our nation over the past decade as the "Negro Revolution." If, indeed, it is, then it must be viewed as a revolt inside the Negro.

For what has happened is that the Negro has learned that he has no more been able to call himself a man since the Emancipation Proclamation than in the days of slavery, when his subhuman status was not seriously questioned.

The Negro has discovered that a man is not ashamed of the skin color or physical condition with which he is born. A man does not idle his time on street corners while his

woman scrubs white folks' floors. A man does not deliberately send his children to inferior schools when there are others far superior.

When Malcolm X spoke,

these are the words Negroes heard.

UNFORTUNATELY, many white persons will read his book and not sense this at all. For they will read of his boyhood experiences in Michigan and fail to see how they differ from those of many who have risen from lowly backgrounds. They will read the bursts of hatred for the white man interspersed through all his episodes and brush them aside as rationalization for his bitterness.

This will be a pity. For in so doing, they will apply the same rulers that have led to a misunderstanding of the Negro's response to his lot.

Others will read Malcolm's book with disappointment. They will find hardly any of the sharp rhetoric he brought to live and broadcast audiences.

IN SHORT, as an autobiography — the stuff that either entertains today or provides resource for tomorrow — the book is largely a failure. Yet it should be read. For although Malcolm X failed to realize visions that were still being formed at the time of his death (and I doubt whether he ever would have), his life's experiences can help us understand others who may succeed.



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CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 11-20-65

PAGE: 10 COL: 2 Magazine Sec.

EDITION: RED STREAK

EDITOR: LARRY FANNING
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CHICAGO OFFICE

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NOV 1965
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1,500 Honor Late Malcolm X

NEW YORK (AP)—More than 1,500 persons paid tribute last night to the memory of slain black nationalist leader Malcolm X, who was assassinated Feb. 21.

Playwright-Actor Ossie Davis called Malcolm "one of the great men of our time."

CHICAGO AMERICAN
CHICAGO, ILLINOIS

3 STAR FINAL

DATE: 5-27-65

PAGE: 5 COL: 1

EDITOR: LUKE P. CARROLL
CHICAGO OFFICE

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100-33543-508

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UNITED STATES GOVERNMENT
M E M O R A N D U M

TO: SAC, CHICAGO [REDACTED] b2 b7D
FROM: SA [REDACTED] b7C
SUBJECT: [REDACTED] b7D
IS - C

DATE: 4/29/65

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(MALCOLM X)
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Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

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4/15/65

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Section 552a

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UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : SAC, CHICAGO [REDACTED] ^{b2 b7C}

DATE: 3/19/65

FROM : SA [REDACTED] ^{b7C}

SUBJECT: [REDACTED] ^{b7D b7C}
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Recommendation: Index. [REDACTED]

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NONE

- 1 - New York (Info) (RM)
- (1 - 100 - (MALCOLM X LITTLE))
- 1 - Detroit (Info) (RM)
- 23 - Chicago [REDACTED]

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(see page 11 for additional dissemination)

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(1 - 100-33593 (MALCOLM X LITTLE))
(1 - 100-35635 (NOI))

[REDACTED]
(1 - 100-18961 (CP, Illinois District - International Relations))
(1 - 100-19491 (~~CP, Illinois District - Domestic Administration~~
~~Issues~~))
(1 - 100-41324 (CP, Illinois District - CIRM))
(1 - 100-17077 (~~CP, Illinois District - Political Activities~~))
(1 - 105- [REDACTED]) (Foreign affairs - Ghana)

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Section 552

Section 552a

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FBI/DOJ

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-41748)

FROM : SA [REDACTED] b7C

**SUBJECT: COMINFIL-EDUCATIONAL FUND FOR
CHILDREN OF MALCOLM X SHABAZZ
IS - C**

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100-33593-293

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JUN 10 1965
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CG 100-33593-293 pages 2-6

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SAC, CHICAGO (100-41675)

4/30/65

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Section 552

Section 552a

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CG 100-33593-291 page 2

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3/31/65

AIRTEL

b7C TO DIRECTOR, FBI (100-398321)
FROM SAC, CHICAGO (100-33593)
SUBJECT: MALCOLM X. LITTLE, Aka
IS - MMI
(OO: NEW YORK)

Enclosed herewith for the Bureau are five (5) copies of a letterhead memorandum regarding an appearance on the part of OSSIE DAVIS in Chicago on behalf of raising funds for the children of MALCOLM X. Two (2) copies of the letterhead memorandum are enclosed for New York.

b7D Negative Nation of Islam contacts were conducted with the following [redacted]

b2
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[redacted] contacted by SA [redacted]
[redacted] contacted by SA [redacted]
[redacted] contacted by SA [redacted]
[redacted] contacted by SA [redacted]
[redacted] contacted by SA [redacted]

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[redacted]

b7C 3 - Bureau (Encl. 5) (RM)
2 - New York (Encl. 2) (100-3999) (RM)
1 - Chicago
CES:BJR
(6)

Very copy
to S-2
Handled by
S-2 [redacted]
CIAM (100-41324)
EF [redacted]
Machado (100-41748)

100-33593-289
b7C
SEARCHED: [redacted]
SERIALIZED: [redacted]
INDEXED: [redacted]
FILED: [redacted]

SAC
(Info)

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CG 100-33593

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The information furnished SA [REDACTED] and [REDACTED]
was given by SA [REDACTED]

b7D

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[REDACTED]

*Handled by
S-2 under CIRM*

THERE'LL BE ANOTHER BENEFIT for Selma on Sunday, this one here at Second City. . . . Only big-name star who had to decline an invitation to join "Broadway's Answer to Selma" is actor **Ossie Davis**. He'll be in Chicago to address the Educational Fund for Children of **Malcolm X** at the Tabernacle Baptist Church.

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DATE 2/16/84 BY 8269 JHE/WEB/22

CHICAGO SUN TIMES
CHICAGO, ILLINOIS

FOUR STAR FINAL

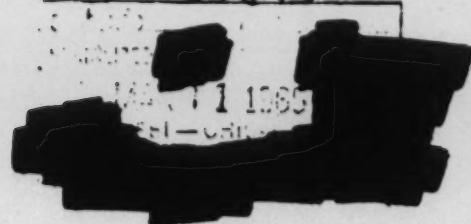
DATE: 9-31-65

PAGE: 48 COL: 1

EDITOR: JOHN TREZEVANT

CHICAGO OFFICE

100-33593-287



EX

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 3/12/65

FROM :

SA [REDACTED]

ATTN: [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SUBJECT:

MALCOLM K. LITTLE
IS - MMI

In connection with the assassination of MALCOLM X, the New York Police Department has arrested a third suspect, THOMAS 15X JOHNSON, age 30, neat dresser, Negro male, thin moustache. He is an unemployed painter and was a companion of NORMAN 3X BUTLER, previously arrested by the New York Police Department in this matter.

It is requested [REDACTED]

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DATE 2/16/84 BY 260 JHE/hld

100-33593-281

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MAR 2 1965
FBI - CHICAGO

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67C

INDICT 3 IN MALCOLM X SLAYING

[N. Y. News-Chicago Tribune Dispatch]

New York, March 10 — First degree murder indictments in the assassination of Malcolm X, the black nationalist leader, on Feb. 21 were handed up today by a New York county grand jury against three members of the Black Muslim movement, from which Malcolm had defected.

Those accused were Norman 3X Butler, 26, and Thomas 15X Johnson, 30, both of the Bronx, and Thomas [Talmadge Hayer] Hagan, 22, of Paterson, N. J.

Butler and Johnson have been jailed without bond on homicide charges, and Hagan is in the Bellevue hospital

prison ward, recuperating from a leg wound suffered as he fled the Audubon ballroom in Washington Heights just after Malcolm was slain by rifle and pistol bullets.

Reuben Francis, one of Malcolm X's bodyguards, was arrested in the Hagan shooting, and an indictment charging him with felonious assault also was handed up today.

ALL INFORMATION CONTAINED
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DATE 2/16/84 BY 8269THE/web/del

CHICAGO TRIBUNE

CHICAGO, ILLINOIS

EDITION: 3 STAR FINAL

DATE: 3-11-65

PAGE: 4 COL: 3 SEC: 1B

EDITOR: W. D. MAXWELL

CHICAGO OFFICE

67C

100-33593-277

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 11 1965	
FBI - CHICAGO	

67C

Malcolm X Tells How 'Big-Head' Created 1st Race

• Prior to his assassination in New York on Feb. 2, Malcolm X, the black nationalist leader, had written the story of his troubles with the Black Muslims. He had been a Muslim leader and subsequently was expelled. Today's instalment relates how Malcolm learned of the Muslims.

BY MALCOLM X

MY BROTHERS AND SISTERS began sending me letters about a new, natural religion for the black man. One day Reginald wrote, "Don't eat any more pork." I tried it and did it, and for the first time in a long while I began to get a little feeling of self-respect, tho I hardly knew even how to identify the feeling. Reginald wrote more, about the worship of Allah and the American teacher of Islam, the Honorable Elijah Muhammad.

I learned that when Muhammad went to Detroit he actually stayed at my brother Wilfred's place. It was my sister Hilda who told me that Muhammad himself had been in prison, for draft dodging, and she suggested that I write to him.

And on one visit she explained to me the key lesson of Elijah Muhammad's teachings which I later learned was the "demonology" that every religion has. Called "Yacub's History," once it is accepted by any black man, he will never again see the white man with the same eyes.

First, the moon separated from the earth. Then, the first humans, Original Man, were a black people. They founded the Holy City Mecca.

Among this black race were 24 wise scientists. One of the scientists, at odds with the rest, created the especially strong black tribe of Shabazz, from which America's Negroes, so-called, descend.

ABOUT 6,000 YEARS AGO, when 70 per cent of the people were satisfied, and 30 per cent were dissatisfied, was born a "Mr. Yacub." He was born to create trouble, to break the peace, and to kill. His head was unusually large. When he was 4 years old, he began school, on the way to becoming highly educated.

At the age of 18, Yacub had finished all of his nation's colleges and universities. He was known as "the big-head

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CHICAGO AMERICAN
CHICAGO, ILLINOIS

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EDITOR: LUKE P. CARROLL
CHICAGO OFFICE

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67C

scientist." Among many other things, he had learned how to scientifically breed races.

This big-head scientist Yacub, began preaching in the streets of Mecca, making such hosts of converts that the authorities, increasingly concerned, finally exiled him with his 50,000 followers to the island of Patmos—described as the island where John supposedly received the message contained in Revelations in the New Testament.

THO HE was a black man, Yacub, embittered toward Allah now, decided, as revenge, to create upon the earth a "devil" race—a bleached-out, white race of people!

He knew that it would take him several total color-change stages to get from black to white. Yacub began his work by setting up a birth control law there on the island of Patmos.

It was written that after Yacub's bleached-white race had ruled the world for 6,000 years—down to our time—then the black original race would give birth to one whose wisdom, knowledge, and power would be infinite. It was written that some of the original black people should be brought as slaves to North America—to learn to better understand, firsthand, the white devils' true nature, in modern times.

The greatest and mightiest god who appeared on the earth was Master W. D. Fard. He came from the East to the West, appearing in North America at a time when the history and the prophecy was coming to realization, as the nonwhite people all over the world began to rise.

Fard, in 1931, posing as a seller of silks, met, in Detroit, Elijah Muhammad. He gave Allah's message to Elijah and Allah's divine guidance, to save "the Lost-Found Nation of Islam," the so-called Negroes, here in "this wilderness of America."

When my sister, Hilda, had finished telling me this "Yacub's History," she left. I don't know if I was able, even, to open my mouth and tell her "good-by."

I DID write to Elijah Muhammad. He sent me a typed reply. It had an all but electrical effect on me to actually see the signature of the Messenger of Allah. He told me to have courage. He even

enclosed some money for me, a \$5 bill. Muhammad to this day sends money all over the country to prison inmates who write to him.

I began pretty soon to write to people in the hustling world that I had known, such as my close friend Sammy, the pimp, or the different dope peddlers. I told them all about Allah and Islam and Elijah Muhammad.

What surely went on the Harlem and Roxbury wires was that "Detroit Red," in "stir," either was going crazy, or he was trying some "hype" to shake up the warden's office, thru writing what the prison censors obviously would report.

I got frustrated at how I couldn't express what I wanted to convey in letters. When I started trying to figure what to do about that, I saw the best thing I could get hold of was a dictionary to study, to learn some words. Probably I spent 2 days just uncertainly riffling thru the pages of that dictionary. I never had realized there were so many words. I didn't know which words for a better vocabulary!

Anyway, finally, the only way I saw to just start some kind of action, I began copying. In a couple of weeks, without having any original intention in the world of even thinking of doing such a thing, the A section of the dictionary had filled a whole tablet and I just naturally went on into the B's.

THAT WAS the way I started—copying, eventually, the entire dictionary. It went a lot faster after, thru the practice, I had picked up handwriting speed.

It was inevitable, I suppose, that as my word base broadened, for the first time, I could pick up a book and actually understand what the book was saying.

I had meanwhile been transferred to Norfolk Prison colony, a rehabilitation center for model prisoners. This was because my disposition had improved and because my sister Ella was working for me with the authorities outside.

Let me tell you something! From then until I left that prison, within its routine, in all of the free time I had, I was in the library picking up some more books.

SAC (80-445)

March 8, 1965

SA [REDACTED] b7C

**ROOSEVELT UNIVERSITY
LIAISON MATTERS**

On March 8, 1965, the Roosevelt University "Weekly Calendar", an official listing of events for the current week (3/8-14/65) listed among others the following items:

Monday, March 8

1:00PM, Young Socialist Alliance "The Black Revolution",
a tape by MALCOLM X, April 1964 in New York, Room 504

Wednesday, March 10

12:45PM, Students for a Democratic Society, Business
Meeting, Room 720.

The above is set forth for information.

① 100- (MALCOLM X)
1- 100-40903 (SDS)
1- 100-36519 (YSA)

[REDACTED] b7C
(4)

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100-33593-273

5-1 b7C [REDACTED]

DENY FREEDOM FOR SUSPECT IN MALCOLM CASE

Police Shield Him in Court Appearance

New York, March 4 (UPI)—Norman IX Butler, alleged leader of a three-man team held in the assassination of Malcolm X, made an unsuccessful bid for freedom in court today with policemen shielding him from possible avengers with their bodies.

Butler, 28, reputed "enforcer" in the Black Muslim's Fruit of Islam security force, contended thru his attorney that he should be freed because no witness or testimony has been presented in open court linking him with the assassination.

Argues for Butler

Justice John Mullen of Supreme court dismissed the motion, and Butler was returned to jail. The bid for freedom was in the form of a petition for a writ of habeas corpus filed by Atty. John Williams. "The district attorney's prob-

lems are not paramount here," Williams argued. "This individual defendant's are paramount."

"On that position this writ is dismissed," Mullen replied curtly.

Butler, who also is awaiting trial on charges that he shot and seriously wounded another Black Muslim defector several months ago, was brought into court by six guards.

Eight other police guards stood facing the nearly empty spectators gallery. One of the guards took up a position immediately behind Butler during the entire hearing.

Followers of the assassinated Malcolm X vowed to avenge his death.

Second to Be Arrested

Butler was the second of an accused three-man team to be arrested in the slaying. Talmadge Hayer, 22, also identi-

fied as a Black Muslim, was shot in the leg as he fled the scene of the slaying by one of Malcolm's bodyguards and was promptly captured.

Thomas IX Johnson, 30, a Black Muslim strong-arm man, was arrested yesterday and arraigned today as the third member of the team.

There were reports, meanwhile, that Malcolm's assassins may have held a "dress rehearsal" at the Audubon ballroom on Feb. 18, just six days before Malcolm was shot down in the ballroom as he addressed a rally of his followers.

Black Muslims rented the ballroom for a charity bazaar. It was the first time they had ever rented the ballroom used each week by Malcolm's Organization for Afro-American Unity, a black nationalist group he formed after defecting from the Black Muslims.

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CHICAGO OFFICE

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THIRD SUSPECT HELD IN DEATH OF MALCOLM X

Black Muslim Guard Seized in New York

New York, March 3 (AP) — A third suspect in the assassination of Negro nationalist Malcolm X was seized today, from within the ranks of the rival Black Muslim sect. Like the others, he was booked on homicide charges.

He is Thomas 15X Johnson, 30, a tall, sharply dressed Negro with a thin mustache, who served in the shadowy elite guard circle of Elijah Muhammad's Chicago-based Muslim organization.

"I have ordered him booked for the homicide of Malcolm X, which he perpetrated with others," said Assistant District Atty. Herbert J. Stern, refusing any details.

Still Probing Murder

"We didn't book him for nothing," Assistant Chief Inspector Joseph L. Coyle told newsmen. As for further arrests in the assassination, Coyle said that "it's still under investigation."

During the day, a Negro in his 20's, Cary Thomas Jr., was held in \$50,000 bail as a material witness in the assassination. Assistant District Atty. Robert W. McKeever said Thomas was believed to have been present at the assassination and to have "vital information concerning the identity of the perpetrators."

Five men in all are believed to have taken part in the Feb. 21 assassination of Malcolm, 39, as he arose to address a rally in a Washington Heights ballroom. Two reportedly were decoys, while the other three shot down the victim with a sawed off shotgun and two pistols.

Companion of Enforcer Johnson, an unemployed painter, married and living with his family in the Bronx, was a companion of Black Muslim enforcer, Norman 3X Butler, arrested last Thursday in Malcolm's death. The two currently are free on bond in the January shooting of another Black Muslim defector, Benjamin Brown, who escaped with his life.

The third man under arrest in Malcolm's slaying is Talmadge Hayer, 22, who was shot in the leg by a Malcolm bodyguard as he fled the ballroom after the assassination. Held in Bellevue hospital, he has refused to say whether he has Black Muslim connections.

Malcolm, fiery evangelist of the black supremacy movement, once was Muhammad's right hand man and heir apparent. But he broke with the movement in 1963 and set up a bitterly rival sect. As a result, he claimed to have been marked for death by Muhammad's muslims.

Police attributed Malcolm's assassination to the rivalry. But Muhammad denied any complicity by his group.

Thirty-five hours after Malcolm's death, the Black Muslim's Harlem Mosque No. 7 was wrecked by an explosion and fire, apparently set off in revenge for the assassination.

ALL INFORMATION CONTAINED
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CHICAGO TRIBUNE

CHICAGO, ILLINOIS

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EDITOR: W. D. MAXWELL

CHICAGO OFFICE

100-33593-268

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MAR 4 1965

FBI - CHICAGO

3d Malcolm Suspect Seized

NEW YORK (AP)—A second known member of the Black Muslims was arrested Wednesday and accused in the assassination of Malcolm X, leader of a rival Negro nationalist sect. Thomas L. X Johnson is the third suspect charged with the crime.

ALL INFORMATION CONTAINED
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CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 3-3-65

PAGE: 1 COL: 5

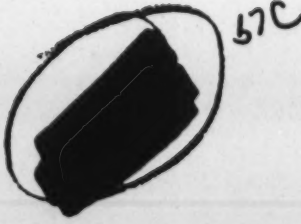
EDITION: RED STREAK

EDITOR: CREED C. BLACK

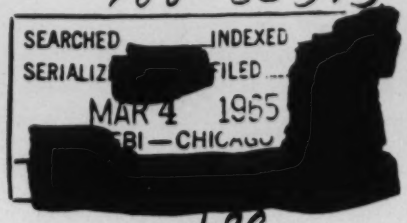
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100-33593-

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MAR 4 1965
FBI - CHICAGO



SA



UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 3/3/65

FROM :

SA [REDACTED]

b7C

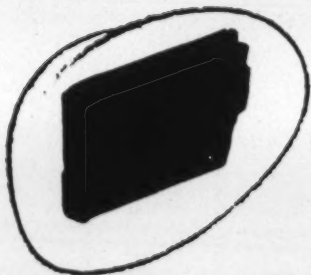
SUBJECT:

MALCOLM LITTLE, aka.
IS - MMI

In response to Chicago airtel of 2/25/65, the New York Office by RS dated 2/26/65 made available photographic copies of a picture of TALMADGE HAYER, aka THOMAS HAGAN, one of the accused slayers of MALCOLM X. These photographs are being filed in the 1A of 100-~~33593~~ and the names TALMADGE HAYER, aka THOMAS HAGAN are being indexed to this serial.

33593

ALL INFORMATION CONTAINED
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DATE 2/16/84 BY 8269THE/wh/ld



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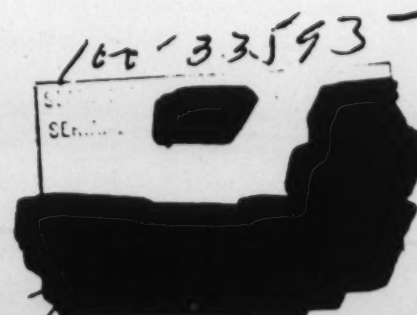


Exhibit
photos to 1A
& route to

1

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 3/3/65

FROM :

SA [REDACTED] b7C

SUBJECT:

MALCOLM K. LITTLE, aka.
IS - MMI

The following information pertains to the events following the assassination of MALCOLM X at New York on 2/21/65:

In accordance with SAC instructions, the writer telephonically contacted the New York Office via FTS to the Bureau at 3:30 PM. Contact was had with SA [REDACTED] at New York for further details on the assassination of MALCOLM X. SA [REDACTED] was asked if there was any information to substantiate rumors that followers of MALCOLM planned to avenge him via acts of violence against ELIJAH MUHAMMAD and/or the NOI, particularly in Chicago. SA [REDACTED] advised that no verified specific information was available at that time, but there was reported talk that MALCOLM's followers were talking of getting arms and going to the New York Mosque. SA [REDACTED] advised that New York would keep Chicago aware of any pertinent details relating to Chicago. SA [REDACTED] advised that the New York Police Department had one individual in custody but that New York did not have his name as of the time of this call.

[REDACTED]

[REDACTED]

1 - 100-35635

ALL INFORMATION CONTAINED

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DATE 2/16/84 BY 826 JHE/kut/dd

100-33593-263

CG 100-33593

b7D

[REDACTED]

b7C

Subsequent to the call from [REDACTED] was contacted by SA [REDACTED] and the following addresses for NOI businesses and/or property was furnished to that office:

634 East 79th Street and 8201-07 South Vernon.

b7C

At 10:15 PM on 2/21/65 SA [REDACTED] New York Office, telephonically advised the writer [REDACTED]

b7D

[REDACTED]

b7C

SA [REDACTED] advised that the New York PD had in custody one THOMAS HAGAN as one of the alleged killers of MALCOLM X. He advised that New York indices had no information concerning HAGAN. He further advised that apparently there were at least four persons involved in the shooting of MALCOLM X with at least three guns involved including a shotgun.

b7C

[REDACTED]

b7C

b7D

[REDACTED]

CG 100-33593

b7C
b2
b7D
ELIJAH

At 10:55 PM on 2/21/65 the Bureau was contacted by the writer on SAC authority. Bureau Supervisor [REDACTED] was advised of pertinent information received from [REDACTED] at 9:51 PM on 2/21/65. The information in substance was a [REDACTED] in Phoenix had contacted ELIJAH MUHAMMAD in Chicago and advised that TV and newsmen had been calling for ~~MALCOLM~~ all day in Phoenix to which MUHAMMAD replied he had no comment for them tonight as he, MUHAMMAD, had to wait until he gets the truth of these things. [REDACTED] also advised MUHAMMAD that the Phoenix Police had been to MUHAMMAD's residence in Phoenix to inquire when MUHAMMAD was returning to Phoenix. [REDACTED] told MUHAMMAD that he told the Police that he did not know when MUHAMMAD was returning but that it would not be for a few days. [REDACTED] stated the Police advised they planned to watch over MUHAMMAD when he returned and requested [REDACTED] to convey that message to MUHAMMAD and in turn advise the PD of MUHAMMAD's comments. MUHAMMAD instructed [REDACTED] to express his appreciation to the Phoenix PD but that everything would be alright. MUHAMMAD indicated there were some Police Officers around his residence in Chicago. He indicated they were there because of the threat put out in New York. MUHAMMAD also indicated he had heard about a threat that some carload of some "little fellas" were on their way from New York but that "we're not afraid of them". MUHAMMAD also stated "They killed their own man right in his own place. What we got to do? What they coming out here after us for? They're crazy. We wasn't even there. No, we got nothing to do with that".

b7C

On 2/22/65 SA [REDACTED] New York Office, telephonically contacted the writer at 2:05 PM and advised that an article had appeared in the "New York Post" on Page 2, stating that FBI Agents in New York had reported that one of six individuals believed to be en route to Chicago was OMAR AHMED and that another is one named DONALD WASHINGTON.

b7C

SA [REDACTED] advised that [REDACTED]

CG 100-33593

SA [REDACTED] advised that [REDACTED]

b7C

b7D

SA [REDACTED] advised that [REDACTED]

b7C

b7D

b7C

SA [REDACTED] advised that the above information had been made known to the Bureau on instructions of Assistant Director MALONE and that same had been furnished to Bureau Supervisor [REDACTED] at the Bureau.

FBI

Date: 2/27/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL REGISTERED
(Priority or Method of Mailing)TO: DIRECTOR, FBI [REDACTED] ^{b2}
^{b7C}

FROM: SAC, SAN ANTONIO [REDACTED] (P)

RE: ^{b7C}
^{b7D} [REDACTED]IS - CUBA
RM^{b7C} Re report of SA [REDACTED] dated 2/9/65
at San Antonio.Enclosed herewith for the Bureau are 8 copies of LHM
on captioned individual.Dissemination is being made locally to OSI, ONI, 112th
INTC, and two copies to Secret Service, San Antonio.Two extra copies of this communication and LHM are
being sent to the following offices since they have an interest
in activities relating to the deceased MALCOLM X: New York,
Chicago, and WFO.3-Bureau (Enc. 8) (AM RM)
② Chicago (Enc. 7) (AM RM)
2-New York (Enc. 2) (AM RM)
2-WFO (Enc. 2) [REDACTED] (AM RM)
5-San Antonio(2) [REDACTED]
(1-100-9191 NOI)
(1-157-285 MMI)
[REDACTED]ALL INFORMATION CONTAINED
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DATE 2/9/84 BY 8269 JHE/wat/dd100-33143-252
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SERIALIZED [REDACTED] FILED [REDACTED]
MAR 1965
FBI - CHICAGO^{b7C}
^{b7D}

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Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☒ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

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FBI/DOJ



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

San Antonio, Texas
February 27, 1965

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ON 2/9/84

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Section 552

Section 552a

☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☒ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

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FBI/DOJ



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas
February 27, 1965

67C, 67D

Title [REDACTED]

Character

Reference San Antonio Memorandum, dated
and captioned as above

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed outside
your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (100-33593)

DATE: 2/22/65

FROM : SA [REDACTED] b7C

SUBJECT: MALCOLM LITTLE
IS-NOI

At 3:25 AM one [REDACTED] who said he was a reporter for Chicago's American called the FBI office asking for photographs and physical descriptions of two of the followers of MALCOLM X who were reportedly enroute from New York City to Chicago to kill ELIJA H MUHAMMAD.

[REDACTED] said that the FBI had told the Chicago Police about these two men and about the other four who were also headed for Chicago to kill MUHAMMAD and that he, [REDACTED] wanted to know who they were and to obtain photos.

[REDACTED] was advised that the FBI had no comment about the whole affair.

b7C [REDACTED] then said he was getting all of his information from the Chicago Police anyway.

At 4 AM WGN news announced that the Chicago FBI office had furnished information to the Chicago Police to the effect that 6 men who are followers of MALCOLM X were enroute to Chicago to affect reprisal for the death of MALCOLM X. WNUS is off the air from 2 AM until 5 AM.

At 5:20 AM [REDACTED] called [REDACTED] asking if it were true that six carloads of Malcolm X's followers were enroute to Chicago. [REDACTED] said his source of this information was someone at the Chicago Police Department but would not elaborate. He was again advised that the FBI had no comment. [REDACTED] then said that the Police Department source said that the information came from the Chicago FBI office. [REDACTED] asked that [REDACTED] please call [REDACTED] to clarify this information. This information was furnished to Supervisor [REDACTED] phone number is [REDACTED]

SAC JOHNSON was advised of the press interest at 5:30 AM and advised that the FBI had no comment. [REDACTED] was called and again advised that the FBI had no comment.

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FEB 24 1965
FBI - CHICAGO

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100-33593-

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 2/21/65

FROM :

SA [REDACTED] b7C

SUBJECT:

MALCOLM LITTLE
IS - NOI

This date at approximately 2:30 pm there was a newscast that MALCOLM X had been killed by two men, who were immediately captured, at a rally at the Audabon Ballroom in New York City.

b7C SAC JOHNSON was immediately advised. Upon his instructions Supervisor [REDACTED] was contacted and instructed to contact NY Office through the FTS.

The following Special Agents were contacted and advised to alert their sources:

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|
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SA [REDACTED]
SA [REDACTED]
SA [REDACTED]
SA [REDACTED]

b7C

[REDACTED] was called upon instructions of [REDACTED] was advised of MALCOLM's death and that his followers in NY were reportedly arming themselves and that they might march on MM in NYC. He was requested to advise the Security Unit and he said he would. This was furnished on a confidential basis.

The same information was relayed to SA JAMES FENWICK of Region I, 113th INTC Group (JU 3-1370).

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Malcolm Buried in Simple Rites

NEW YORK (AP)—Malcolm X, the slain Black Nationalist leader whose life was marked by turbulence and hatred for the white man, was laid to rest peacefully yesterday after Muslim rites attended by thousands and guarded by a virtual army of police.

While high tension pervaded the Harlem Negro section of Manhattan, threatened violence failed to materialize. Anonymous persons had telephoned at least eight threats that the church would be bombed.

However, only one incident marred the calm which prevailed in and around the church.

Disturbance "Family Trouble"

Just before Malcolm's coffin was borne from the building, there was a crash of glass and loud yelling in nearby W. 147th street. Police rushed to the scene but returned to their posts shortly, reporting that the disturbance was merely "family trouble"—a quarrel.

About 1,000 mourners filled the Faith Temple Church of God in Christ, Protestant, which had volunteered its facilities as a "humanitarian gesture" for the Muslim service.

Sobs Break Silence

Several thousand more listened to the eulogies over loudspeakers set up on the street outside, and hundreds of others watched from windows of dwellings in the vicinity. A portion of the rites was televised nationally.

Malcolm's widow, dressed in black and her face covered by a heavy black veil, sat at the front of the church with relatives and friends. She is pregnant with a fifth child.

Sobs, moans and applause broke the silence often during the 30-minute service.

Eulogy By Ossie Davis

Aahmed Hassoun, representing the Islamic center in Geneva, Switzerland, looked down at Malcolm's white-robed body as it lay facing eastward toward Mecca in a burnished copper casket, and evoked heavy applause when he told the audience:

"The highest thing a Muslim can aspire to is to die on the battlefield and not at the bedside."

Again there was prolonged applause when the speaker said that "those who die on the battlefield are not dead—they are alive."

The principal eulogy was delivered by Ossie Davis, Negro actor, writer, producer and friend of Malcolm.

Davis said that Harlem had gathered for the service to "bid a fond farewell to one of its brightest hopes—extinguished now and gone forever."

Davis termed Malcolm a "brave and gallant young champion" for the cause of his people in their fight for equality and civil rights. The 39-year-old Muslim, said Davis, "lies before us unconquered still."

There are some people, Davis continued, who regarded Malcolm as a "demon and monster," and "a racist who was only bringing evil to the cause for which we struggle."

Our ... Black Manhood

Davis asserted that Malcolm represented the Negro people's "manhood—our living black manhood—and in honoring him we honor the best in ourselves."

He said Malcolm's death would help "to bring us together now" and declared that Malcolm was "a prince—our own black, shiny prince—who did not hesitate to die because he loved us so."

Before the coffin was closed, Malcolm's widow wept as she peered down at her husband's body in final farewell. As she

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EDITOR LUKE CARROLL

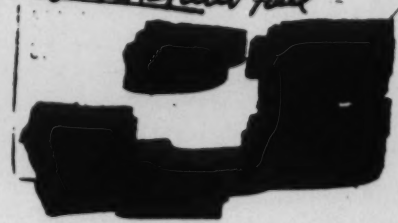
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ed on there were means and shrinks from other women.

After the service, Malcolm's coffin was borne in a heavily guarded cortege to nearby Westchester county. There it was buried in Ferncliffe cemetery, Hartsdale, 150 yards from the grave of James Powell, a 15-year-old Negro youth whose death touched off last summer's Harlem riots.

The boy was shot by an off-duty policeman who said the youth approached him with a knife.

Malcolm was cut down by assassin's bullets last Sunday as he addressed a Harlem rally of followers.

Five men are believed to have been responsible for the deed. Two have been arrested.

Blame Muslims Here

Malcolm's followers have blamed his slaying on the rival Chicago-based Black Muslims led by Elijah Muhammad. Malcolm broke with Muhammad last year, after 12 years as his most effective spokesman, and set up his own organization.

Muhammad denied his group had anything to do with Malcolm's killing. However, one of those under arrest is Norman IX Butler, a husky 28-year-old Negro identified by police as a Black Muslim "enforcer" or muscle man.

Malcolm X, born Malcolm Little in Omaha, had predicted his own murder on many occasions. He was shot as he started to address some 400 of his followers and died before he could be taken to a nearby hospital.

Police Guard Malcolm

Elijah Muhammad, now holding his annual convention in Chicago, claims Malcolm's group is out to get him in revenge.

"They are coming to kill me," he declared.

He is under police protection second only to that given Presidents.

There were some whites present for Malcolm's services in the Harlem church. However, Negro women constituted the majority of those attending.

Others at the rites were James Farmer, national director of the Congress of Racial Equality; Dick Gregory, Chicago

comedian who has been active in the civil rights movement; Bayard Rustin, organizer of the 1964 Negro march on Washington, and Wally Dukes, basketball star.

Followers Are Guard

A heavy police detail inside the church was augmented by many of Malcolm's followers who stood alongside police to spot any possible troublemakers as the mourners were admitted one by one. Police searched women's handbags for any weapons.

Patrolmen were stationed everywhere in the vicinity of the church — on roofs, in side streets, hallways. They carefully scrutinized all who entered the area.

After the service Malcolm's coffin was placed in a blue hearse for the trip to the cemetery. Streets and highways along its route were heavily guarded.

Stay to Bury Him

At the cemetery, Malcolm's body was laid to rest after simple Islamic ceremonies. About 150 friends and family members were present, along with some 50 newsmen.

Minutes after the ceremony was concluded, the group continued to cluster around the grave site.

"They won't let the white

man bury him," a Negro man among the mourners muttered to a newsmen. His reference apparently was to grave diggers who stood in the background, waiting for the funeral party to leave.

Joseph Hall, the funeral director, tried to get the mourners to depart, saying the funeral cars were about to be started back to New York City and that the mourners would be left behind.

"We'll bury him first, man. We'll walk," said one.

They first took handfuls of dirt and sprinkled it into the grave. Then seven of Malcolm's closest associates took shovels and covered the casket with earth.

(Mount Clipping in Space Below)

Malcolm Recalls 'Moors' War

Two Cops Killed During Battle in 1929

BY JAMES SULLIVAN

Events leading to the killing of Malcolm X on Feb. 21, resemble a 1929 power struggle within a Negro cult—a struggle that ended in a gun battle. Two policemen were shot to death.

Malcolm X broke away from the Black Muslims, led by Elijah Muhammad, to form his own Black Nationalist sect. His murder reminded officials the "Moorish" group that disintegrated amid gunfire 36 years ago.

The 1929 shooting started after a woman called police to inform them that her husband, a leader of the self-styled Moors, had been kidnaped by rival leaders.

Guided by colleagues of the abducted leader, a squad of police went to the Moorish Science temple, then located at 4139 South Park av., where the kidnaped man was supposed to be held.

Calls for Violence

When police knocked at the temple door, witnesses later said, Ira [Rid] Johnson [Bey], self-proclaimed leader of the temple, shouted: "The law is here. Get your guns."

About 60 of his followers did. One thousand policemen were sent to the scene. When bullets stopped flying, Patrolmen William Gallagher, 40, of 5723 Warwick av., and Jesse D. Hults, 3317 Hirsch st., and John Stephenson Bey, one of Johnson's lieutenants, were dead.

Other policemen and "Moors" were wounded.

Investigation showed that the cult, which had originated in South Carolina six years before, had spread across the nation, yielding its leaders incomes of up to \$12,000 a month and culminating in interracial warfare.

Aid Shot to Death

Having established temples in Washington, New York City, Boston, Philadelphia, Pittsburgh, Cleveland, and Detroit, Eli Drew, founder of the cult and self-styled "Prophet of Allah," had established national headquarters at the South Park avenue address.

In March, 1929, Drew's chief lieutenant, Claude Green, was shot to death while addressing a meeting at 3140 Indiana av.

Police learned that Drew and Green, the heads of "Harmes," had quarreled over a woman. Drew, arrested and released, presided over 10,000 followers at the cult's second national convention only two weeks before the deaths of the policemen.

Immediately after the convention, Drew, who was ailing, died.

Witnesses at Johnson's trial for the murder of the policemen testified that the death had caused Drew's lieutenants to fight over lucrative posts within the Moorish hierarchy.

Seek to Found New Sect

Some of the lieutenants, who took the titles of "Bey" or "El," sought to found a new sect, drawing members away from the Moors, and precipitating the kidnaping and Johnson's call to the Moors to arm themselves.

to fight "our enemies, police, or anybody else who interferes."

Charles Bellows, now a defense attorney, successfully prosecuted Johnson and two of his aids for murder. In 1935, Johnson was declared insane and transferred to Menard state penitentiary.

In 1947, 30 of Johnson's followers—bearded and wearing red fezzes, all members of the Moorish Science temple, then at 3966 Vernon av. — unsuccessfully petitioned Circuit court to transfer their leader from Menard to Joliet penitentiary.

Johnson died in 1950.

"We thought Mohammed Johnson Bey was insane," Warden Ross Randolph said yesterday. "But until he died his followers came in droves from Chicago, Los Angeles, Philadelphia, New York City, and many other cities. They had to have his advice about everything. They would not think of marrying without his consent."

(Indicate page, name of newspaper, city and state.)

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**Malcolm's Killers
London Marchers Ask**

LONDON, Feb. 27 (UPI)—Demonstrators delivered a protest letter to the United States embassy today calling for the capture of the "real murderers" of Malcolm X. About 50 Africans, Asians, and Europeans organized by the Council of African Organizations marched the six blocks from Hyde Park corner to the American embassy at Grosvenor square. A strong police detachment kept watch.

CHICAGO SUNDAY TRIBUNE

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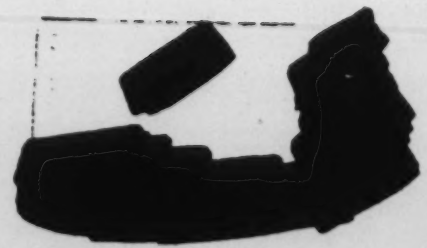
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SCENE QUIET AT LAST RITES FOR MALCOLM

Violence Absent Despite Threat

(Chicago Tribune Press Service)

New York, Feb. 27—Malcolm X, the apostle of violence who died a violent death, was buried peacefully today in an atmosphere of tension and surrounded by an army of police.

Thousands surrounded a church in Harlem where Moslem services were held. About 1,000 mourners were inside. Those outside listened to the 21-minute funeral service over loud speakers.

Threats had been made that the church would be bombed. No violence materialized.

Widow With Relatives

Chief among the mourners was the 39-year-old Malcolm's widow, mother of four and pregnant with a fifth. Dressed in black, she sat with relatives and friends in a pew at the front of the church.

After the service Malcolm's body was borne in a heavily guarded cortege to Ferncliffe cemetery at Hartsdale in nearby Westchester county. He was interred in a grave 150 yards from that of James Powell, a 15-year-old Negro youth whose killing last summer touched off widespread riots in Harlem.

Malcolm X, an apostate Black Muslim who formed his own Black Nationalist group, shot to death last Sunday in the Audubon ballroom in up-

per Manhattan as he prepared to deliver one of his inflammatory speeches. He preached separation of the races and advocated violence if that was the only way it could be brought about.

Two Men Are Held

Police, meanwhile, were holding two men in connection with the murder, one allegedly an "enforcer" for the Black Muslim movement whose headquarters are in Chicago. They were reported ready to close in on a third suspect. It is believed

that a five-man team was responsible for Malcolm's death.

Malcolm's body had been moved under heavy police guard in the early morning hours from the Unity funeral home in Harlem to the Faith Temple Church of God in Christ. The church had been lent for the occasion by its pastor, the Rev. Alvin A. Childs, the "unofficial mayor of Harlem."

Malcolm's white robed body lay in the church facing eastward toward Mecca as Aahmed Hassoun, representative of the Islamic center in Geneva, Switzerland, arose to deliver a eulogy. Sobs and moans filled the church.

Applause Is Evoked

At one point he evoked applause when he said:

"The highest thing a Moslem can aspire to is to die on the battlefield and not at the bedside. Those who die on the battlefield are not dead—they are alive."

Ossie Davis, a Negro actor, producer, and friend of Malcolm, delivered the principal eulogy.

Davis said that there were some people who regarded Malcolm as a "demon and monster," and as a "racist who was only bringing evil to the cause for which we struggle." This, he said was not true.

He said Malcolm represented the manhood of the Negro people's "manhood—our living black manhood—and in honoring him we honor the best in ourselves."

His Widow Weeps

As Malcolm's coffin was closed at the conclusion of the service his widow wept. Other women in the congregation shrieked and moaned.

A portion of the service was televised nationally. Services started a half hour late because police carefully searched and scrutinized all the mourners.

Malcolm X, or Alhaji Malik Shabazz, as he was known since his pilgrimage to Mecca last year, was buried as a Moslem. Officials of the religion said he had gone to his grave as a believer in no other god than Allah.

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CHICAGO SUNDAY TRIBUNE

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[AP Wirephoto]

Widow of Malcolm X views husband's grave at services
in HARTFORD, N. Y. Extremist leader was slain by assassins.

Enforcer' Held In Malcolm Death Called Member Of Muslim Sect—

NEW YORK (AP) — The first direct police link of the Black Muslims to the assassination of Malcolm X came Friday, with the arrest of a husky Negro enforcer for the militant sect. Held without bail on a homicide charge, he was the second man accused in the slaying.

Since the 39-year-old Malcolm was shot down at a black supremacy rally last Sunday, police have worked on the theory that his bitter 1963 break with Elijah Muhammad's Chicago-based Black Muslims lay behind the slaying. Muhammad has denied any complicity by his group.

Thirty-five hours after the assassination, the Black Muslim's Harlem Mosque 7 was wrecked by an explosion and fire, in apparent revenge for Malcolm's killing.

However, it was not until early Friday that police charged a direct role in the assassination to a known Muslim. They arrested Norman 3X Butler, 26, a practitioner of the deadly art of karate. He reportedly is a member of Muhammad's elite guard of disciplinary enforcers.

Free in bond, Norman 3X was accused last month of taking a shot at another defector from the Black Muslim ranks. The victim escaped with his life, however.



NORMAN BUTLER

Norman 3X was charged with "acting in concert" in Malcolm's slaying with Talmadge Hayer, 22, who was arrested immediately after the assassination and also accused of homicide. Shot by a Malcolm bodyguard, Hayer since has been held in Bellevue Hospital. He has refused to say whether he is a Black Muslim.

In all, police believe five men took part in the assassination plot, two as decoys and three as actual triggermen.

Malcolm's body has been on display since Tuesday at the Unity Funeral Home at 8th Av. and 126th St. Thousands have visited the bier. One of the mourners, a woman, collapsed in hysteria outside the mortuary and was taken to a hospital in an ambulance.

At one point, an elderly man, Sheik Ahmed Hassoun, with a flowing white beard, in a white turban and dark robe, arrived to dress Malcolm's body in Muslim garb for Saturday's 9:30 a.m. funeral. He and Malcolm met in Mecca, Islam's holy city.

The man, a teacher of Arabic in Malcolm's movement, carried a forked stick. When newsmen sought to talk to him, a companion waved them away, saying:

"A silent tongue does not betray its owner."

Maximum police security was planned for the funeral, to be held at the Faith Temple Church of God in Christ at Amsterdam Av. and 147th St.

An effort to force the closing of all business establishments along Harlem's main crosstown thoroughfare, 125th St., apparently collapsed. The closing had been urged for 3 p.m. Friday and all day Saturday as a memorial to Malcolm, and boycotts had been threatened against storekeepers who did not co-operate.

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CHICAGO, ILLINOIS

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**Malcolm Funeral
In Harlem Church**

NEW YORK (AP) — Kindness resulted in Islamic funeral services in a Protestant church for Malcolm X.

The family of the slain black nationalist leader had difficulty in obtaining a Harlem church for the funeral.

Then Bishop Alvin S. Childs offered the use of his Faith Temple, Church of God in Christ, at Amsterdam Av. and W. 147th St., for the service.

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Throngs at Malcolm Rites in N.Y.

Daily News Wire Services

NEW YORK — Funeral services in Harlem Saturday for Malcolm X, assassinated black nationalist leader, attracted throngs of mourners and an army of police.

The controversial figure was laid out in a white robe for the ceremony in Faith Temple, Church of God in Christ, Protestant, which volunteered its facilities for the Islamic rites.

Police manned barricades that stretched three blocks in front of the church and into side streets. Other police were stationed in doorways and on rooftops to guard against possible violence. They kept spectators moving and barred autos from the street.

THE WIDOW of Malcolm X wore a heavy black veil at the services.

Police admitted mourners to the church one by one. High-ranking members among Malcolm's followers stood alongside police at the church door, looking for possible troublemakers.

Policewomen searched women's handbags.

Most of the mourners in the 1,700-person capacity church were Negroes, the majority women. There were some whites.

The services were carried on loud speakers so those outside could hear.

The body of Malcolm had been brought from a funeral home to the church early in the morning with an escort of a dozen police cars.

MALCOLM was shot to death six days ago as he started to address a rally of his followers.

The shooting was followed by the firebomb destruction of a Harlem mosque of the Black Muslim movement, from which Malcolm had defected. There were telephoned threats that the funeral church would be bombed.

Among those attending the services for Malcolm X were James Farmer, national director of the Congress of Racial Equality; Dick Gregory, comedian active in the civil rights movement; Bayard Rustin, organizer of the 1963 Negro march on Washington; Wally Dukes, former basketball star; Jesse Gray, Harlem rent strike leader, and Ossie Davis, Negro actor.

POLICE said the first direct link between the slaying of Malcolm and the cult he said was out to get him was forged Friday with the arrest on homicide charges of Black Muslim "enforcer" Norman 3X Butler.

One police official said Butler's arrest might help the situation. He said it was proof

time steps are being taken to solve the case.

"The Muslims are afraid of Malcolm's people and Malcolm's people are afraid of the Muslims," he said. "The city is afraid and Harlem is afraid. Everyone asks what the police are doing, and this is what we are doing. This is something we can show."

POLICE DID NOT say whether Butler fired any of the 16 shots that killed Malcolm. Witnesses said that three gunmen—one armed with a sawed off shotgun and the other two with pistols—shot him as he started to address a rally of his followers Sunday. The other two members of the assassin team started a fight in the audience to create a diversion.

Police said Talmadge Hayer, 22, Paterson, N.J., carried the shotgun. He was shot in the leg by one of Malcolm's bodyguards. The audience was beating him when police arrived and rescued and arrested him.

Butler tried unsuccessfully in 1963 to join the New York City police force. He passed all tests for patrolman except a character examination.

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

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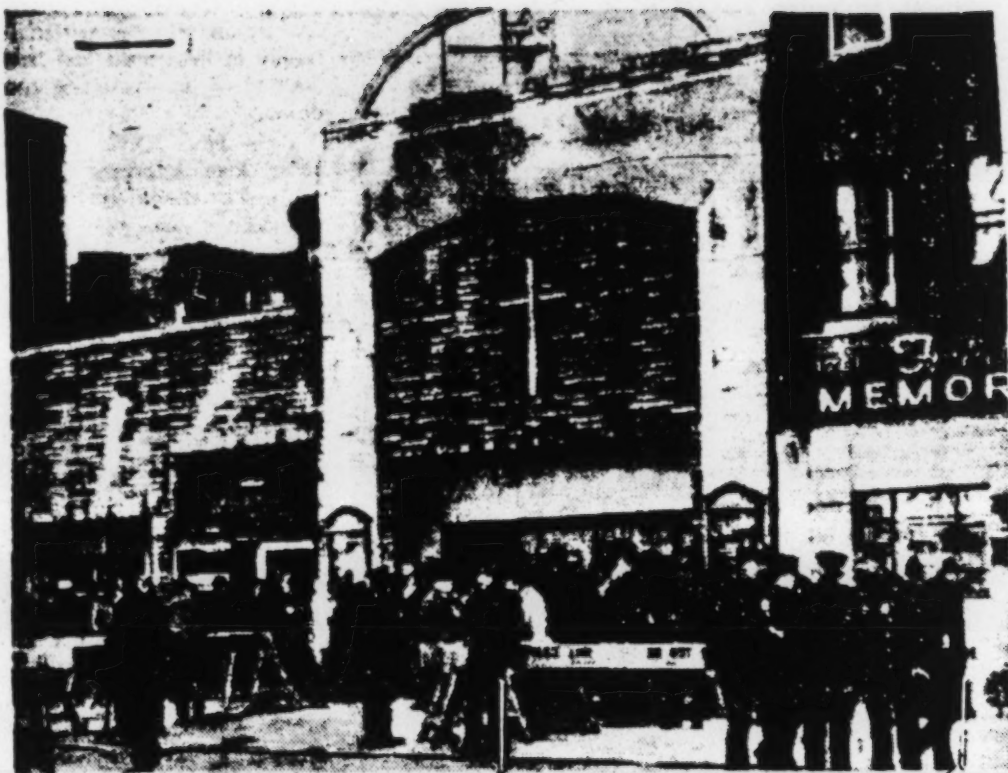
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A large force of police mingle with crowds outside the Faith Temple, Church of God in Christ, in the Harlem section of New

York where funeral services were held today for slain Malcolm X.

Harlem Tense as Funeral Is Held for Mal X

NEW YORK (AP) — Sorrowing followers of Malcolm X, assassinated black nationalist leader, gave him a Muslim funeral today in a tense Harlem atmosphere—but threatened violence did not erupt.

A heavy detail of police mingled with mourners inside as well as outside the church, which anonymous phone callers had threatened to bomb. A police search uncovered no bombs.

The solemn ceremony was broken by applause at one point when a speaker said the bearded controversial Malcolm X, who was shot down at a rally 6 days ago, died "on the battlefield . . . not in bed" in a quest for human equality and dignity.

Police Barricades

Police manned barricades along a three-block stretch and stood on roofs as thousands of persons gathered outside the church.

The body of Malcolm was laid out in a neck-to-foot white robe in a gleaming copper casket for the ceremony in Faith Temple, Church of God in Christ, Protestant, which volunteered its facilities as a "humanitarian gesture."

Malcolm's widow, Betty Shabazz, attired in black with a heavy veil, sat with relatives and friends in the front of the mourners. She was accompanied by Malcolm's sister, Mrs. Ella Mae Collins of Boston.

Faces Mecca

The coffin faced eastward toward Mecca, the Muslim shrine city, during the service.

The police detail in the church was augmented by Malcolm's bodyguards, serving as ushers, who stood protectively near the widow.

She sat motionless as she heard Malcolm eulogized as "a prince—our own black, shiny prince, who did not hesitate to die because he loved us so."

Sobs and moans broke out from time to time during the 55-minute service.

The coffin was carried from the church to a blue hearse. The widow entered a blue limousine behind the hearse.

Near Youth's Grave

The crowd outside stood mute as the cortege, flanked by police cars, moved slowly away toward the cemetery, about 20 miles from Harlem.

Malcolm's burial place was in Ferncliffe cemetery in Hartsdale, in neighboring Westchester county, 150 yards from the grave of James Powell, 15, a Negro youth whose killing touched off riots last summer in Harlem.

Young Powell was shot by an off-duty police officer who said the youth approached him with a knife.

Westchester Sheriff John E. Hoy said police had been watching the cemetery since yesterday to guard against anyone disturbing the grave site.

Seek Troublemakers

Police admitted mourners to the church one by one. High-ranking members among Malcolm's followers stood alongside police at the church door, looking for possible troublemakers.

Policewomen searched handbags of women, seeking weapons.

Most of the mourners in the 1,700-person capacity church were Negroes, the majority women. There were some whites.

As the service began, it was announced over loudspeakers that the church was full to capacity and that no one else would be admitted. The services were carried on loud speakers so those outside could hear.

The service was performed by Sheik Ahmed Hassoum, a member of the Sumi Muslims, who reportedly met Malcolm X in Mecca and came here to teach in Malcolm's mosque.

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CHICAGO, ILLINOIS

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CHICAGO OFFICE

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Moved in Secret

The body of Malcolm had been brought from a funeral home to the church in the early morning hours with an escort of a dozen police cars.

When Mrs. Shabazz arrived at the church accompanying the body she was greeted by the glare of television lights. She refused to step out of the car until the lights were turned off.

The TV cameramen refused to shut them off, so she rode directly into an adjoining garage and entered the church thru a side entrance.

The Malcolm shooting was followed by the fire bomb destruction of a Harlem mosque of the Black Muslim movement, from which Malcolm had defected.

Notables Present

Among those attending the services for Malcolm X were James Farmer, national director of the Congress of Racial Equality; Dick Gregory, comedian active in the civil rights movement; Bayard Rustin, organizer of the 1964 Negro march on Washington; Wally Dukes, basketball star; Jesse Gray, Harlem rent strike leader, and Ossie Davis, Negro actor.

Among those sending messages were Whitney M. Young Jr., executive director of the National Urban League; the Los Angeles chapter of the national association for the advancement of colored people,

and various muslim and African groups.

Message from Nkrumah

An unidentified Sudanese speaker, representing the Islamic center in Geneva, Switzerland, drew applause when he said Malcolm had died on "the battlefield — not in bed" and that this was the highest level of Muslim aspiration.

A message to Malcolm's widow from Dr. Kwame Nkrumah, president of the African republic of Ghana, said Malcolm was dedicated to human equality and dignity.

"His work for the cause of freedom," Nkrumah wrote, "shall not be in vain."

During the 4 days the slain Negro leader's body lay in the chapel, 22,000 persons passed the coffin.

Pleads for Calm

After Bishop Child, the "unofficial mayor" of Harlem, disclosed the bomb threats, the Amsterdam News, the largest weekly Negro newspaper in the country, pleaded for community calm.

"This will not only show due respect to Malcolm X, but it will also serve to confound his critics, who would like nothing better than to see black people rioting over his remains.

"Let's give Malcolm the warmth and respect that is due him. But let's be cool about it! 'Steady Eddie!'"

As Malcolm's followers made final preparations for his funeral, police reportedly were ready to arrest the third of five men believed to have been his assassins.

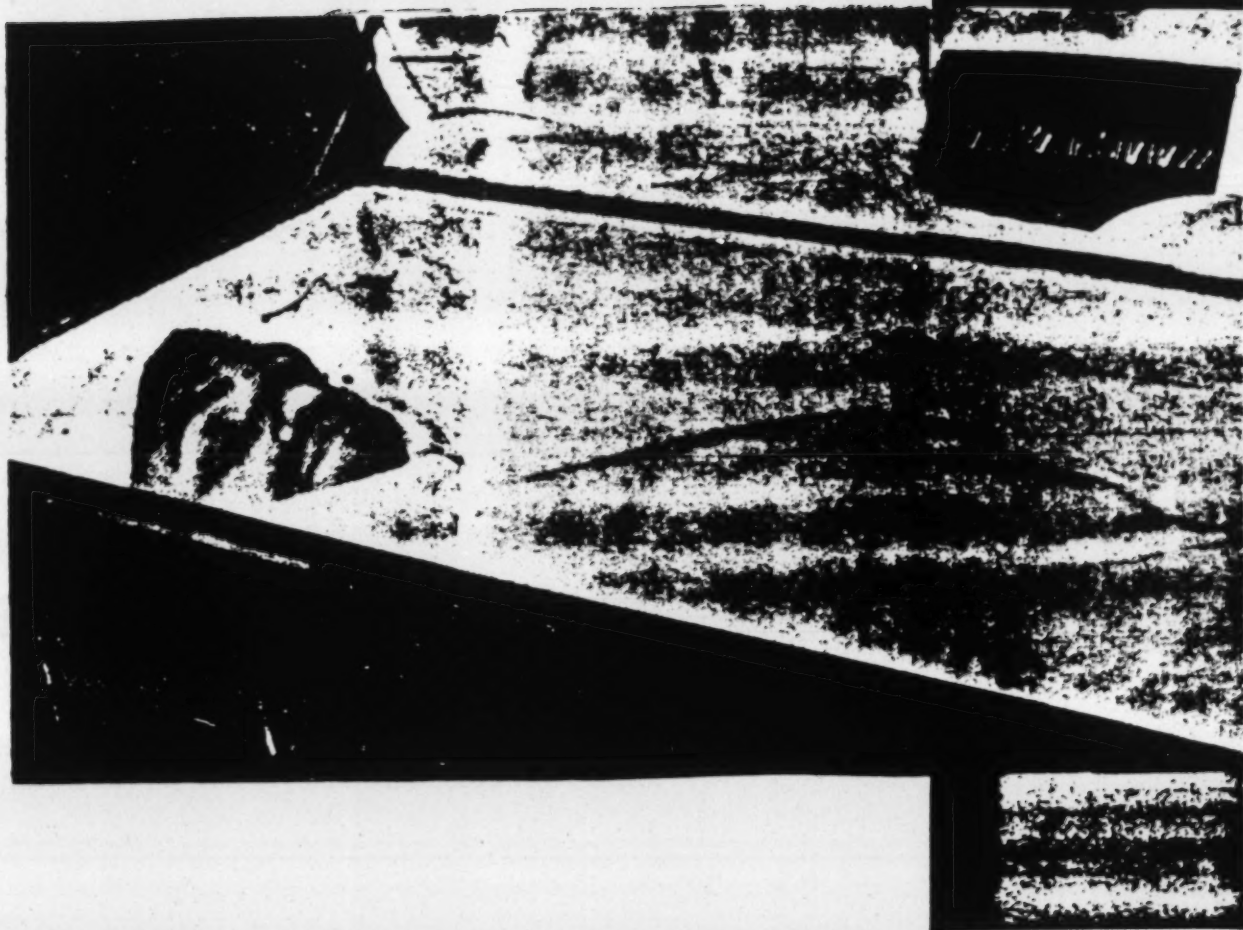
The two now in custody are Talmadge Hayer, 22, a Negro from Paterson, N. J.; and Norman 3X Butler, 26, identified as an enforcer for the Black Muslims—the sect Malcolm X, 39, broke with to form his own cult.

Wanted to Be Cop

It was learned that Butler had tried to become a New York policeman and passed all the examination but was rejected because of his character.

NEW YORK — The body of slain Black Nationalist leader Malcolm X lies in repose prior to funeral services. As a follower of the Islamic religion, Malcolm's body was prepared in traditional fashion. It is wrapped in white robes which leave only his face exposed. Nameplate bears Malcolm's name in the nation of Islam, and the title preceding his name indicates that he had made a pilgrimage to the holy city, Mecca. Burial preparations were made by Sheikh Ahmed Hassan, who had met Malcolm in the holy city. [Story of funeral on page 1.]

(AP Wirephoto)



SOLICIT FUNDS. FOR WIDOW OF MALCOLM X

NEW YORK (AP)—Several Negro women today announced they are soliciting contributions for the widow of slain Malcolm X and her four young children.

The Committee of Concerned Mothers headed by Mrs. Sidney Poitier, Actress Ruby Dee, Singer-Actress Abby Lincoln, and Mrs. Michael Olatunji, said its sole purpose is to raise funds for "the family's pressing need for food, clothing, and shelter."

Mrs. Betty Shabazz, pregnant with her fifth child, was left homeless when a fire bomb wrecked the Queens house they were living in. The group said the widow is "totally without resources."

CHICAGO AMERICAN
CHICAGO, ILLINOIS

DIAMOND FINAL

DATE: 2-27-65

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EDITOR: LUKE CARROLL

CHICAGO OFFICE

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2d Suspect Held in Death Of Malcolm X

Daily News Wire Services

NEW YORK — An unemployed Negro described by police as a "Black Muslim enforcer" and former student of Malcolm X was arrested early Friday and charged with homicide in the black nationalist leader's slaying.

Limping as he strode into police headquarters with a bandage on his right ankle, Norman 3X Butler, 26, of the Bronx, was the second man charged in the case.

Police said Butler is awaiting trial in another Muslim execution attempt.

SOURCES within the black supremacist organization said Butler was taught the cult's creed by Malcolm and had been one of his "faithful followers" until Malcolm left the group to form his own organization.

Butler was brought to police headquarters under a heavy guard for fingerprinting and questioning.

Two carloads of armed police then escorted him to Criminal Court for arraignment.

AT HIS arraignment, where he was held without bail, court records showed that Butler had applied two years ago to be a policeman but was rejected.

His bandaged ankle was not explained. But the assassination of Malcolm X by three to five men at a meeting of the rebel Black Muslim's followers triggered a melee of slugging and shooting.

Malcolm, 39, was felled by 13 shots from three guns as he started to address a rally of 400 persons in a ballroom in the Washington Heights section of Manhattan.

TALMADGE Hayer, 22, a Negro from Paterson, N.J. who was captured outside the ballroom after he had been shot in the leg by one of Malcolm's bodyguards, also has been charged with homicide.



Norman 3X Butler, 26, held by New York police in slaying of Malcolm X. Police called him an "enforcer" for the Black Muslims. (AP)

Police alleged he used a shotgun, one of three weapons employed in the deadly attack.

Police said Hayer has been unco-operative and has refused to disclose whether he is a Black Muslim.

Butler's identification by police as a Black Muslim was the first official link of the Chicago-based sect with the slaying.

(A spokesman for the Black Muslims at their Chicago headquarters said he could not identify Butler as a member of the sect. Registration files were being checked.)

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CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

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CHICAGO OFFICE
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Malcolm X Called Martyr in Africa

WASHINGTON (AP) —USIA director Carl Rowan says some African newspapers are portraying Malcolm X as a martyred integrationist hero instead of as "an ex-convict, ex-dope peddler, who became a racial fanatic."

Expressing amazement at some of the press accounts in Asia as well as Africa, Rowan, a Negro, told a Foreign Service Assn. luncheon speech that the U.S. Information Agency and its radio arm, the Voice of America, "did a zealous job" in telling the world about the Malcolm X murder.

But it has not been enough to prevent a host of African nations based on misinforma-

tion and misrepresentations of the issues involved," he said.

"Mind you: here was a Negro who preached segregation and race hatred, killed by another Negro, presumably from another organization that preaches segregation and race hatred—and neither of them representative of more than a tiny minority of the Negro population of America."

ROWAN QUOTED a Nigerian paper, the Daily Times, as saying that "assassination of leading personalities is becoming a pastime in the United States" and Malcolm X "will have a place in the aplace of martyrs."

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2 Negroes Quizzed In Malcolm Slaying

NEW YORK (UPI)—Two Negro men were apprehended by police early Friday in connection with the murder of Black nationalist Malcolm X.

The two suspects were taken to a Manhattan precinct station for questioning. Two high-ranking police officers, an assistant district attorney and a police stenographer were summoned.

The men were not identified.

Thomas Hagan, 22, one of the alleged triggermen who assassinated Malcolm X at a Manhattan auditorium where he was speaking last Sunday, already is in custody. He was shot by one of Malcolm's bodyguards in the melee after the slaying and was rescued by police from frenzied followers of the Negro extremist.

Police believe between three and five men were in the murder squad that infiltrated the auditorium where Malcolm was to address a crowd of 500. He was struck by a hail of pistol and shotgun fire.

The arrests came as militant Negro leaders warned Harlem merchants to close their stores for the weekend in tribute to Malcolm or face a boycott and

mass picketing.

The merchants said they would defy the demand but would allow employees to attend the funeral services Saturday.

Police were on guard throughout the area against another outbreak of violence.

Adding to the tension was the discovery Thursday night of a cache of dynamite in Rochester, N.Y., that police believed was intended to blow up a Black Muslim mosque there. Malcolm X had broken with the Black Muslims and set up his own group. His followers blamed the Black Muslims for his assassination.

Police acting on a tip found the five sticks of dynamite in an abandoned car. There were no arrests.

Harlem merchants also reportedly were being told by an unidentified group of Negroes that they must make "donations" of cash and merchandise for Malcolm X's family.

CHICAGO SUN TIMES
CHICAGO, ILLINOIS

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'The Tragedy Is'

It ~~will~~ probably never be known, or even correctly estimated, the violence caused by the teachings of Malcolm X. However, the fact remains that the only act of violence with which he ever was personally concerned, was his de-

mise. Whatever he believed, right or wrong, he died for it.

That foul assassination can come to any American citizen, is the tragedy of his life that we all must share.

Donald K. Fowler

'Of The Man Himself'

Within the last week two Negroes have passed away. One was mourned by Negro and white alike, and paid tribute to by thousands, including the President of the United States. The other was assassinated and will be mourned by few. So it isn't a question of a man's color, but of the man himself.

Sylvia Teller

CHICAGO SUN TIMES
CHICAGO, ILLINOIS

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FIVE STAR FINAL

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EDITOR: JOHN TREEVANT

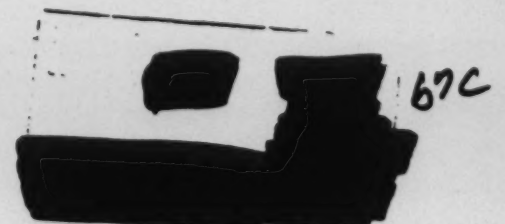
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S.T.



Malcolm X

It will probably never be known, or even correctly estimated, the violence caused by the teachings of Malcolm X. However, the fact remains that the only act of violence with which he ever was personally concerned was his demise.

Whatever he believed, right or wrong, he died for it. That foul assassination can come to any American citizen is the tragedy of his life that we must share.

DONALD FOWLER

Chicago

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5,000 MUSLIMS MEET TODAY IN SECURITY VISE

All Will Be Searched as They Enter Hall

BY THOMAS FITZPATRICK

The annual convention of the Black Muslims opens today in the Chicago Coliseum amid an atmosphere of mounting tension.

Elijah Muhammad, 69, head of the black supremacy movement, has promised to speak to more than 5,000 followers despite the fact he has been reported marked for death.

There have been threats that followers of Malcolm X will kill Muhammed. The threats have followed the assassination in New York last Sunday of Malcolm X, a former Black Muslim who became leader of the Black Nationalists.

Police on Guard

Chicago police are determined that no one will get an opportunity to kill Muhammad during this week's three-day convention.

Muhammad is determined, too. Elaborate security precautions will be taken, and Muhammad will not make a move unless accompanied by at least six members of his security force, the Fruit of Islam brigade.

Each of the 5,000 persons entering the Coliseum at 1513 Wabash av. today will undergo a rigorous search by Fruit of Islam members.

Bar All Weapons

All sharp objects will be confiscated. No weapons will be allowed. Nobody with liquor on his breath will be admitted.

John Ali, Muslim press relations officer, has ordered that reporters and photographers arrive at 1 p. m., an hour before the convention is to start.

They will undergo a rigorous search. Any policemen who attempt to enter the Coliseum will be searched and will not be allowed inside unless they give up their weapons.

Police to Stay Out

Police Commissioner Robert Lynahey said the police will remain outside and will be ready for any emergency. Members of the police bomb arson squad will check the building before and after each

session to make sure that no bombs have been placed there.

Today's session is being held in honor of the Muslim's founder, W. D. Fard of Detroit, who disappeared under mysterious circumstances in 1933.

Elijah Poole, alias Elijah Muhammad, replaced Fard, who has since been proclaimed as the prophet of Allah.

Muhammad in Seclusion

Elijah Muhammad, who has parlayed his leadership into great personal wealth, is called the messenger of the prophet of Allah.

He has been in seclusion in his mansion at 4847 Greenwood av. since the slaying of Malcolm X.

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Muslim 'Enforcer' Seized

in New York

2D ARREST IN

MALCOLM SLAYING

CHICAGO AMERICAN
CHICAGO, ILLINOIS

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Cops Here Watch Coliseum, 6,000 Gather for Elijah

As Elijah Muhammad and 6,000 of his sect met here in the Coliseum, New York City police arrested a 26-year-old Negro they called "The Enforcer" of the Black Muslim movement.

He was charged in the fatal shooting Sunday of Malcolm X, 39, who defected more than a year ago from the Black Muslim cult, of which Elijah Muhammad calls himself "The Messenger."

The man arrested is Norman Butler, who calls himself "3X" and lives at 861 Rosedale av., the Bronx.

Free on Bond

Butler has been free on \$10,000 bond in the Jan. 6 shooting of another Muslim defector. The earlier victim was a corrections officer who was setting up a mosque of his own in the Bronx, as Malcolm had done.

Butler is the second man charged in the assassination during a rally of Malcolm X, who added the preaching of violence to Elijah Muhammad's gospel of hatred for the whites.

The first man arrested for the afternoon killing in a Harlem ballroom was Talmadge Hayer, 22, a Negro, of Paterson, N. J. Witnesses said he wielded the shotgun used in the murder. He has not been identified as a member of the Black Muslim sect.

Hint Elijah "Double"

As the nation-wide cult opened its 3-day annual convention in the 20,000-seat auditorium at 1513 Wabash av., a rumor spread thru the south side that Elijah Muhammad has fled and is represented by a double.

The 69-year-old cult leader is said to be in terror of his life because of vows of vengeance sworn by Black Muslim defectors loyal to the dynamic Malcolm X.

A man who identifies himself



NORMAN X BUTLER
Charged with homicide

as one of the national spiritual leaders of the true orthodox Islamic faith, said Elijah's "stand-in" for many public appearances has long been his brother, Kalaf, 3 years his junior.

Native of Georgia, Elijah's name at birth was Poole. He is a native of Georgia who in 1936 moved to Detroit and met Wallace Fard, founder of the Black Muslim movement. When Fard disappeared in 1933, Elijah took over. He is an ex-convict.

There have previously been rumors that he has a brother who closely resembles him, but south side residents are now taking them seriously for the first time. They say Kalaf has frequently taken Elijah's place when he was ill.

Forty clear photographs of Elijah and some said to be of his brother, were shown to a CHICAGO'S AMERICAN reporter. They appear identical until viewed closely under a magnifying glass, when slight

differences in their features are apparent.

"Younger and Healthier"

The pictures taken of the man who this week called himself Elijah Muhammad in press conferences at his home, 4847 Woodlawn av., are said to be of his brother. The orthodox Islamic leader said the man in the pictures appears younger and healthier than Elijah.

The "exiled" grandson of Elijah Muhammad, 22-year-old Hassan Sharrieff, 1038 W. 80th st., told CHICAGO'S AMERICAN that his grandfather offered him \$500 a week, my own home, and my stepfather's position as head of the Fruit of Islam to return to the fold.

Sharrieff is a stepson of Raymond Sharrieff, heir-apparent to Elijah Muhammad as cult leader since the defection of Malcolm X.

Still No Decision

The younger Sharrieff, asked whether he intends to petition for reinstatement in the Black

Muslims as Muhammad's son Wallace, 31, is doing, said:

"I am still undecided. I do not understand nor accept my grandfather's philosophy of God. I am still against his treatment of his followers. I still feel the finances are going to Elijah Muhammad."

Muhammad, who preaches supremacy of the Negro race as well as hatred of the white man, and who wants complete separation of the races rather than integration, calls himself the Messenger of Allah and claims to talk directly with God.

Unprecedented security measures have been arranged to protect Elijah today, tomorrow, and Sunday during his five speeches to his followers and trips along the 4 miles from his home to the Coliseum.

Mosque Burned Down

Immediately after Malcolm X was killed one of Elijah's mosques, a 4-story building in Harlem, was destroyed by fire bombs. Malcolm's followers publicly vowed death to Elijah as they wept at the bier of their leader. Some headed for Chicago.

Seven men from the Chicago police bomb and arson squad made a last-minute check of the 80,000-square-foot Coliseum

today before Elijah's followers enter for their convention at 2 p. m.

No police will be assigned inside the convention hall. A 45-man detail headed by Comdr. Robert Lynskey has been assigned to the Coliseum site.

"We are on the lookout for men carrying weapons," Lynskey said.

The Fruit of Islam, the karate-trained elite corps of Elijah's Black Muslims, will search all who enter the convention hall. Newspaper reporters and photographers were instructed to come early, be searched carefully, and sit in the front row.

3-Part Speech

Elijah's first address late today is divided into two parts: "The Birth of Our Savior" and "And to Whom He is a Savior." The day is dedicated to the late Wallace Fard, whom Elijah calls "Savior."

Elijah plans his major address at 4 p. m. tomorrow, when he will discuss his 3-year economic program for "The So-Called Negroes in North America." Elijah's followers do not call themselves Negroes, but "blacks." They say Negro is a word invented by white slaveowners.

While Elijah is said to be marked for death here before the week-end is over, Malcolm X is to be buried tomorrow. His body will be removed from the funeral chapel to a church tonight.

Muslim 'Enforcer' Charged in Killing Of Malcolm X

Daily News Wire Services

NEW YORK — Police Friday charged a 26-year-old Negro they identified as a Black Muslim "enforcer" with homicide in the assassination of Malcolm X, black nationalist leader.

Norman Butler, of the Bronx, was the second to be charged by police since the slaying Sunday of Malcolm X, who bolted from the Black Muslims more than a year ago and formed his own rival Muslim sect.

Malcolm, 39, was felled by 13 shots from three guns as he started to address a rally of 400 persons in a ballroom in the Washington Heights section of Manhattan.

TALMADGE Hayer, 22, a Negro from Patterson, N.J., who was captured outside the ballroom after he had been shot in the leg by one of Malcolm's bodyguards, also has been charged with homicide. Police alleged he used a shotgun, one of three weapons employed in the deadly attack.

Police said Hayer has been unco-operative and has refused to disclose whether he is a Black Muslim.

Butler's identification by police as a Black Muslim was the first official link of the Chicago-based sect with the slaying.

(A spokesman for the Black Muslims at their Chicago headquarters said he could not identify Butler as a member of the sect. Registration files were being checked.)

ASST. CHIEF Inspector Joseph L. Coyle said Butler was arrested at his residence, did not resist, "but seemed surprised."

Butler was found, Coyle said, "as the result of intensive investigation and of questioning many witnesses."

Police believe five men were involved in the assassination.

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CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

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Demand Shops Close to Honor Malcolm

BY WALTER BILITZ
(Chicago Tribune Press Service)

New York, Feb. 25—Manhattan merchants along 125th street, Harlem's main shopping strip, were being pressured today to close their shops tomorrow, beginning at 3 p. m., and all day Saturday "in respect for Malcolm X and in observance of what he meant to our community and all oppressed people."

The funeral of the slain Black Nationalist leader is set for 9:30 a. m. Saturday in Faith Temple, Church of God in Christ, in Harlem.

The demand to close the shops came from a group in Harlem calling itself the Federation for Independent Political Action. Its members distributed leaflets warning that unless store owners along 125th street "from river to river" closed their doors this week-end, they would be boycotted.

"Gave His Life"

The leaflets were headed: "Malcolm gave his life, sister Betty gave her husband, four babies gave their father." They read in part:

"Those stores that refuse to cooperate are showing contempt for our community and

especially our bereavement over our beloved Malcolm. . .

"We must not be led into fratricide. This should not be war between rivals of a religious sect but open season on . . . our common enemy that suppresses us all.

"If the stores refuse to close, they identify with our enemy—therefore we must close them—pass them by.

Shoppers Are Admonished

"Coöperate. This is the very least you could give."

The leaflets also carried an admonition to week-end shoppers:

"Those that shop along 125th street during the hours that the

stores are to be closed identify with the murderous stooge that allowed the terror structure to use his hands to kill brother Malcolm."

There were also reports that a band of Negroes are approaching Harlem merchants demanding "donations" of cash and merchandise in memory of Malcolm. One merchant told police he was warned that unless he contributed and closed his store this week-end he would be "bombed out."

About 5,000 There

Meanwhile, police continued to keep a close check on Harlem and especially around the Unity funeral home where the body of Malcolm X lay in a burnished copper coffin for a

third day of public viewing.

Police later apprehended two Negro men in connection with the slaying of Malcolm.

Yesterday police estimated that about 5,000 persons had filed past the coffin, the overwhelming majority of them Negro.

Rainy weather during most of today appeared to lessen racial tension and factional differences between Black Muslim groups here. On Tuesday, about 35 hours after Malcolm X was assassinated, the Harlem headquarters of the Black Muslim movement, from which Malcolm was expelled last March, was destroyed by explosions and fire in what police suspect was a reprisal.

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Section 552a

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- ☐ S-#2
- ☐ S-#3
- ☐ S-#4
- ☐ S-#5

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, TAMPA (105-7)

**NATION OF ISLAM
IS - NOI
(OO: Chicago)**

Re Tampa tel to Director 2/23/65 and Bureau
airtel to Atlanta 2/23/65.

Enclosed herewith is LHM captioned Nation of
Islam.

b2
b7D
This LHM has been classified **CONFIDENTIAL** because
it contains information furnished by [REDACTED]
sources of continuing value, the unauthorized disclo-
sure of which could reasonably result in the identification
of sources and compromise their effectiveness in the Internal
Security field.

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No dissemination of this LHM is being made to
local agencies in the Tampa area because it is believed
that the information contained therein is of interest to
agencies in the Chicago and New York areas only. Accordingly
sufficient copies of this LHM are being provided New York
and Chicago for such dissemination as they deem necessary
and appropriate.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
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Tampa, Florida
February 25, 1965

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NATION OF ISLAM

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A characterization of the
Nation of Islam and [REDACTED]
is contained in appendix pages.

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1 Page(s) withheld for the following reason(s): Page(s) are Appendix pages used to
(p.3) characterize "Nation of Islam" (NOI), Muslim Mosque, Inc. and for Organization of
African American Unity. Duplicate copies are located throughout Malcolm X Headquarters
and New York file.

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

CG 100-33593-217 pages 3,4

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UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-33593)

DATE: 2/25/65

FROM :

SA [REDACTED] b7C

SUBJECT:

MALCOLM K. LITTLE
IS - MMI

This is to advise that in reference to New York's telephone call to Chicago this date that the following confidential informants of the Chicago Office have no information whatsoever regarding TALMADGE HAYES or any of the other names listed below:

THOMAS HAGAN
TALMADGE HAYER
TALMADGE X
TX HAYES
TX HAYER
TX HAGER
TALMADGE HAGER

Source Date Contacted Contacting Agent

b2
b7D
b7C

[REDACTED]

[REDACTED]

SA
SA
SA
SA

[REDACTED]

Indices of the Chicago Office contained no information whatsoever which could be identified as pertaining to TALMADGE HAYER under his true name or under any of the other names listed above, Based on available information.

b7D

[REDACTED]

(1) [REDACTED]

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[REDACTED]

b7C

100-33593-216

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[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/16/84 BY 8269 JHE/wet/ds

Probe Malcolm's Foreign Ties

Break in Case Is Expected Soon by Police

BY WALTER BILITZ
(Chicago Tribune Press Service)

New York, Feb. 24 — The Federal Bureau of Investigation today refused to confirm or deny it was involved in the investigation into Malcolm X's assassination.

Donald Roney, special agent in charge of the security division here, said he could not comment on New York newspaper reports that Negro undercover agents were in Harlem checking into Malcolm's foreign associations for possible clues to his murder Sunday.

The 39-year-old chieftain, who was shot and killed just as he was about to address a rally of his Organization for Afro-American Unity, was a familiar figure in the delegates lounge of the United Nations headquarters here in recent years. He also had made several trips to Europe and Africa, in some cases as the guest of foreign governments.

'An International Plot'

James Farmer, director of the Congress of Racial Equality expressed the belief Malcolm's death "was an international plot, altho the executioners themselves weren't foreign agents."

Farmer is one of several Ne-

gro leaders who have suggested that the ex-convict former Black Muslim lieutenant may have been killed because he refused to serve as a foreign pawn, and because he was turning his back on extremist, anti-white hate methods of attaining equal rights for American Negroes.

"It is significant that he was coming into the mainstream of Negro thought," Farmer said. "That is, anti-segregation, pro-integration."

Explanation Is Deeper

"Most people are leaping to the easy conclusion that the Black Muslims killed Malcolm," he said. "The explanation is much deeper, much more sinister. It has international implications."

Malcolm reportedly told friends he was considering an offer from President Gamal Abdel Nasser of Egypt to head the African section of Cairo's foreign ministry. He also claimed to have been approached to work for President Kwame Nkrumah of Ghana.

The speculation that Malcolm was trying to dissociate himself from "foreign entanglements" was coupled with questions concerning how he could afford trips to Cairo, Accra, and Mecca, a boyguard, tailored clothes, impeccable grooming [manicured nails, trimmed goatee, etc.] when he often claimed to be broke.

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Meanwhile, Assistant Chief

Inspector Joseph L. Coyle, in charge of the investigation, said he would confer with the district attorney's office on the case. He declined to elaborate, saying only that his crew of 50 detectives was "on the right track" and "I hope to have break [in the case] in the very near future."

Speaking at the Wadsworth avenue station, Coyle said a number of witnesses to the murder were shown photographs in an attempt to identify the killers. He did not say if anyone had recognized one or more of the assassins.

Hayer Still Silent

Only one person has been arrested from among five believed to be conspirators in the slaying of the black nationalist. Charged with homicide and under police guard in Bellevue hospital prison ward is Talmadge Hayer, 22, a Negro, of Paterson, N. J. He was wounded in the leg in the melee touched off by the shooting of Malcolm X. He has refused to tell police anything about the assassination, including who his accomplices were.

Coyle said one phase of the investigation was concentrated outside the city, but he declined to say where.

In another development, Reuben Francis, 33, was continued in \$10,000 bail today for a hearing March 3 when he will appear in criminal court on charges of shooting Hayer. Francis, a Negro, was Malcolm's bodyguard.

Many View Body

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By late evening police estimated that 5,000 persons, overwhelmingly Negro, had filed past the coffin. Yesterday 2,000 viewed the body. Bomb threats received at the funeral home forced several evacuations of the premises.

Another threat was directed at Harlem's Faith temple, mentioned as a possible site of Malcolm's funeral. Police searched it in vain after an anonymous caller told the pastor's wife, "If Malcolm's funeral is held there, we will bomb the place."

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CHICAGO TRIBUNE

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SEI

HEAVY GUARD READY FOR MUSLIM CHIEF

Prepare to Protect Convention

BY THOMAS FITZPATRICK
Elijah Muhammad will be one of the most closely guarded men in America tomorrow when he makes his first appearance before 6,000 members of his Black Muslim group in the Coliseum.

Chicago policemen and Muhammad's own bodyguards will protect him. There have been threats that followers of Malcolm X will kill Muhammad, 68-year-old ex-convict who has acquired great wealth since taking over the sect.

Guard to Be Tripled

Comdr. Robert Lynskey of the police task force said he has made arrangements to triple the normal complement of men around the building at 1513 Wabash av. where the convention will be held.

Lynskey indicated there also will be plain clothes men inside the convention hall to make sure no effort is made to shoot Muhammad in the same manner that Malcolm X met death in Harlem last Sunday.

"In addition to this," Lynskey said, "we'll have a sufficient number of men near the Coliseum to take care of any emergency."

Convention Plans Continue

Despite the continued threats of bombs and even of an invasion by as many as 100 followers of Malcolm X from New York City, there is no indication that the Black Muslims have any idea of postponing the convention.

Meanwhile Saturn Airlines canceled a flight which was to bring 150 members of the Black Muslims from New York City to Chicago. Ronald Grillman, regional manager of the charter flight service, said it was feared that the plane might be bombed.

Cassius Clay, heavyweight boxing champion, has apparently taken over as a quasi-official spokesman for the supremacy cult in the last few days.

"Wouldn't that be awful," Clay said yesterday, "for a man with 100,000 or 200,000 followers to be afraid and not show up?"

Clay assured listeners that not only would Elijah Muhammad show up for his scheduled appearances tomorrow and Sunday, but that he might even be accompanied to the speaker's rostrum by Clay.

Clay May Speak

"I'm going to be right up there alongside him," said Clay "and I might have a little talk myself."

Sgt. Allen Michaels of the police bomb and arson squad said that his men would search the Coliseum for bombs before and after each of the three sessions.

Meanwhile, Capt. William Duffy of the police intelligence unit continued to check out all reports of followers of Malcolm X who are reported either in the city or on their way here.

Police cars and members of Muhammad's personal guards continued to guard Muhammad's home at 4847 S. Woodlawn av.

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Bomb Squad Checks Clock At Elijah's Home—Just Gift

The untimely arrival of a grandfather's clock at Elijah Muhammad's heavily-guarded South Side home Wednesday resulted in a quick call for the bomb squad.

The mahogany clock was unpacked from its crate, found to contain no explosives and finally delivered to the 19-room mansion at 4847 S. Woodlawn.

The incident was a bit of comic relief in the tense situation that has prevailed since the assassination last Sunday of Malcolm X, former protege of Muhammad.

Slain At Meeting

Malcolm, who broke with Muhammad late in 1963 and formed his own fanatical black nationalistic movement, was shot down as he rose to address a meeting in a Manhattan ballroom.

His followers are believed to have earmarked Muhammad for death. Muhammad, 67-year-old "Messenger of Allah" in the Black Muslim movement, has denied that any of his people were responsible for Malcolm's death.

An REA deliver truck brought the crate to Muhammad's home. The uniformed driver explained to Muhammad's karate-trained personal

guards that he had a package for their chief. Nothing doing, they said, their suspicions aroused.

Sgt. Edward Neville of the bomb and arson squad went to the scene and gingerly unpacked the clock. After half-hour examination, he pronounced it safe.

Fortunately for the nerves of all concerned, the clock was not ticking because its counterweights had not been set.

The clock, purchased from Wannamaker's department store in Philadelphia, bore a card saying it was a gift to Muhammad from the

women of Temple No. 12.

Meanwhile, police delayed making a thorough search of the Coliseum, 1513 S. Wabash, where the Black Muslims will hold their annual national convention for three days starting Friday.

A man who identified himself as John Henderson called police Tuesday night and said a bomb has been concealed in the Coliseum and is set to go off when Muhammad addresses his followers.

Timing Of Search

Robert Lynahey, commander of the task force, said the search will be made just before the convention opens to make

sure that no bomb is concealed between now and then.

Lt. Ronald Rae, head of the bomb and arson unit, discounted the report that a time-bomb has already been placed in the 80,000-square-foot hall.

It would take a genius to produce a bomb that would go off several days in the future, he said. The time limit for most delayed-action bombs is 12 hours, he added.

Lynahey said Muhammad will have "as much security as if he were President Johnson" when he appears at the convention. A 45-man detail with reinforcement nearby has been established for the convention.

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CHICAGO, ILLINOIS

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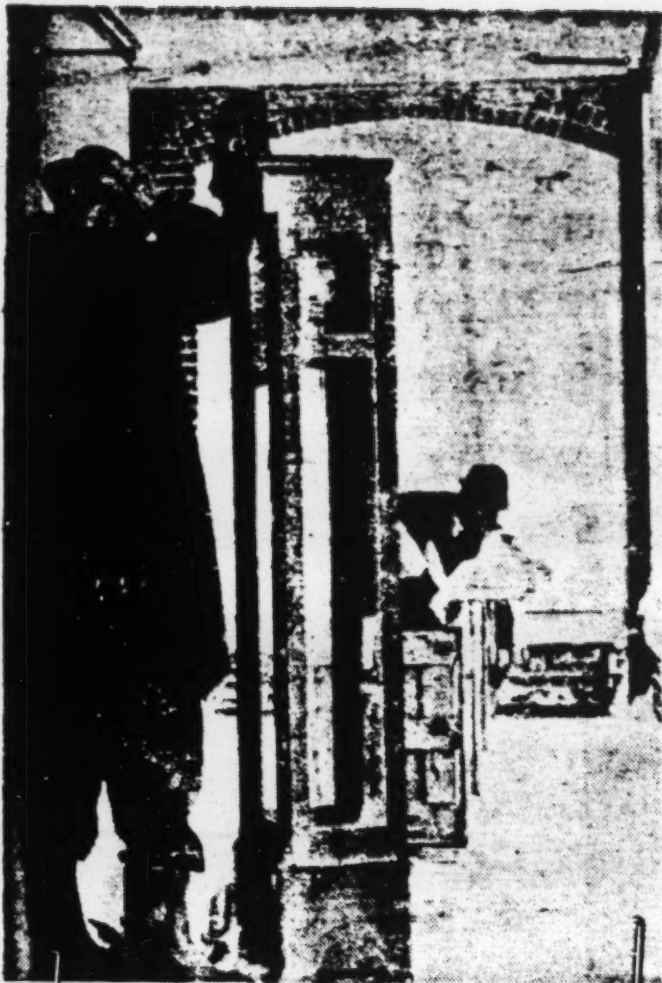
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A guard prepares to carry a grandfathers clock into Elijah Muhammed's home. The clock and crate in which it arrived were inspected by the bomb squad.

'What Violence Begets'

Most news articles I have read concerning the death of Malcolm X denounce violence. This is good, but there are always two sides to every coin. If everyone would stop ranting about the black extremist such as Malcolm X supposedly was, long enough to think of the terrible violent cruelties the white man has, and still is subjecting the black man to each day, it could be seen why such a black man was spawned and why more will be.

Blacks have grown very tired, and rightfully so, of cattle prods and billy clubs, cowardly night - riding Klansmen with their burning crosses and lynch ropes, lawmakers who say wait another 100 years and the Uncle Toms who agree.

When the white man stops his cruelties, then there will be no cause for such a man as Malcolm X to exist. Violence does beget violence!

Betty Washington

CHICAGO SUN-TIMES
CHICAGO, ILLINOIS

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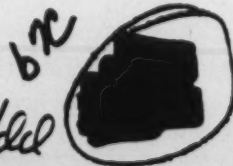
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EDITOR: JOHN TREZEVANT

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Police Claim New Information Could Break Malcolm X Case

NEW YORK (AP) — A police official Wednesday said detectives have dug up information on the Malcolm X assassination "as to who may be responsible."

Asst. Chief Inspector Joseph L. Coyle declared:

"I hope to have a break in the very near future."

He declined comment when asked if investigators know the identities of the assassins, who put 13 gunshot wounds into Malcolm's chest in a spectacular weekend slaying.

Meanwhile, a bomb threat forced evacuation of the Harlem funeral home where Malcolm's body is on public display.

The two-story building was evacuated for 20 minutes while bomb squad members searched in vain. Similar threats were received Tuesday—but before the public had been admitted to the mortuary.

Another threat was directed at Harlem's Faith Temple Church of God in Christ, where Malcolm's funeral will be held at 9:30 a.m. Saturday. Police searched it but found nothing. It was announced that Malcolm will be accorded Muslim rites.

Malcolm, 39, fiery orator and tall, goateed Negro nationalist, was shot to death Sunday amid 500 of his followers at a rally of his Organization of Afro American Unity in a Washington Heights ballroom.

Coyle, in charge of the police investigation, said his men now are "on the right track."

He told newsmen that witnesses in the shooting were

being shown photographs in an attempt to identify the assassins. Coyle also mentioned an out-of-town phase of the murder investigation, but declined to say where.

Police worked on the theory that as many as five men took part in the assassination, which may have stemmed from Malcolm's bitter feud with the Black Muslims. However, Elijah Muhammad, Black Muslim leader, has denied any in-

volvement by his group.

One man was arrested Sunday in connection with Malcolm's slaying. He is Tamadge Hayer, 22, shot by a Malcolm bodyguard as he fled the ballroom where the assassination occurred. He was under heavy police guard at Bellevue Hospital. He has refused to say whether he is connected with the Muslims.

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(Chicago Tribune Press Service)

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SIX

Reveals Malcolm's Role in Elijah Paternity Suit

BY SEYMOUR KORMAN
(Chicago Tribune Press Service)

Los Angeles, Feb. 24—A Los Angeles attorney disclosed to-



Mrs. Root

day that Malcolm X, the Negro nationalist leader slain Sunday in New York, planned to be a witness against Elijah Muhammad, the Black Muslim leader, in two paternity suits pending here.

The lawyer, Mrs. Gladys Towles Root, said that Malcolm X, before he split with Muhammad, was an intermediary for the latter in trying to settle the claims of two women plaintiffs out of court.

Offers to Testify

The women are Miss Evelyn Williams, 30, who alleges that Muhammad is the father of her daughter, Eva Marie, 4, and Miss Lucille Rosary, 33, who charges him with siring her three daughters, Saudi, 4; Lisha, 3, and Elizah, 7 months. Both women previously were secretaries for Muhammad in his Chicago office, Mrs. Root said.

Mrs. Root, whose flamboyant garb drew national attention a year ago when she was one of the defense attorneys in the Frank Sinatra Jr. kidnapping case, said that last Jan. 20 Malcolm X came to her office here and said he would testify for the two women.

"He told me," Mrs. Root related, "that after the paternity suits were filed July 2, 1964, Muhammad tried to induce an

assistant to assume responsibility for the paternity so that Muhammad could keep his spiritual image on a high plane in the eyes of his followers.

"Malcolm X said he intended to tell all this in court when the cases came to trial. He also said: 'If these cases aren't hurried, I'll never be alive.'

Afraid of Violence

"Before the Jan. 28 meeting, in several conversations with Malcolm X, I reached the conclusion that if the matter of the paternity suits was not settled amicably, blood would be shed."

Since she filed the suits, Mrs. Root said, the two women have moved twice but still reside together. The attorney added there recently was an explosion at a dwelling next to the one the two women now occupy.

Mrs. Root said she has not attempted to get an early trial in the two suits because the women have been getting \$100 a month support for each child. She said the money came "from the church" but couldn't define this source more specifically. The paternity actions may have to be transferred to Chicago because that is where Muhammad has property in his own name, Mrs. Root said.

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67C 207

Not Out for Elijah. Says Malcolm Aide

BY MILT FREUDENHEIM
Chicago Daily News Service

NEW YORK — A spokesman for the Malcolm X organization denied police reports that the murdered leader's followers are seeking vengeance in Chicago against Black Muslim leader Elijah Muhammad.

"The power structure is using the murder as a cover to get rid of anybody it wants to," he charged.

The spokesman, a well-spoken, polite, neatly dressed young man, declined to give his name. He said Malcolm's secretary, James Shabazz, would have no press statements until after the funeral Saturday.

He unlocked the steel doors of the headquarters in a former beauty shop in the Theresa Hotel in Harlem to admit me Tuesday night after a meeting of their organization for Afro-American Unity had been canceled.

"There will not be any meetings of our group this week," he said.

At the meeting hall three blocks away, also used by the Coptic church, a sign was posted announcing the meeting had been put off.

ACROSS EIGHTH AV. at the University Funeral Home, a line of about 300 mourners snaked around the corner

through police barriers, waiting to pay last respects to Malcolm.

Another meeting scheduled Tuesday night to raise funds for Malcolm's pregnant widow and four small children was called off, reportedly on police orders.

Harlem rent strike leader Jesse Gray and actor Ossie Davis had been announced as speakers at this meeting by the Federation of Independent Political Action.

Police security was tight after Sunday's murder of Malcolm in front of a crowd of 400 attending his weekly rally, and after Tuesday morning's bombing of rival Black Muslim Mosque 7 which Malcolm formerly headed. Both acts of violence occurred despite police precautions.

BUT THERE were no outward signs of tension around the Theresa, Harlem's corner for Black Nationalist and other orators. The street was deserted in the freezing evening.

Scattered late evening shoppers along 125th St. were discussing the Malcolm X murder, but there were no crowds except at the funeral home.

In the Theresa at 125th St. and Seventh Av., a few hangers-on idly watched television in the one-flight-up headquarters.

Shabazz was out of sight in an adjoining room.

CHICAGO DAILY NEWS

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Business as Usual At Muslim Cafe

BY BURLEIGH HINES JR.

It was business as usual at the Shabazz Restaurant, the immaculately kept South Side eating place owned by the Black Muslims, even though the restaurant could be a target for explosive action by the followers of slain Malcolm X.

The restaurant, at 616 E. 71st St., is a favorite dining spot for many of Elijah Muhammad's followers. And, in the past, it was served as a place for Muslim-called press conferences as well as for Muslim closed meetings.

It was in the Shabazz Restaurant several months ago that a brother of Malcolm X's, Philbert X, a follower of Muhammad's followers. And, in Malcolm for forming a rump

organization in opposition to the Black Muslims.

MANY OF THE "Fruit of Islam," as Muhammad calls his faithful, went casually in and out of the restaurant Tuesday during the luncheon hours. They were easily identified by their lapel buttons which bore the Muslim sign of the star and quarter moon.

Although it has been rumored that some of Malcolm X's followers, blaming the Black Muslims for his violent death Sunday in New York, were headed for Chicago bent on revenge, there were no guards in evidence around the restaurant.

The restaurant is perhaps one of the more successful ventures of the Black Muslims, catering not only to Muslims but to anyone. The place is for rent to private parties and specializes in Kosher food.

Other Muslim owned and operated businesses include a newspaper, laundries, groceries and a university.

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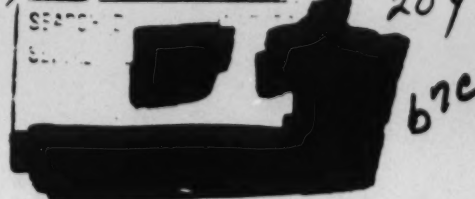
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Muslims Not— Linked to Islam, Ex-Aide Says

BY DAN MC CAUGHNA

A former member of the Black Muslims has described the Negro supremacist group as a semi-military organization with no real link to Islam or any other legitimate religion.

Aubrey Barnette, onetime Muslim leader in Boston, told a Chicago radio station audience that Muslims spend no time on religious instruction. Instead they teach karate and other methods of inflicting harm, he said.

Barnette said that the former Muslim leader Malcolm X may have been assassinated Sunday because he threatened to reveal that the Muslims are not a bona fide religion.

BARNETTE said there is no doubt in his mind that Malcolm X was killed by Black Muslims acting on orders from their leader, Elijah Muhammad, of Chicago.

Barnette was interviewed by phone Tuesday night on WBBM's Conference Call. Interviewers were Tom Clark of WBBM and reporters from The Daily News and Chicago's American.

Barnette phoned WBBM from his Boston hiding place where he has been secluded since his story "The Black Muslims are a Fraud" appeared in The Saturday Evening Post.

Barnette, a Boston white collar worker, was beaten and kicked by Muslim assailants shortly after he quit the organization.

HE SAID Muslim men are organized into a paramilitary group known as the Fruit of Islam. They use beatings and threats to force obedience from members, he said.

Barnette said Malcolm X, whom he met several times, had offered to testify in an upcoming court hearing here where the Muslim's tax-exempt status as a religion will come under fire.

A Stateville Penitentiary prisoner, Thomas Cooper, is expected at the hearing to charge that the state denies him his civil rights by not allowing him to practice his religion—Black Muslim.

BARNETTE predicted that acts of violence to avenge the death of Malcolm X may come from these unofficial "friends" as well as from the Afro-American Union.

He added, however, that he doubted that there will be widespread Negro bloodletting as a result of the feud between Malcolm's followers and the Muslims because neither group commands the respect of a majority of Negroes.

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CHICAGO DAILY NEWS

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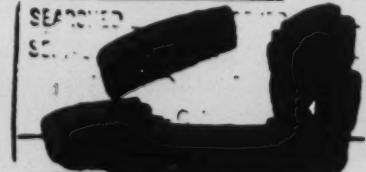
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